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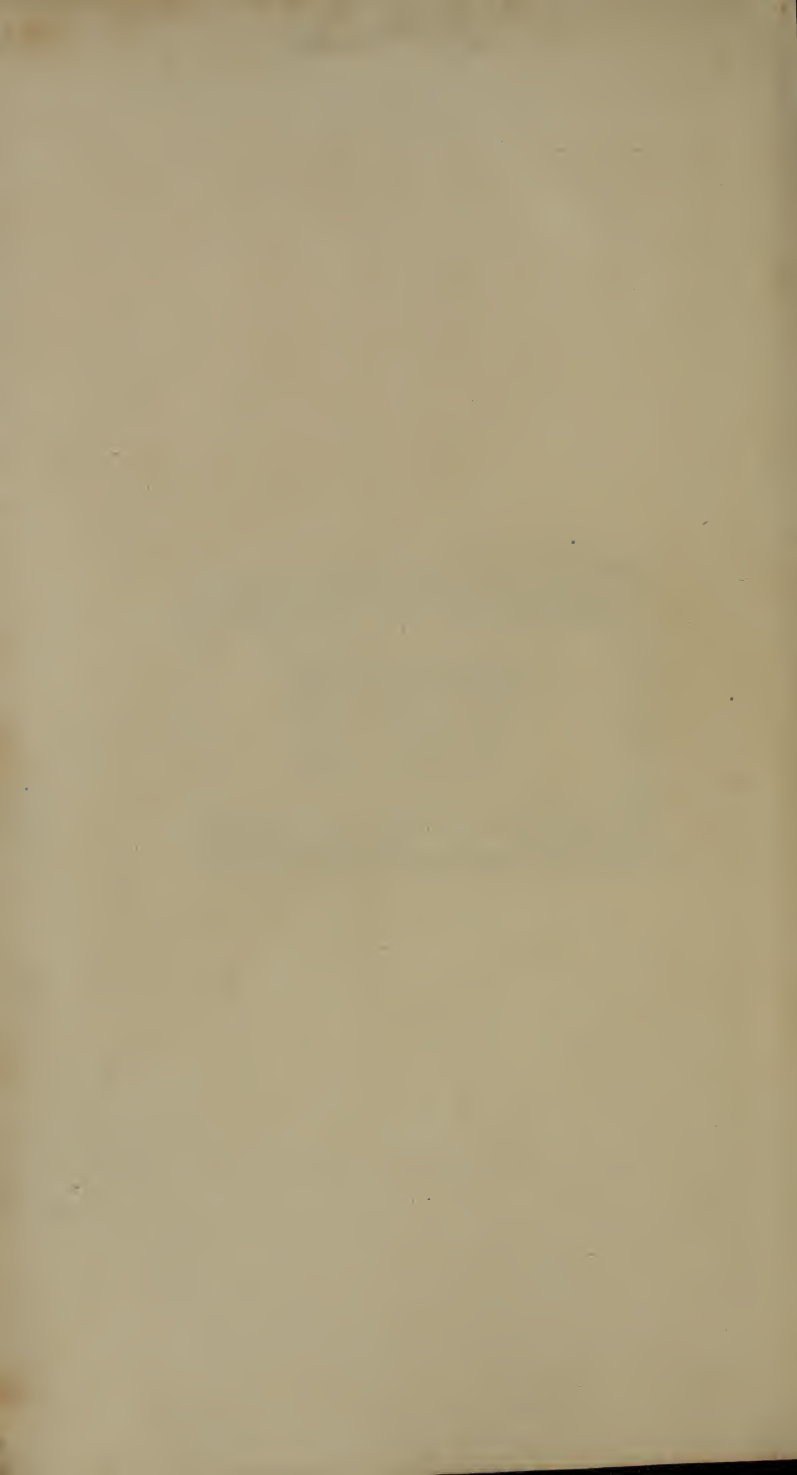
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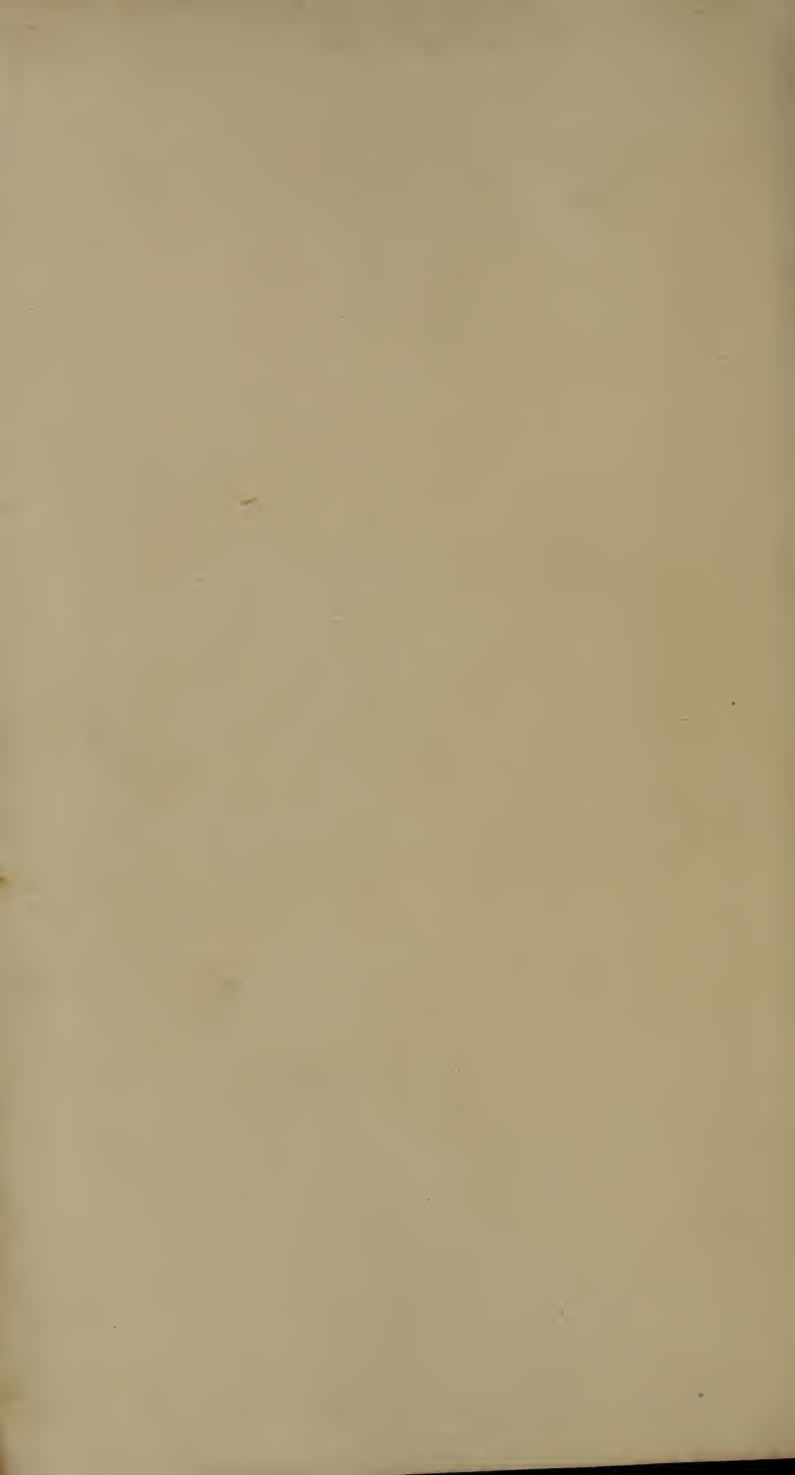
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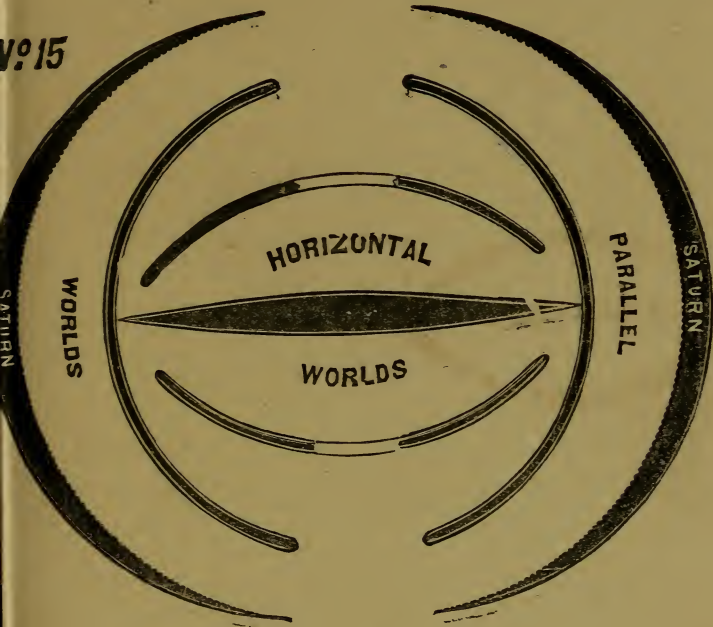
N O T E . — The first plate represents Saturn in its first grade, and each represents the second grade, and the process of the horizontal form, including the third grade, and the sub-division of the parallel worlds, with the ring on

Figure 17 represents the fourth grade of Saturn in full form. Jupiter a difference, and that of the extra stand of horizontal worlds, right and left of pared with the rest of the planets are these: that if it should be proven by di follow that it was a combination caused from inner heat of the primitive pla have a rotation on their axis, it would follow that they were formed by a co which bursted it asunder, but if it should be demonstrated that some of them then it would hold good that they never had any connection with each other



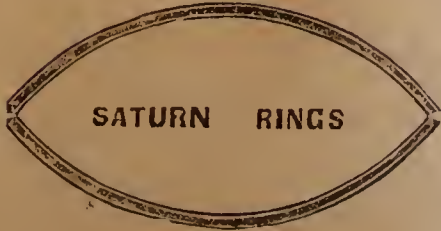
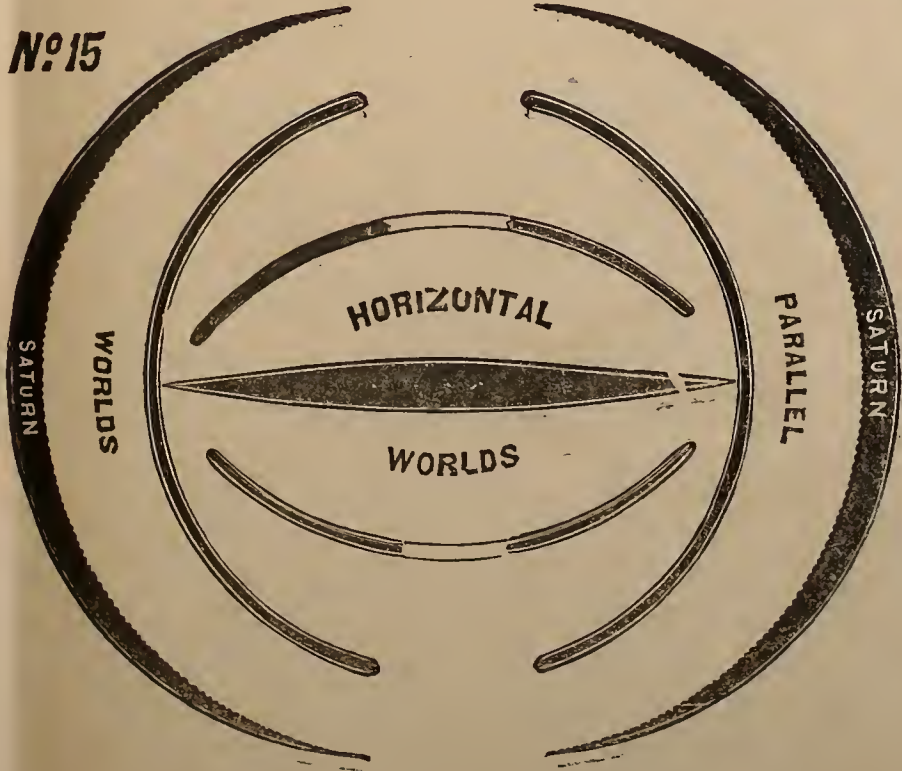
rate division parallel, including the ring. Figure 15 representing. Figure 16, in the latter part of the book, represents horizontal form.

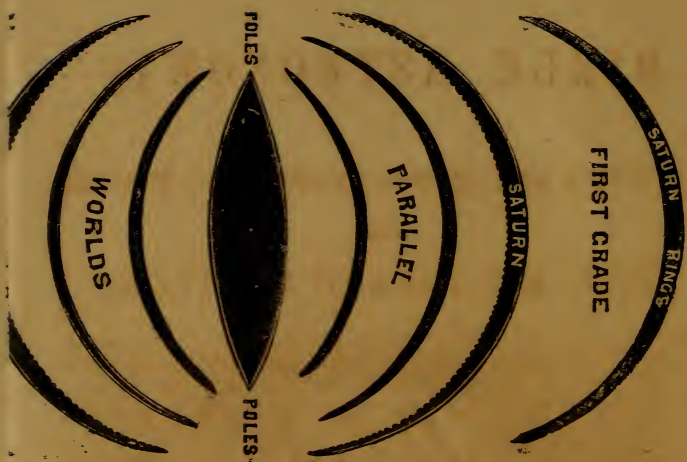
ould be like it, with the exception of the ring, with this middle division. The peculiarities of the asteroids as coming that they have no rotation on their axis, then it would that formed them. But if it should be proven that they tion caused by a violent rotation of the primitive planet a rotation on their axis, and that others actually do not,



NOTE. — The first plate represents Saturn in its first grade, and each separate division parallel, including the ring. Figure 15 represents the second grade, and the process of the horizontal form, including the ring. Figure 16, in the latter part of the book, represents the third grade, and the sub-division of the parallel worlds, with the ring or horizontal form.

Figure 17 represents the fourth grade of Saturn in full form. Jupiter also would be like it, with the exception of the ring, with this difference, and that of the extra stand of horizontal worlds, right and left of the middle division. The peculiarities of the asteroids as compared with the rest of the planets are these: that if it should be proven by discovering that they have no rotation on their axis, then it would follow that it was a combination caused from inner heat of the primitive planets that formed them. But if it should be proven that they have a rotation on their axis, it would follow that they were formed by a combination caused by a violent rotation of the primitive planet which bursted it asunder, but if it should be demonstrated that some of them have a rotation on their axis, and that others actually do not, then it would hold good that they never had any connection with each other.





BIBLE ASTRONOMY;

OR

THE LITTLE BOOK ON THE MISTERIES AND WONDERS

OF THE

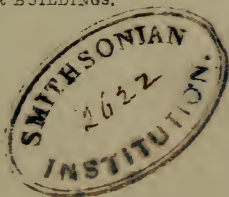
RISE AND FALL OF BABYLON.



BY JOSIAH F. MELCHER.

ST. LOUIS, MO:

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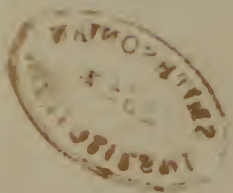






TABLE OF CONTENTS.

There is a collective meaning to this book that might be overlooked: First, there are seven grades to the Earth, six of them have passed and the seventh is not yet come, and when it comes cometh its fall. Second, there are seven grades to the Catholic world or Babylon, of her temporal and spiritual power—six of them have passed away, both of the temporal and spiritual, she being now in the seventh of each; and in the seventh cometh her fall, like the Earth, but not at the same time.

Again, all the texts are brought in the most direct form, briefly to illustrate the true meaning of the subjects under consideration. First, the Earth, from its first primitive state through a succession of grades and different forms up to its perfect state. Second, of the solar system by comparison with the Earth. Third, of the rise and fall of Babylon. And in order of illustration, first—

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INTRODUCTION.

In getting up the present theory on the organic illustration of the earth, and to provide suitable text to give the figure throughout, and then harmonize all the singular phenomena connected with it in that great chain of connecting links that binds it all together in a system of philosophy that cannot be separated without destroying the whole and leaving all these great mysteries forever unexplained that go to develop every single feature connected with it, as well as might be by actual discovery, we will take the Earth from its primitive state through a succession of grades, as it originated from that dark state into a world of light, that goes to develop its colossal form. Although the bible does not explain all these things direct, because it aims at our spiritual interest, which is of more importance to us than all the glories of this world, that go in part to give us the great character of the builder; yet when it is properly interpreted, and brought into proper form, it is more than evident; although many say that the bible will prove everything, the writer denies the possibility of proving anything else but the one form connected with the Earth and its mechanism, as laid down in the present illustration.

There are many things brought to bear in the present treatise that the bible does not explain direct. For instance, the polar projections, or land surrounding the poles, which has to be inferred for this good reason, in relation to the flood; First: The waters that composed it were taken out of the Earth, or from the immense seas on the inside of the exterior world; and if the seas were connected by the poles in any way the water would pass into them as fast as it arose outside. If they were not completely debarred by land previous to the flood. All the fountains of the great deep spoken of in the bible in relation to the flood, has reference to all the great vents where the water passes through the crust of the Earth from one sea to the other lying opposite, the most conspicuous of which is the mæstrom on the coast of Norway, where the water goes down, and the Gulf of Mexico, where it rises again, and the small orbit of the inner worlds around the Earth's center every twenty-seven and a half days has to be inferred, from the tides, the Gulf of Mexico, and this very thing, connected with the flood, the backward motion of the planets every twenty-four hours and forty-five minutes, from the rotation of the outer world and the time of rotation of the whole by corresponding motion one with another.

Again, the term Heaven, in relation to the first, second, and third Heaven, might be objected to from the same reason, as the bible does not distinguish them as such; yet we contend that it does direct. First: In the beginning God created the Heavens and the Earth." Now, this was the first term made on the first day, and the first Heaven and the other following in relation to the first as second made on the second day, and stands as the second Heaven, even in relation to the third term, or third

Heaven. "And on the second day God said let there be a firmament in the midst of the waters." Again: "And let it divide the waters from the waters." This is the second Heaven. Neither did God command the second time in relation to it. Third term: "And God made the firmament." Now every one may say that this is the second firmament or a third location; it has nothing to do with the dividing of the waters which were above or under the firmament, or the dividing of the waters which it might have completely surrounded, nor only as a third location, according to the third term in relation to the first and second term as the third heaven. Locate the term firmament any where you will and it will come out the same, or the third heaven.

Again, there are seven grades, and in them the figure of the Earth, is given from the first to the seventh; nor is it possible to leave one grade out without causing a great void, for they all succeed each other in regular succession, thereby giving the wonders of the world beneath, and the starry heavens above. Also, there are seven grades to the great Babylon, or Catholic world, both of her temporal and spiritual power—illustrated in the seven voices and the mysteries of the seven seals, and her fall by him that sitteth upon the white horse.

All the prophecies concerning this great Babylon have been fulfilled even to the seven thunders in the Bible and in your hearing; and the sound of the trumpets of the seven angels, from the beginning of her spiritual destiny down to the present time, except the seventh angel, which is yet to sound; and of the seven angels with the vials of the seven plagues that have been poured out upon her devoted head from the beginning down to the present time, except the seventh, which is yet to be poured out; and when it comes, the seventh angel will sound or act; then shall the whole world turn again upon that mighty pivot that will give a future to the nations.

SECOND PART.

Concerning the mystery of the seventh angel that is yet to sound, and of the seventh plague that is yet to come, it is hard to tell or determine from the Bible, with any certainty when it will come, as the mystery of the types concerning that part of Babylon, cannot be solved with anything definite as to the day, yet it is certain that her destiny hangs upon a short time, as all has passed with her except this last mystery, and when it comes it will be a spiritual warfare, except that part of it that will be among themselves, then shall that horrid monster, tyrant, go down to the pit amid the thunders and wrath of an Almighty God, to rise no more forever.

Fig 1



PRIMITIVE STATE OF THE EARTH

BIBLE ASTRONOMY.

FIRST GRADE.—FIRST HEAVEN.

VERSE 1. "In the beginning, God created the Heaven and the Earth." (First Heaven.)

2. "And the Earth was without form, and void, and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters."

First: "And the Earth was without form," its material being in the soft state, and compact throughout, or solid. Second: "and void," a state proper before the form, it being less than half its present size, which would follow from the firmaments formed in its center on the second day. Third: "and darkness was upon the face of the deep." 1st: The darkness means the incomprehensibility of the means by which the material of the Earth was brought together to form a world, in the dark state. 2d: The face of the deep is the face of all the Earth—all water—which would follow, as water is the lightest, and the earthy part the most attractive in the center. Fourth: "And the Spirit of God moved upon the face of the waters," shows the power of rotation imparted to it by the hand of God.

Again. "And God said let there be light: and there was light." It would follow from this that God was the light, as the Sun was not organised into a body of light until the fourth day.

4. "And God saw the light, that it was good; and God divided the light from the darkness:" (or, the designations of the different grades.)

5. "And God called the light day, and the darkness he called night; and the evening and the morning were the first day:" (or grade.)

NOTE.—Fig. 1 represents the Earth in the solid state, "void and without form," and in a state of rest. E shows the earthy part; M the water, or deep that surrounds it, and F the firmament, or Heaven on the outside.

SECOND GRADE.—REMODELING OF THE EARTH.

FIRST DIVISION.

6. "And God said let there be a firmament in the midst of the waters, and let it divide the waters from the waters."

First: "And God said let there be a firmament in the midst of the waters." Now, this firmament is the second Heaven, made on the second day; and it is in the midst of the waters, in the earth; midst meaning the center. Second: "and let it (the firmament) divide the waters from the waters," means the dividing of the Earth into two separate worlds, one inside of the other.

SECOND DIVISION.

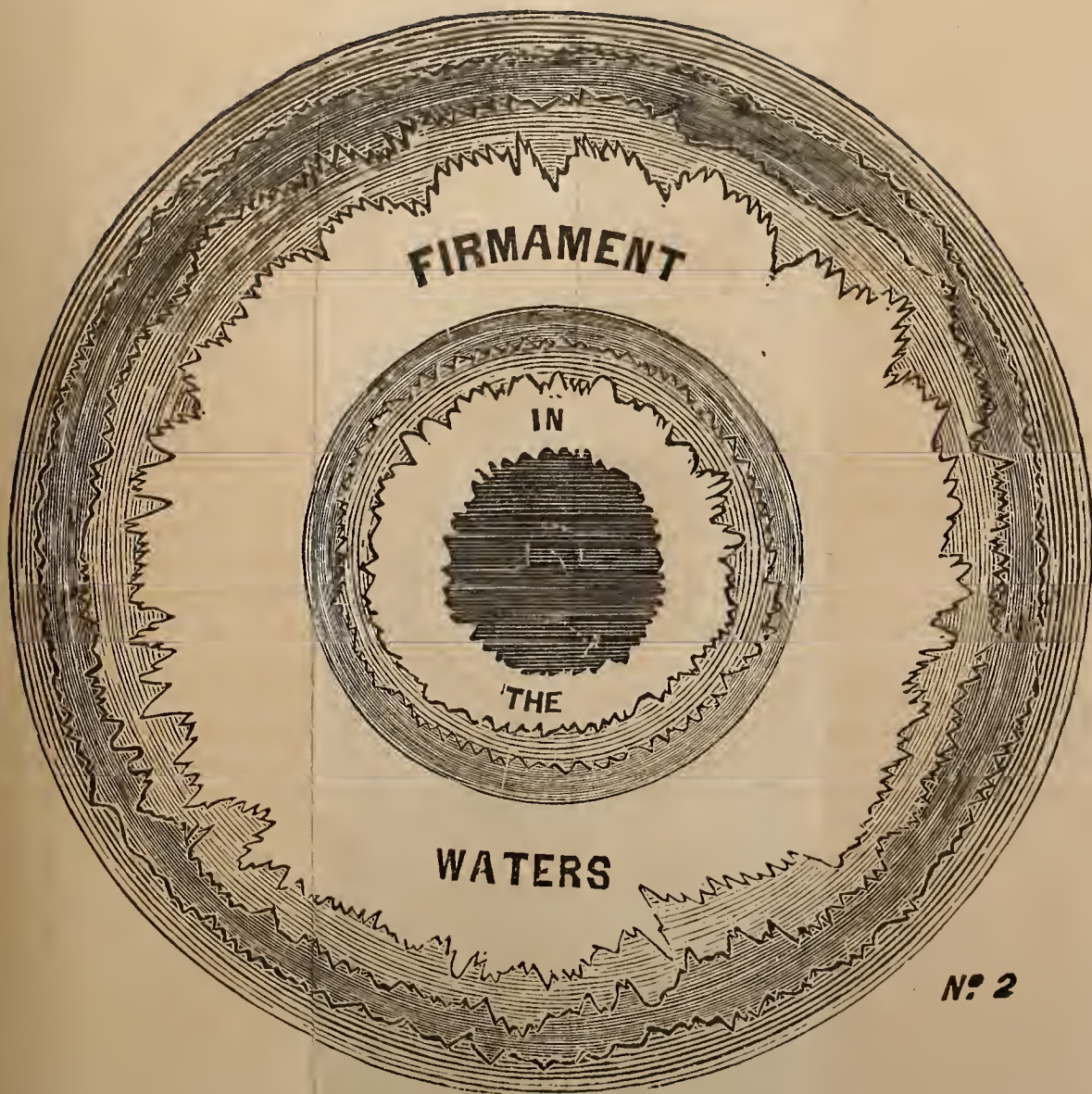
7. "And God made the firmament, (or third heaven,) and divided the waters which were under the firmament from the waters which were above the firmament, and it was so." This divides it a second time, showing a perfect separation of the second primitive part into two worlds, or all the Earth into three separate parts.

8. "And God called the firmament heaven, and the evening and the morning were the second day."

NOTE.—Fig. 2 represents the transit of the Earth from the primitive state to the second grade—a heaven in the midst of the waters; the dividing of the waters from the waters of the second heaven, and of the firmament of the third heaven, and its division.



Nº 2



Nº 2



PROCESS OF REMODELING.

SECOND ILLUSTRATION OF THE SECOND GRADE.—FIRST DIVISION.

6. "And God said, let there be a firmament in the midst of the waters."

The text shows the Earth to be solid previous to this, and of course a great deal less in diameter, the diameter corresponding to the form to about 3,800 or 3,900 miles in its primitive state. The first division thrown off by rotation would be twice as great as the second; the first would reduce the Earth 1,500 or 1,600 miles, and the second 700 or 800.

6. "And let it divide the waters from the waters."

First: "And God said, let there be a firmament in the midst of the waters." This is the second heaven; and further, midst means center in the Earth.

Second: The division of the waters from the waters, conveys reference to the second heaven; division at a point between two contending powers, attraction and centrifugal force. The Earth revolving with the same velocity of 1,000 miles an hour that it now revolves on its axis, which would be every twelve hours. It being formed without any variation of motion, therefore the Earth losing time as to rotation according to its increased size, maintaining the same velocity of 1,000 miles an hour through all the process of remodeling up to twenty-four hours, and its diameter at 8,000 miles, revolving on an axis every twenty-four hours.

Also leaving a planet 2,000 or 2,300 miles in diameter in its center, revolving on an axis every twelve hours, identical with the first primitive motion before the first division when it was all together. This motion was sufficient to produce the first division, but not the second, because what is now left is so much smaller, therefore its velocity was gradually increased to eight hours, by corresponding motions.

SECOND DIVISION.

7. "And God made the firmament, (or the third Heaven,) and divided the waters which were under the firmament from the waters which were above the firmament."

First: "And God made the firmament, and divided the waters (at a point between the limit of attraction and centrifugal force three or four hundred miles below the surface,) which were under the firmament from the waters which were above the firmament;" the planet revolving on an axis every eight hours: it losing time as to rotation according to its increased size, maintaining the same velocity of motion through all the process of division up to 3,500 miles in diameter, revolving on an axis every twelve hours; and leaving a small planet in its center 1,400 or 1,500 miles in diameter, revolving on an axis every eight hours, which was gradually increased to six by corresponding motions, "and it was so."

8. "And God called the firmament Heaven, and the evening and the morning were the second day."

NOTE.—Fig. 3 represents the Earth in the Second Grade, with firmaments in its center; second and third Heavens, formed by rotation, which divided into three parts, with open poles, and the mingling of its material in a kind of chaos of land and water.

THE EARTH ACCORDING TO THE SECOND GRADE.

FIRST AND SECOND DIVISION.

In relation to the first, second and third Heaven, the Earth is divided into three separate worlds, one inside of the other. The first, 8,000 miles in diameter, the second being limited to a certain diameter is 3,500 miles, and the third to 1,500. The first revolving on an axis every twenty-four hours, the second being limited corresponding with the first once in twelve hours, and the third by the second to six hours. The second and third planets are not in the center of the world, but revolve around its center in conjunction with the Moon once in twenty-seven and a half days; and they have an apparent backward motion around the Earth's center, every twenty-four hours, forty-five minutes, caused by the rotation of the outer division, in connection with the revolving machinery of the inner worlds; the motion of one planet driving the other by attraction, for they would not touch, except the extreme upper regions of the at-

FIG 3

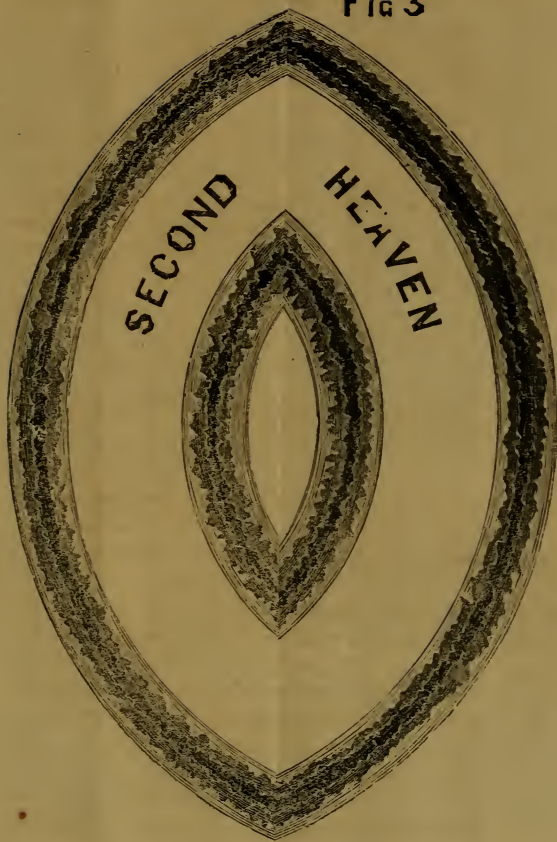
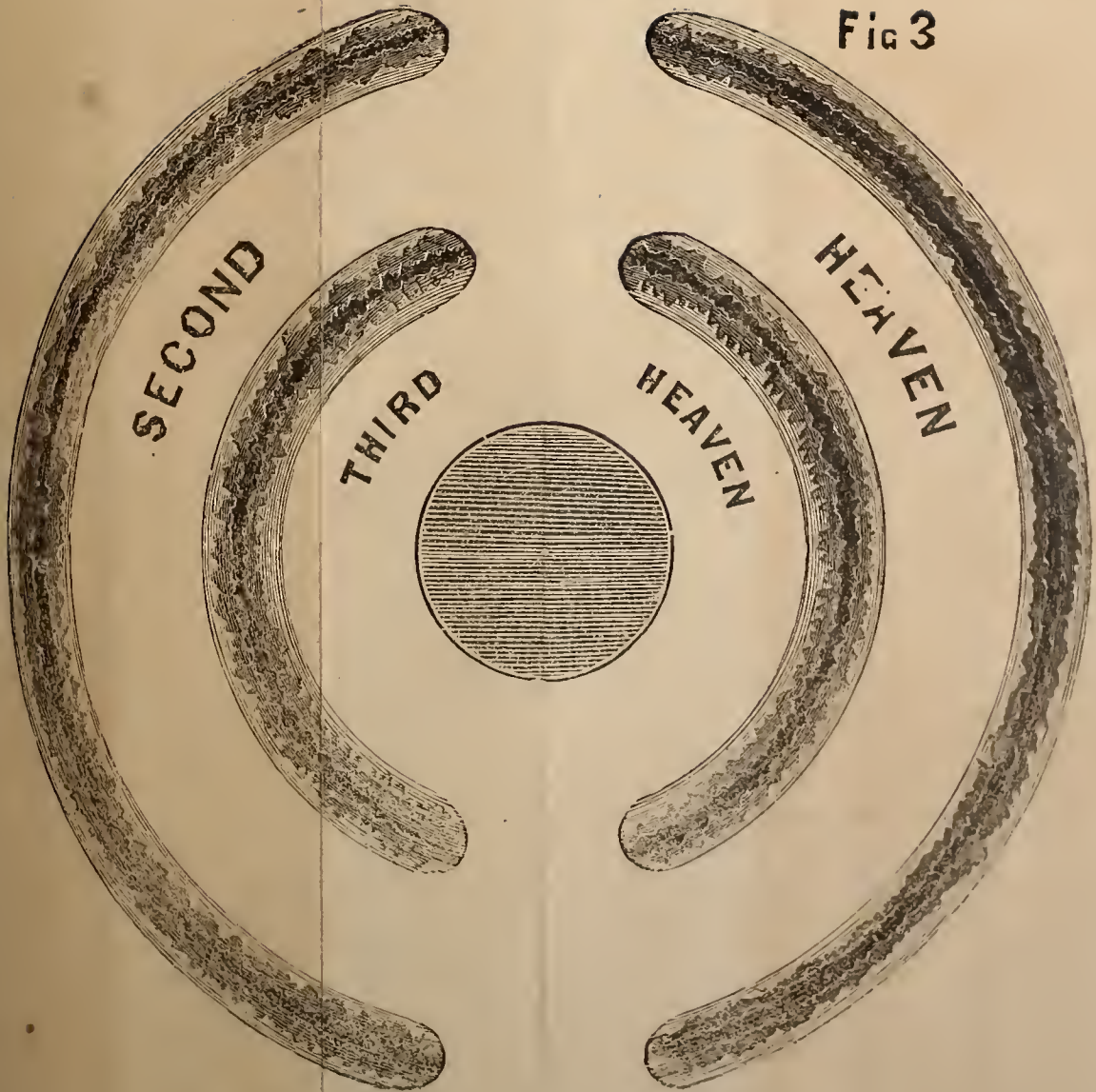
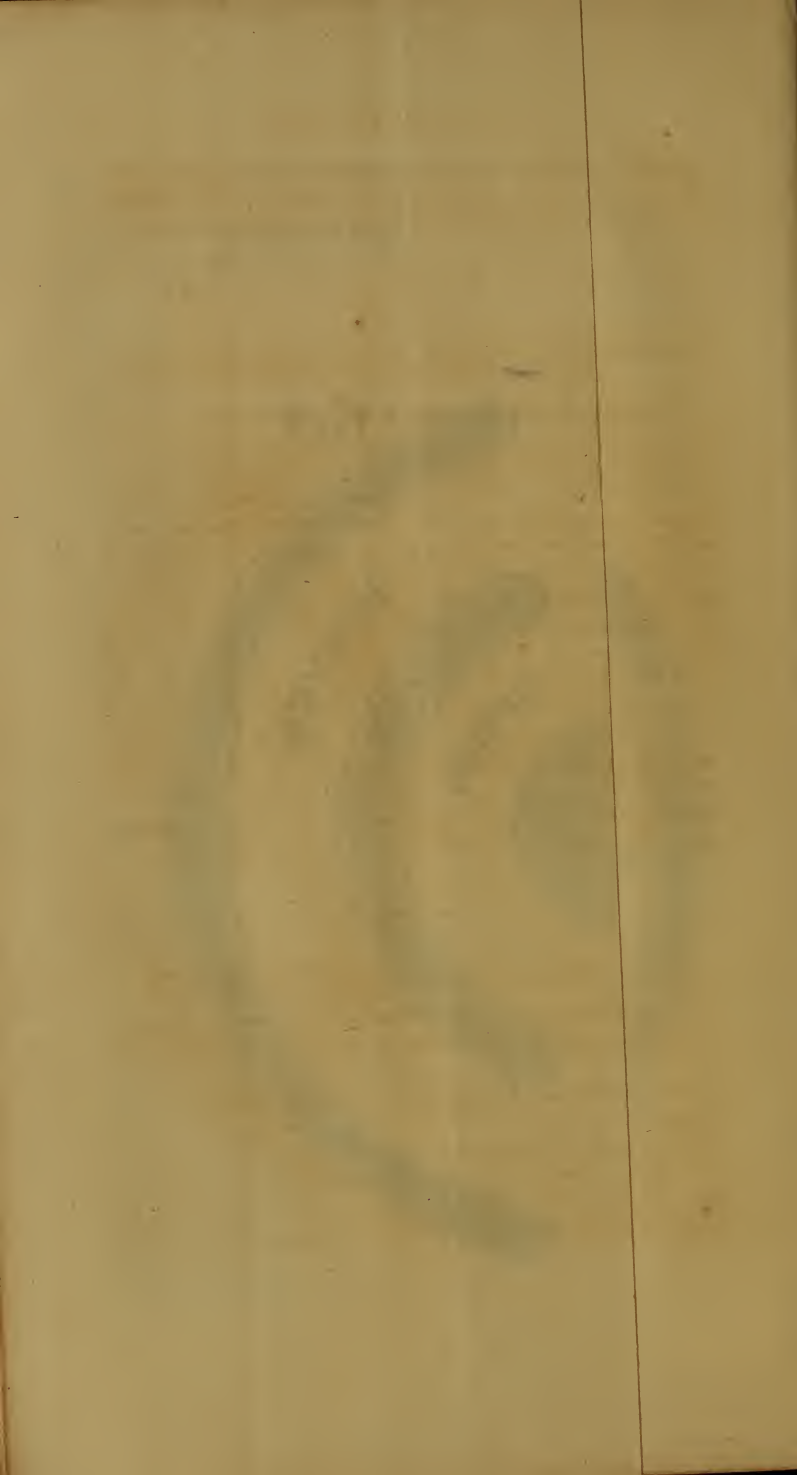


FIG 3





mosphere, and that only when the Moon is in conjunction with the Sun for a few days, when the attraction is the greatest; one motion corresponding with the other at the same time.”

ILLUSTRATION OF THE SECOND GRADE ACCORDING TO THE OLD SUPPOSITION.

Therefore, the Earth being a solid compact body, and say that it always was, one will come to the conclusion that the firmament in the midst of the waters was the one between the clouds and the sea. “And God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament, and it was so.” The clouds being made of water as well as the sea, and a heaven between, and the dividing of the waters all go to prove this: but where were the clouds? for it was done on the second day, and there was no cause to produce them until after the Sun was made. And we have the best kind of authority that there was not any, for the world was entirely finished, and God had not caused it to rain, neither was there a man to till the ground; man, therefore, was made first on the sixth day, then rain. But what was made on the second day? There was not any thing made—that day must have been blank—and yet, it was the greatest day of all, for in it the Earth received its collossive form.

THIRD GRADE.—GEOGRAPHY OF THE EARTH.

9. “And God said, let the waters under the heaven be gathered together unto one place, and let the dry land appear; and it was so.”

It would follow as a matter of course, as land is more attractive than water and more elevated, that where there is a continent outside, there is one inside, assisted by centrifugal force of one against the other by attraction—sea against sea, island against island (earth between the seas)—the geography of the earth inside corresponds with the outside, with this dif-

ference, and that according to the flood—First: the continents are smaller and greatly elevated, while the seas are larger and deeper. The poles being open 1,000 miles across, are completely surrounded by a nearer belt of land previous to the flood however, the earth lying between the seas, projecting into the poles beyond the seas or water.

10. "And God called the dry land Earth, and the gathering together of the waters called he seas; and God saw that it was good," &c.

13. "And the evening and the morning were the third day."

NOTE.—Fig. 4 represents the Earth in the third grade, giving the Geography throughout, first, of the outer division, now it would follow that where there is a continent outside, there must be one inside, opposite; and of the seas, and of the islands; first, of the dry land, because it is more elevated and attractive, and will not stand upon water; second, of the seas, because they are less elevated and less attractive; third, of the islands, because they are more elevated and more attractive. The geography of the outer division on the inside, therefore, is the same as the outside, and this will hold good and can be understood by all those that understand geography.

Second: Of the second division—now, it would follow, that as the water was all outside of the Earth in its primitive state, that it nearly all, of course, arose with the first division, and that it was all land, or nearly so. This, also, will hold good of the third planet, and that its material is more solid and attractive—the colures are the polar circles or land, polaropenings.

FOURTH GRADE.

14. "And God said, let there be lights in the firmament of heaven, to divide the day from the night."

Now, this is the first light of the Sun, on the Earth, day on the first division, twelve hours; on the second, six hours; and on the third, three hours—day and night on the inside of the inner world by indefinite reflection of the Sun's rays.

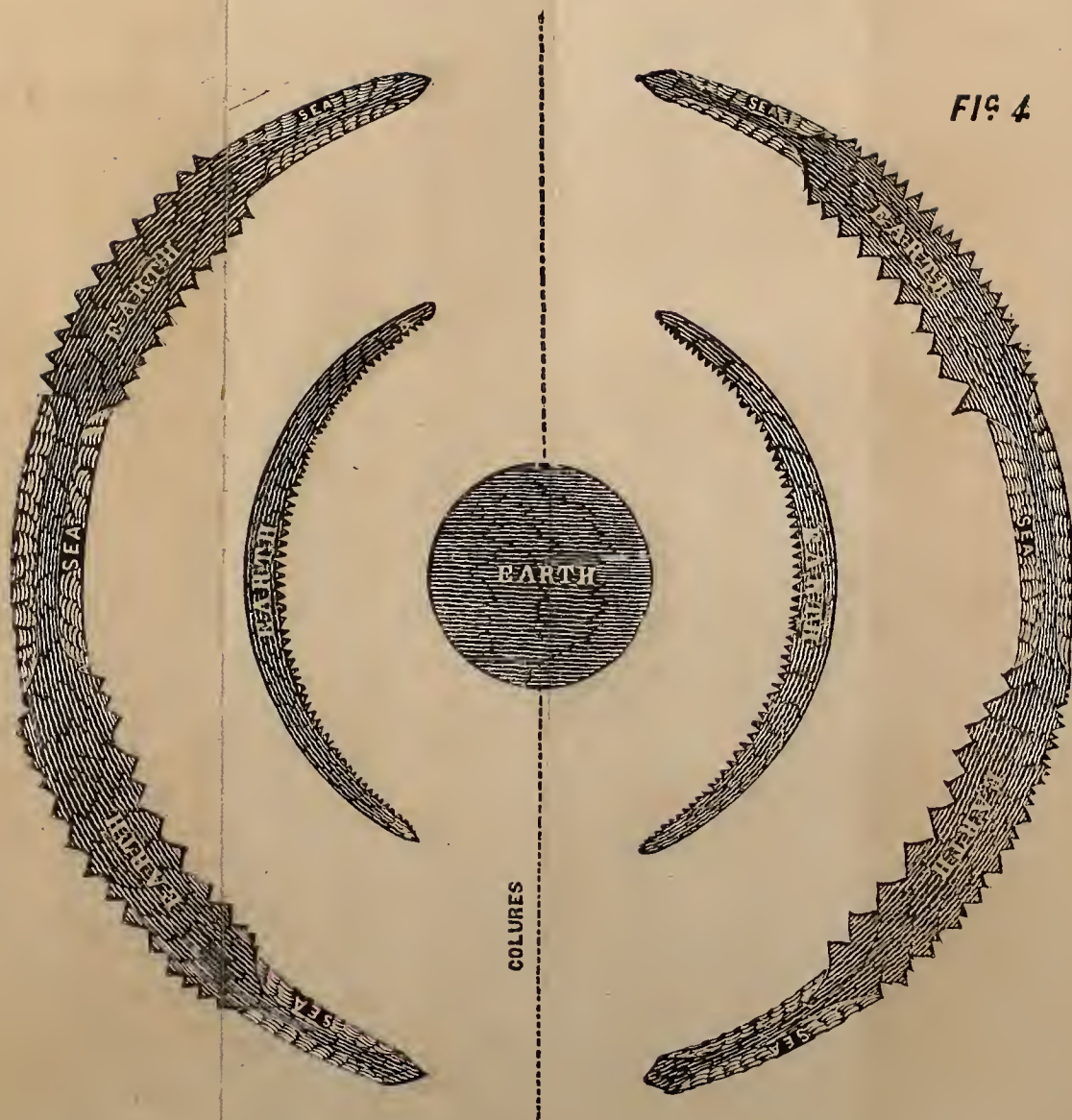
15. "And let them be for signs, and for seasons, and for days, and years."

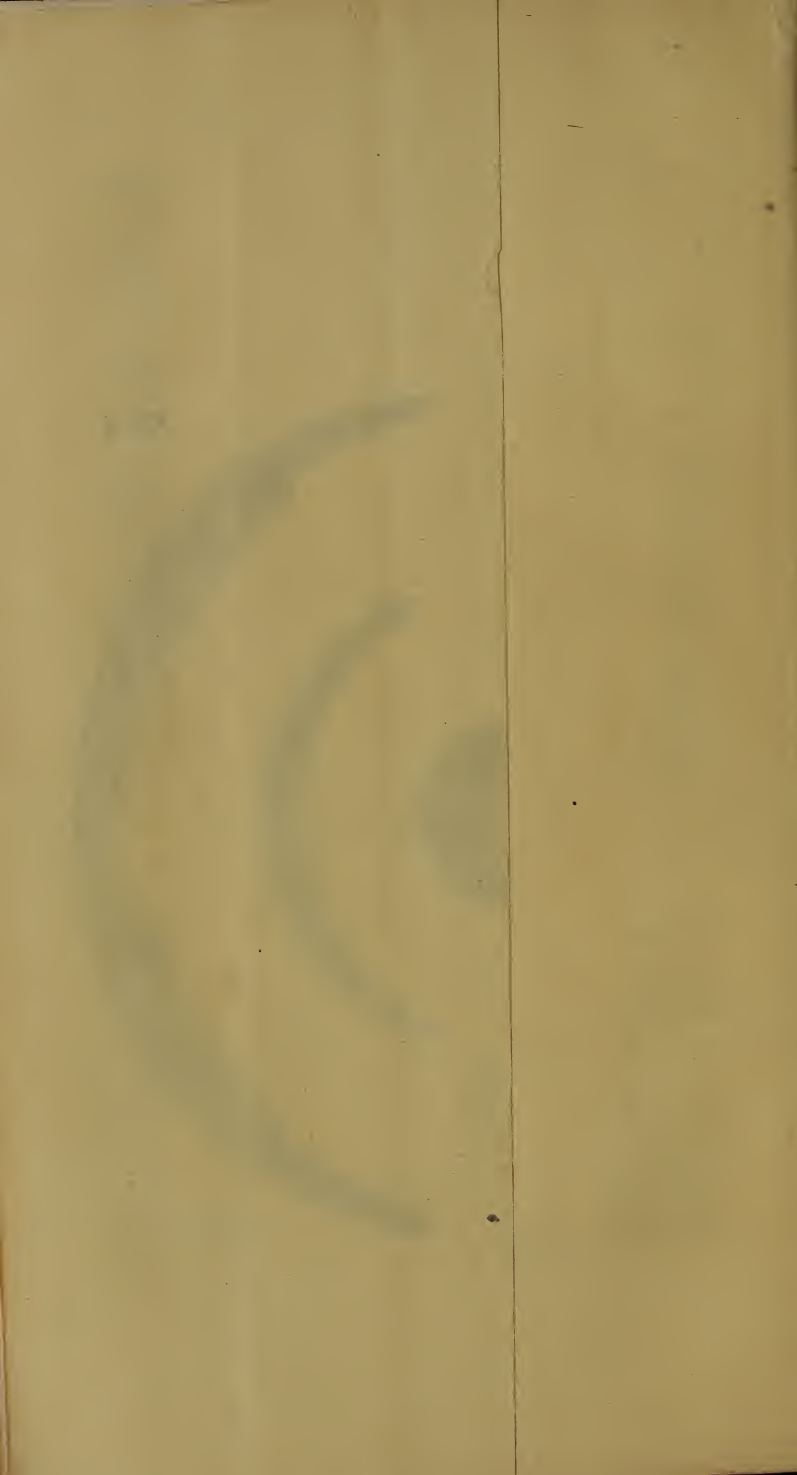
First: The dividing of time to summer and winter; second: including the great varieties of seasons throughout all the machinery of the world. When the Sun is north of the Equator, there are five months day and night inside, through the north

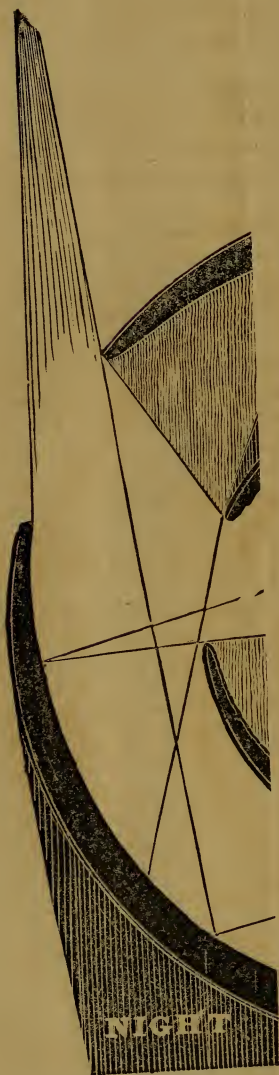
FIG 4



FIG 4







pole, and the same way south, through the south pole. When the Sun crosses the Equator, spring and fall, there is one month each of total night. Third: Variations of the day. Fourth: The dividing of time.

15. "And let them be for lights in the firmament of the Heaven, to give light upon the Earth, and it was so."

16. "And God made two great lights," &c. "And God set them in the firmament of the Heaven to give light upon the Earth."

18. "And to rule over the day and over the night, and to divide the light from the darkness, and God said that it was good."

Previous to this, God was the light of the world.

19. "And the evening and the morning were the fourth day."

Now, it is not to be supposed that God was governed by the light of the Sun, in the designation of the days or grades of the Earth; neither was God confined to any one part of it; and as the Sun never sets on the world, the days being designated between the evening and the morning, and as the light of the Sun is as darkness to that of the light of the Almighty, one might well suppose that the Sun had nothing to do with it, only as it was intended in the remodeling of all the solar system at the same time.

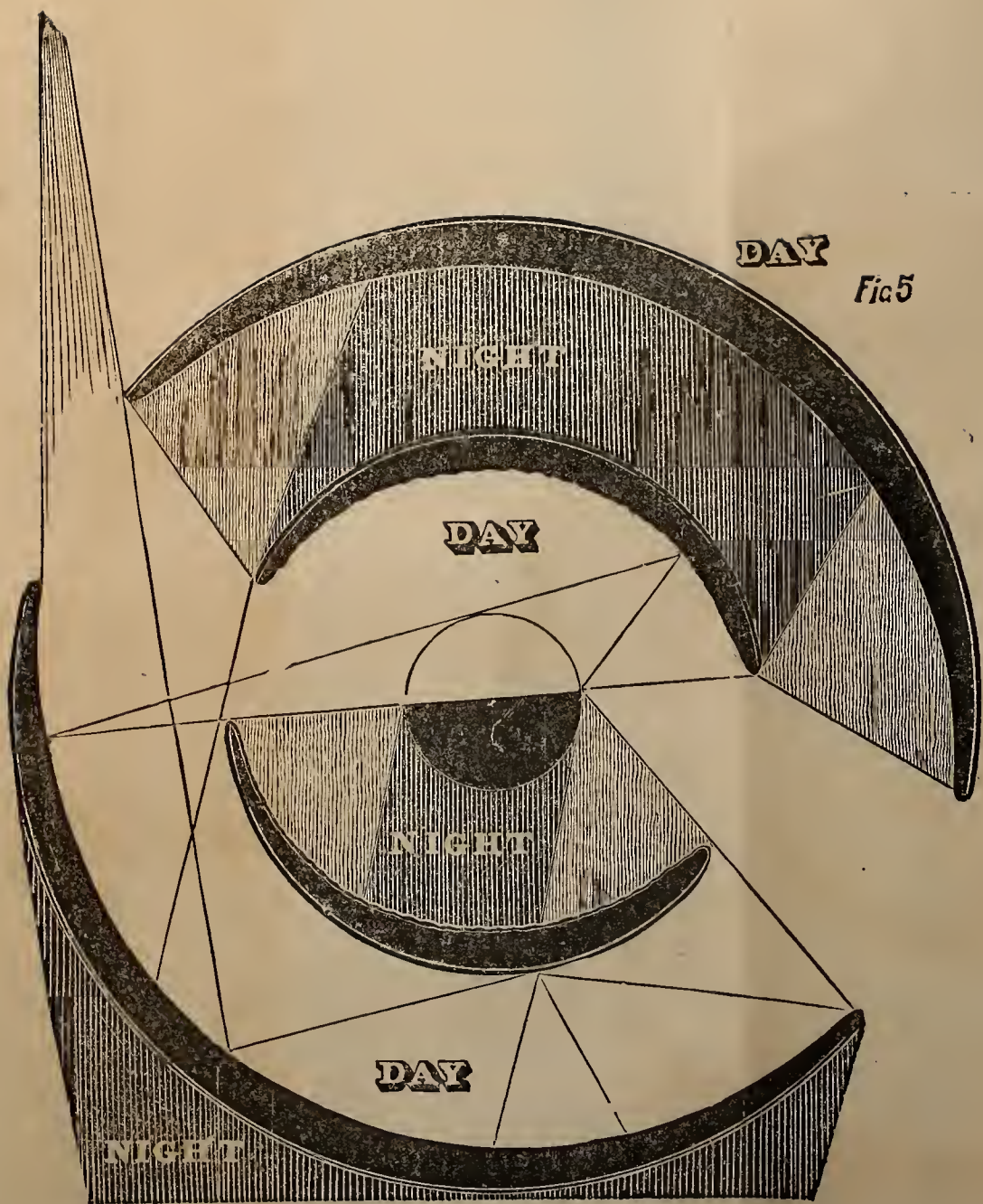
20. "And God said, let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the Earth in the open firmament of Heaven."

NOTE.—Fig. 5 represents the principle of light indefinitely reflected to different parts of the Earth inside; the white shows the light, and the different shades of darkness that of night, and the lines the different courses of the reflection of light.

FIFTH GRADE.

20. "And God said, let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the Earth in the open firmament of Heaven."

Now, it might well be supposed that there were birds on the inside of the Earth, moreover, they might pass from one divis-



DAY

Fig 5

NIGHT

DAY

NIGHT

DAY

NIGHT

ion to the other, especially when the Moon is in conjunction with the Sun, and the attraction the greatest; for at such a time, all the world is in conjunction within, then the atmosphere of the respective worlds would join, and owing to the principle of the reflection of light, the upper regions of the air would not be cold like the outside, and as the motions correspond, there would be no friction between them, but a perfect medium of air by which they could pass.*

22. "And God blessed them saying, be fruitful and multiply, and fill the waters in the seas, and let the fowl multiply in the Earth."

In the waters, in the seas, and the fowl in the Earth.

23. "And the evening and the morning were the fifth day."

NOTE.—Fig. 6 represents the figure of the Earth in full form, with the locations of the first, second and third Heavens, and the clouds caused from the light and heat of the Sun.

SIXTH GRADE.

24. "And God said, let the Earth bring forth the living creature after his kind, cattle, and creeping things, and beast of the Earth after his kind; and it was so."

26. "And God said, let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the Earth, and over every thing that creepeth upon the Earth."

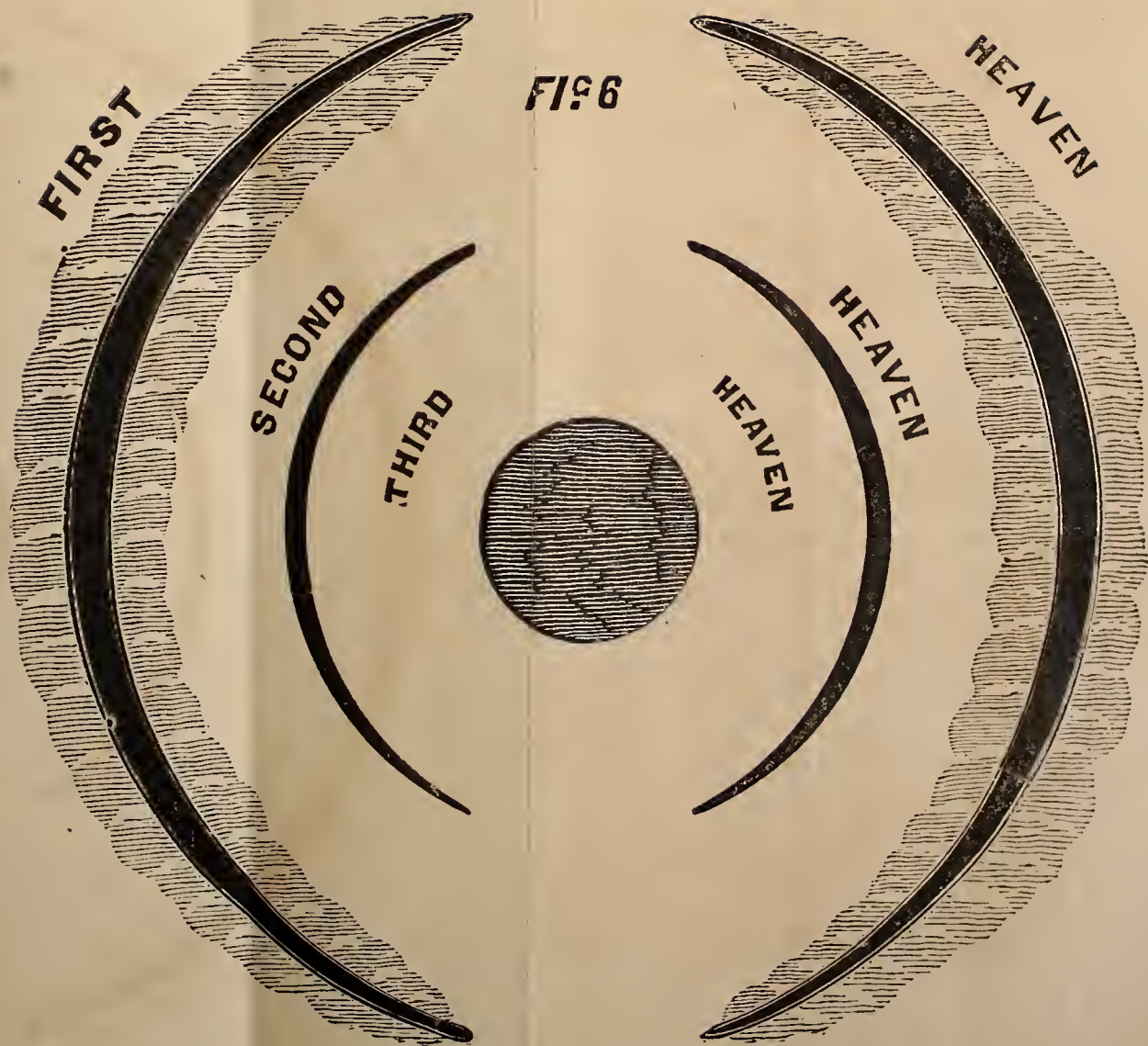
First: The dominion of man, not only over the fishes of the sea, but the depths of the sea; second: not only the fowl, but the air itself, for where the birds can go, man eventually will navigate all the Earth throughout, and through the air; third: not only over the cattle but the world collectively; fourth: not only over all the Earth, but all the elements connected with it; fifth: not only over every thing that creepeth upon the Earth, but over their own actions.

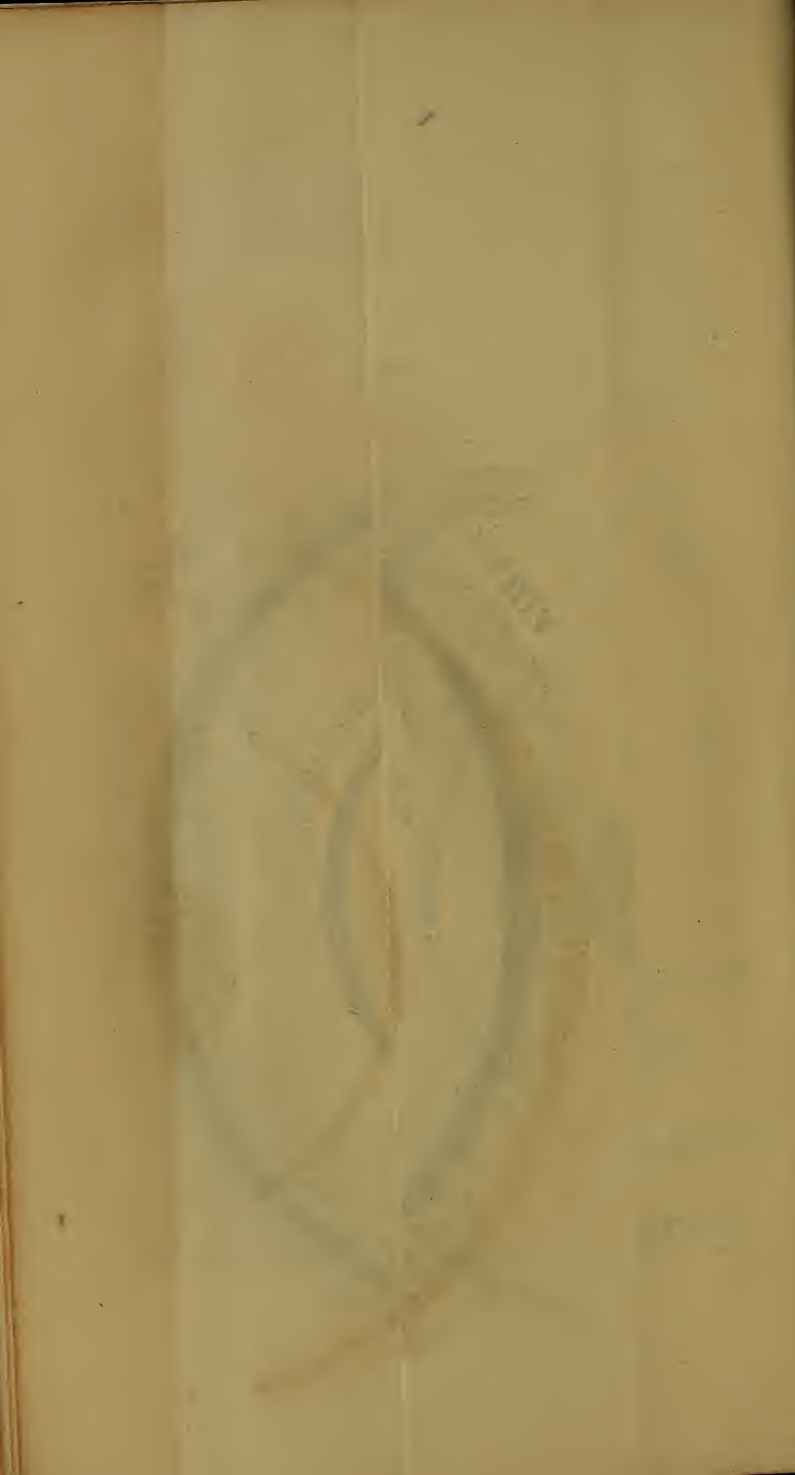
27. "So God created man in his own image, in the image of God created he him; male and female created he them." (Fearfully made!)

* All this has to be inferred from the ultimate dominion of man over all the Earth.

Fig 6







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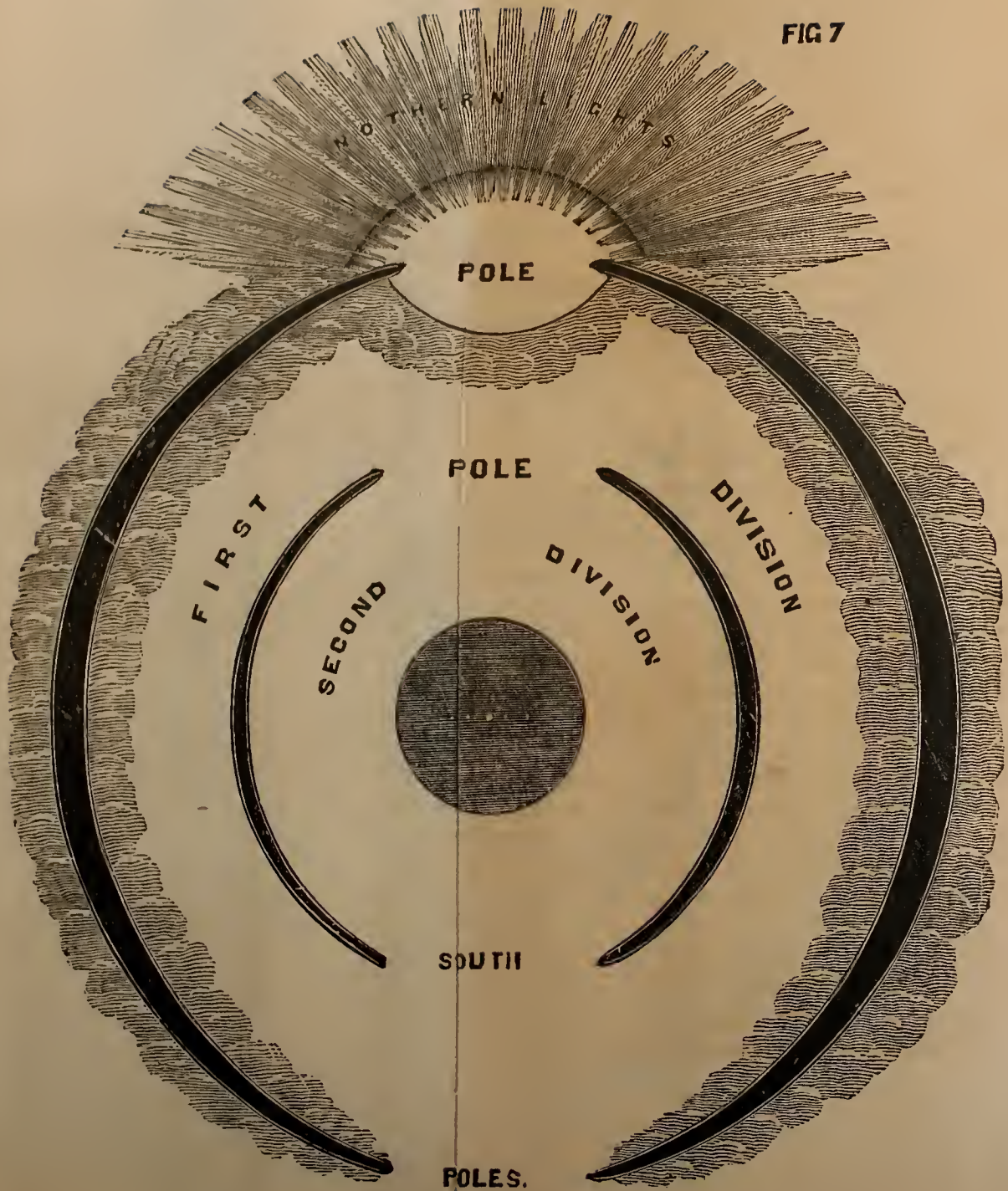
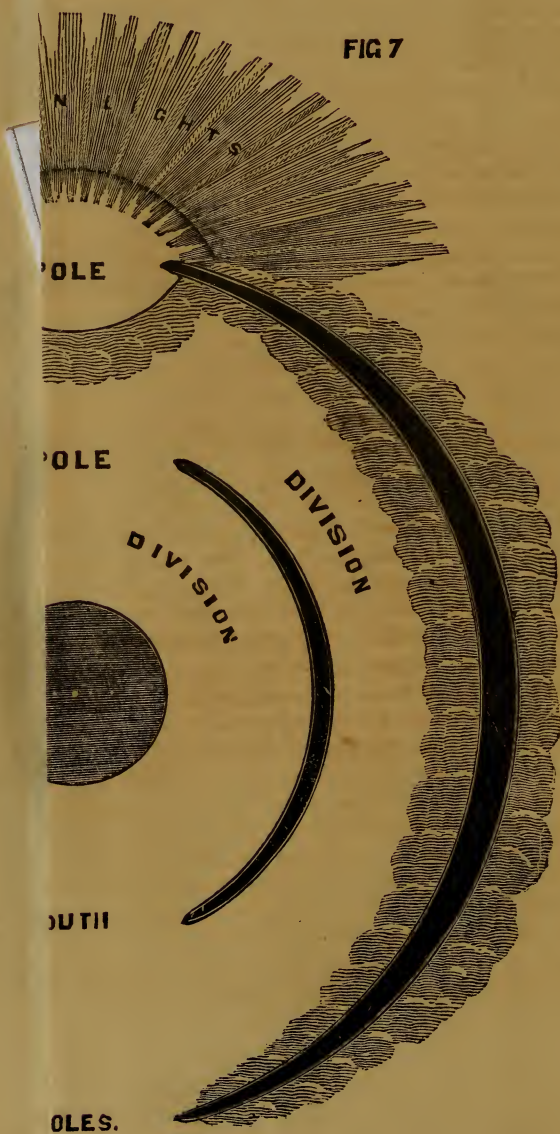


FIG 7



28. "And God blessed them, and God said unto them, be fruitful, and multiply, and replenish the Earth, and subdue it; (subdue the Earth, every part of it;) and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the Earth."

31. "And God saw every thing that he had made, and behold it was very good; and the evening and the morning were the sixth day."

Thus, the Heavens and the Earth were finished, and all the hosts of them, (or the Earth collectively,) and on the seventh day, God rested from all his work."*

NOTE.—Fig. 7 represents the Earth in full form, with the locations of the first and second divisions; the poles, and a display of the Northern Lights, as they stand in order of reflection out of the inner world, and of the clouds.

COLLECTIVE ILLUSTRATION OF THE EARTH.

SECOND GRADE.—FIRST DIVISION.

It would follow from the figure of the Earth, according to the Bible, that in its primitive state, it was not more than half its present size, the outer crust being about three hundred and fifty miles thick at the Equator, tapering down to one hundred at the poles. The philosophy of that great system of revolving waters proves this, to-wit: the Gulf Stream, the water going through on the coast of Norway, in the maelstrom to the inner world, and then being drawn south-west by the revolving machinery of the inner world, opposite the Gulf of Mexico, where it again rises to the outside, and then passing out in the Gulf Stream for the coast of Norway, where it is again drawn through; although the greatest strain of attraction is near the Equator, but owing to the Earth being so very thick, and the water after passing out of the Gulf flows north-east near the North Pole to find a vent; because it is thinner near the north. And why does the water rise again in the Gulf of

* It would follow from the fourth and sixth verses, second chapter of Genesis, that it did not rain until after the sixth day.

Mexico so near the Equator where it is so very thick? First: because, on the outside, the water runs out, and on the inside it runs in; for where there is land outside, there is inside opposite, therefore the water must come through. Second: And as the water is drawn in by the great attraction of the inner worlds revolving around the Earth's center, thereby keeping the water elevated by successive revolutions to more than a mile high; and being bounded by land on three sides, and the pressure of the water very great, therefore the water comes through. The elevation of the water outside in the Gulf of Mexico, above the Pacific, proves a great elevation inside; the very cold surface of water within the warm that surrounds it, shows the limits of the immense vent where the waters rise. The elevation of the deluge on the Earth at the time of the flood proves an enormous elevation inside; for the flood came out of the Earth through the Gulf of Mexico, until it corresponded in elevation above the Earth to that of the inside. The maelstrom on the coast of Norway being stopped, the poles being surrounded by a belt of land or polar projections, the water prevailed on the Earth until the narrow belt of land on the edge of the pole gave way, and the water passed from off the Earth into them; showing the Earth to be thin at the north and south, and thick at the Equator—on an average, however, of about two hundred miles.

SECOND DIVISION.

From the corresponding philosophy that produced the second division of the Earth, it must be very light, only one-half in thickness, or less, to that of the outside division, and of the same shape, only more open at the poles. The third planet being solid throughout, is about 1,500 miles in diameter—neither is there much water on either side, the water being all outside of the Earth when in its primitive state, it nearly all, of course, arose with the first division, and the materials that compose them are more solid and attractive.

ORGANIC ILLUSTRATION OF THE EARTH.

SECOND GRADE—FIRST AND SECOND DIVISION.

It might be inferred that at the time of the Earth in its primitive state, that all the solar system existed at the same time, together with the Sun in their respective orbits around that dark and unorganized luminary; and as one part is indispensable with the other, they were all brought into existence at the same time with the Earth, revolving on their respective axes; and that they were all fashioned at the same time, together with all their different forms, on the second and third day; when on the fourth day the Sun burst forth with all the splendors of that glorious light that lit up the whole Earth, together with all the solar system now fashioned to receive its light.

In getting the time of rotation in respect to the different planets that compose the world, all that is necessary is to compare one motion with the other; and there are two degrees of motion, one that will compare with the first division of the Earth, and the other with the second. The force of the first motion was spent in producing the first; and the second motion of the second degree was imparted by the first division, which checked the first, and produced the second; while the second imparted a slight degree of motion to the third planet, or changed its rotation from eight hours to six, which checked the second, and the process of remodeling stopped, the forces being all spent, and the time of rotation harmonized throughout, corresponding in a perfect balance.

The difference in the time of rotation of the first division was from twelve to twenty-four hours; of the second, twelve hours first, then eight to twelve; of the third planet eight to six hours. The difference in time of rotation of the first division was twelve hours, of the second four hours, of the third planet two hours. Equal division would apply to the Earth very well; that would show it to be in this form: The first division 8,000 miles in diameter, second 4,000, third planet 2,000. That would do if they were in the center of each other; but the philosophy of the Gulf stream proves that they are not; therefore they must be very small to have room to swing around the Earth's center every twenty-four hours forty-five

minutes, each one being a great deal less than half to the other. The latter divides day and night, equal in respect to the different divisions; and the former would not.

THE EARTH ACCORDING TO THE FLOOD—THE PHILOSOPHY OF THE DELUGE.

According to the flood there is a difference in the figure of the earth. First: The poles were not accessible by water previous to it. They were completely surrounded by land sufficiently elevated to stop the flood from passing into them. The mean height of which did not exceed half a mile; fifteen cubits above the high hills were the highest; and the mountains were covered by the tides that increased on the Earth one hundred and fifty days. The forty days rain first was the time occupied in fetching the water out of the world; and taking the vast quantity that composed the flood, at an elevation of half a mile, it would take twice the amount of water to what there is now on it at the present time; therefore the seas are deeper on the inside than the out, and larger, while the continents are less, and greatly elevated, the tides rising to near half a mile high; while on the outside they only rise a few feet; all being caused from the revolving machinery of the inner worlds, and in particular in the inner gulf opposite the Gulf of Mexico the water is elevated to more than a mile high, where it again passes in an immense whirlpool to the outside. And at the time of the flood the vent must have been greatly enlarged, the water rising in a perfect sea until the elevation of water corresponded with the inside, which was reduced in proportion to the elevation outside.

The whole Earth being now covered with water, except the mountains, which was no more impediment to the tides then, than the isles of the sea to the present ones; and instead of their being two every twenty-four hours and forty-five minutes, they both joined into one, which gives them additional force; and being influenced by the natural cause that produced them, they of course gathered strength by every successive revolution, until its enormous waves arose over the highest moun-

tains, there being no continents above water to divide them or counteract its power, they prevailed on the Earth until the poles gave way, and the waters returned from off the Earth into them to the inner world through an immense gap broken down by the flood and the violence of the tides, forming a free channel, draining the Earth of its flood of waters.

There being elevated mountains or land on the north-west coast of Greenland, and south on the south-east coast of Victorialand, and the tides coming in contact with those mountains, its waters would be turned north-west and south-west into the poles in overwhelming floods into the inner world at those points of longitude west from Greenwich 70 at the north pole, and 180 south.

The current of magnetic attraction varying west from the true north to that point, then east; also the northern lights being reflected light out of the Earth, varies from the true north to this very point, being reflected out of the gap skewing. The polar projections still remain entire, with this exception; and this will prevent a second flood, although the maelstrom on the coast of Norway might be stopped together with all the fountains of the great deep, yet a surplus of water would pass into the poles.

THE FLOOD AND THE TIDES.

The old school, on the philosophy of the tides, is a perfect contradiction; for it is well known that they rise in direct opposition to the Moon's attraction, and that too when the Moon is in conjunction with the Sun. The tides are caused by the continual changing of the material world itself; and as the tides are inseparably connected with other causes connected therewith; and the philosophy that produced them cannot be changed without destroying the whole. Now, the Moon has nothing to do with the tides, no more than it had with the flood, only as it effects the material world by effecting a continual changing of matter connected with it, which causes the tides inside of the Earth and out, or in other words, the tides, the gulf stream, the elevation of the water in the Gulf

of Mexico above the Pacific Ocean. And the deluge was and is caused by the revolving machinery of the material world, and the continual changing of the place of conjunction with the rotation of the outer world, causing one tide every twenty-five hours; and the intervening continents connected with the compression and elevation of the Earth's surface, causing the second tide of re-action corresponding in elevation and re-action with the main tide wave, the same as one wave of the sea corresponds and re-acts with the other, or on a whole, with the whole world, causing the two tides every twenty-five hours.

The spring tides are caused mainly from the compression and elevation of the crust of the Earth; and as it is very thin in comparison to its size, and being subject to a continual change as to the Moon's place in the Heavens, the greatest strain therefore would be when the Moon is in opposition to the Sun or in conjunction, thereby compressing the two opposite sides together, in connection with the rotation of the Earth on its axis, which continually changes the place of compression, which tends to give a spring to the tides.

When the Moon is in the quadratures, the Sun would compress the Earth one way, and the Moon at right angles the other way, thereby reducing the action of the Earth on the tides.

NOTE.—Fig. 8 represents the crust of the Earth parallel with the equator, with its inner world, W. showing the philosophy of all its motions and actions upon the tides both inside and out, the cause of the flood, the Gulf stream, as it stands in connection, being all produced from the same cause. For illustration, let the reader face the south so that the left hand will be to the east and the right to the west. Let the dark body marked V. in four places show the solid crust of the outer world, D. P. the western continent, or elevation of land, both inside and out, opposite, crossing at Mexico. And S. J. Europe, an elevation of land both inside and out, opposite, crossing at Norway. Let A. represent the Atlantic Ocean outside, and N. the Atlantic Ocean inside opposite. And H. the Pacific Ocean outside, and Q. the inside opposite. First, the philosophy of the Gulf stream. Now, the sea would not run from the Gulf of Mexico to the coast of Norway where it goes through the crust of the Earth to an inner sea through the maelstrom, then west to the Gulf of Mexico, where it again rises to the outside, without some great contrölling cause; because the water would come to a level and stop. Therefore, the inner world W. must have a westerly motion around the Earth's centre every twenty-four hours forty-five minutes, in the direction of the dart, T., caused by the rotation of the outer world in the eastern motion; thereby causing the inner world W. to act



Fig 8

upon the waters of the inner sea by attraction, in keeping the water elevated at the dart O., by successive revolutions to more than a mile high, when the sea again passes in an immense maelstrom to the outside, then out of the Gulf in the Gulf stream in the direction of the dart A. to the dart K. or maelstrom on the coast of Norway, when it is again drawn through; then running south-west, in the direction of the dart N. to the Gulf of Mexico inside, then out to the outside, then north-east again on the outside.

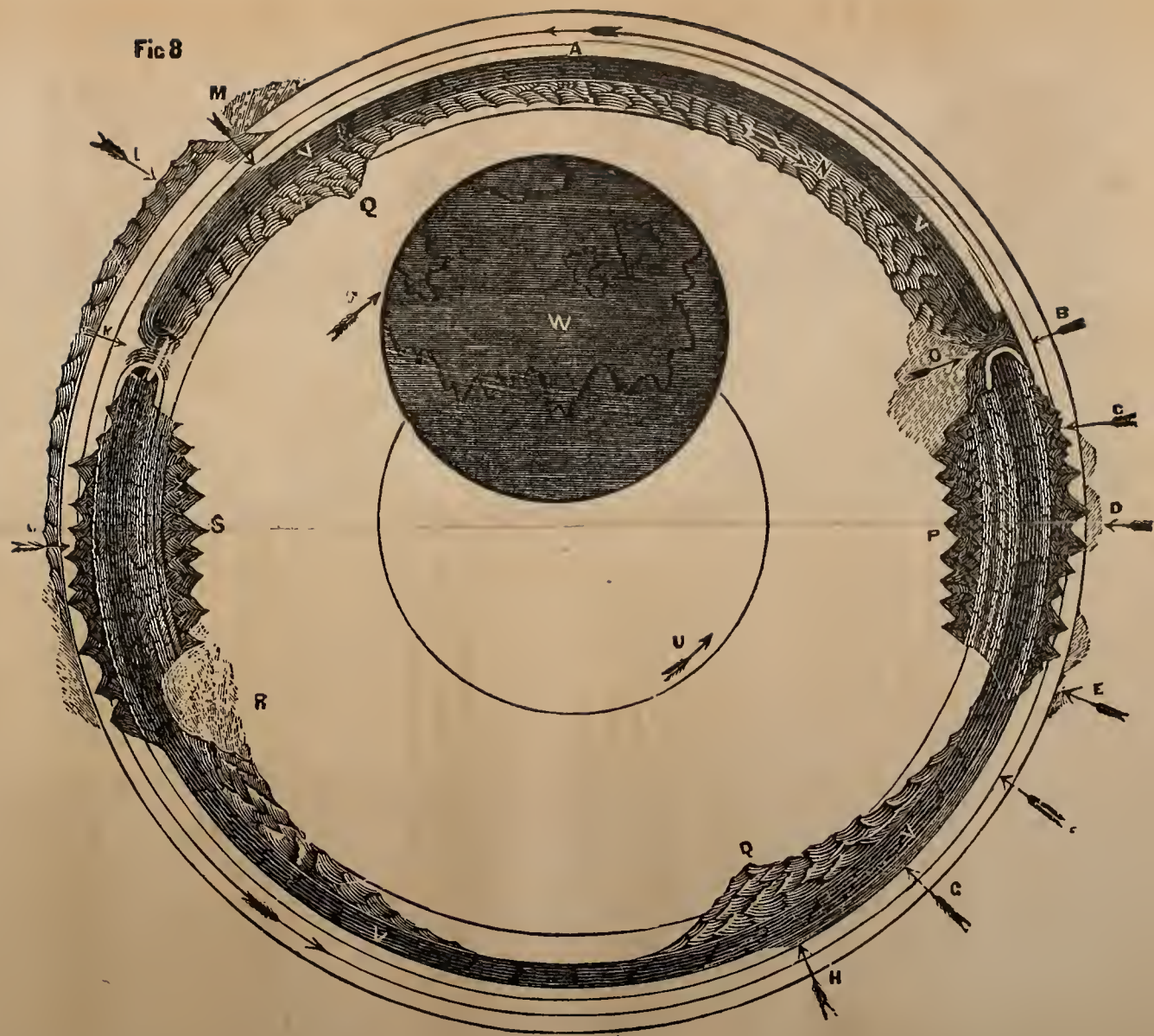
Again: The tides are caused from the same machinery of the inner world, both inside and out. For illustration, let Q. Q. represent the elevation of the tides inside, and H. and M. the tides outside. Now, it would follow that they would rise by attraction inside, because it is direct; and on the outside, after the inner world had passed the point of the tides two or three hours, and then following by attraction on an angle; the tides being caused on the outside partly by attraction and partly by the spring of the outer crust of the Earth acting on them. Again: There would not be but one tide if there was no continents in the way to divide them, or one every twenty-four hours forty-five minutes; and this was the case in the time of the flood, after the water arose over them. The maelstrom on the coast of Norway being stopped; and the water rising in the Gulf of Mexico out of the Earth to an elevation of half a mile high, or over all the land, except the top of the mountains, to the point of the dart B. and F. Now it would follow that if the Earth was all covered with water, that the tides would pass clean around it, over continents and all, and gather strength by every successive revolution until it would arise to the point dart E. Moreover it would follow that there would be but one tide every twenty-five hours, represented from the outside line at the dart L.; because there are no continents above water to divide them or check its force, and only one cause to produce it, in its position to the attraction of the inner world, thereby following it by attraction, the same as the other tides. Again: The inner world has two motions besides its rotation. First, the progressive motion around the Earth's centre in the direction of the dart U. once in twenty-seven and a half days, caused by the attraction of the Moon; and the backward apparent motion in the direction of the dart T., caused by the easterly rotation of the outer world in twenty-four hours. Now add forty-five minutes for each day's progressive motion of the inner world to the twenty-four hours rotation of the outer one, and it will make up for the apparent westerly motion of the inner world around the Earth's centre once in twenty-four hours forty-five or fifty minutes.

The inner world W. turns upon its axis from west to east. The spray above the letter O. represents the violence of the tides, and the inner maelstrom. The parallel line that clips the tides shows the level of the sea inside. The dart L shows the spray arising from the mountains, and the violence of the flood outside of the Earth.

REMARKS.

It would follow from the violence of the flood upon the Earth, that even mountains were torn up by the roots and new ones formed, and all the face of the Earth changed, from the petrification of sea shells to be found

Fig 8



in all parts of it, besides the formations that might have been formed in the different grades of the Earth; and we have good reason to suppose that there was, for there were fishes and birds in the fifth grade long before Adam was made, and each grade might have occupied a period of one thousand years; and there might have been shell fish in the Earth even in its primitive state, and that they become mixed up with all the world in the second and third grades.

CONTEMPLATION.

When you stand upon the shores of the Ocean and see the tide approaching, then know that the inner world is passing beneath your feet in all that mighty grandure of revolving worlds.

ATTRACTION.

Instead of there being a difference in the rate of attraction on the planets, in respect to their sizes, there is but one uniform rate governing them all, only as it respects their different sizes in relation to the Sun, and that is counteracted by centrifugal force bringing it all to a uniform rate; and that is the case with all superfluous attraction, by resolving itself into one standard that governs all universal matter. If a man weighing 150 pounds were placed on the planet Jupiter, Mercury, or the Moon, he would weigh only the same on either. The physical constitution of each is such as to bring them all to one standard with the Earth; nor is it to be supposed that they are all solid and compact, except the satellites; but that they all possess firmaments in their centres and revolving matter, or worlds.

Mercury and Mars would contain one firmament and one world each; by comparison with the Earth, Venus would be like the Earth, and nearly on the same principle.

The features of the planet Mars indicate a very light form from the poles being compressed, and from its slow motion of rotation, a very light planet in its center. If Mercury and Mars contain one planet each, the Earth certainly contains two. The Earth could contain either Mercury or Mars in its center without much material alteration.

The planet Jupiter evidently contains a great deal of revolving machinery, together with Saturn, from their immense velocity of rotation on their axes, to prevent a collapse, and on

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a different plan from the Earth or the inferior planets, if not altogether on the horizontal or flat worlds, with a rotation on their axes flatwise every ten hours, continually changing in respect to their axes, caused by the horizontal rotation; or in other words, they pass around each other every ten hours, and revolve horizontally with planets.

The asteroids were evidently once formed into one planet, and at the time of the remodeling of the solar system from its primitive state, it might have been left in that form until it had become gradually heated to an immense degree, and was broken to pieces by a great convulsion which formed them; and in fact this would have been the case with all the planets had they been left in that state, or with such as were composed of land and water.

The Moon might be classed among those bodies that are solid from its having no rotation on its axis, only as it passes around the Earth; neither is there water or moisture connected with it, if it is not excessively heated.

Neither is the Sun a solid body, but that it is a great system of itself, moving with a rapidity of motion in respect to its material organization not known to the planets; for such an immense body could not exist in a solid state.

A planet is not altogether attractive from the quantity of matter that it contains, but from the amount of surface; and this agrees with magnetic attraction. And it is more than likely they both partake of the same principle.

MAGNETIC ATTRACTION.

Magnetic attraction is decidedly a current attaching itself to the surface only, or is attracted by the greatest amount of surface without, passing through a solid body. For illustration, take two cannon balls both of the same size, one a solid one of fifty pounds weight, and the other a hollow one of six pounds; then place them a few feet apart; then place the magnetic needle on an angle equal with them both, and the hollow one will attract it while the solid one that contained the most metal will not. And this might hold good with a

very large iron ball that was hollow with a hole in each end filled with sheat iron, then place the magnet in any position with it, or place it on top of the ball, then turn it around either way to vary the needle from the true north, thereby showing the philosophy of the material world.

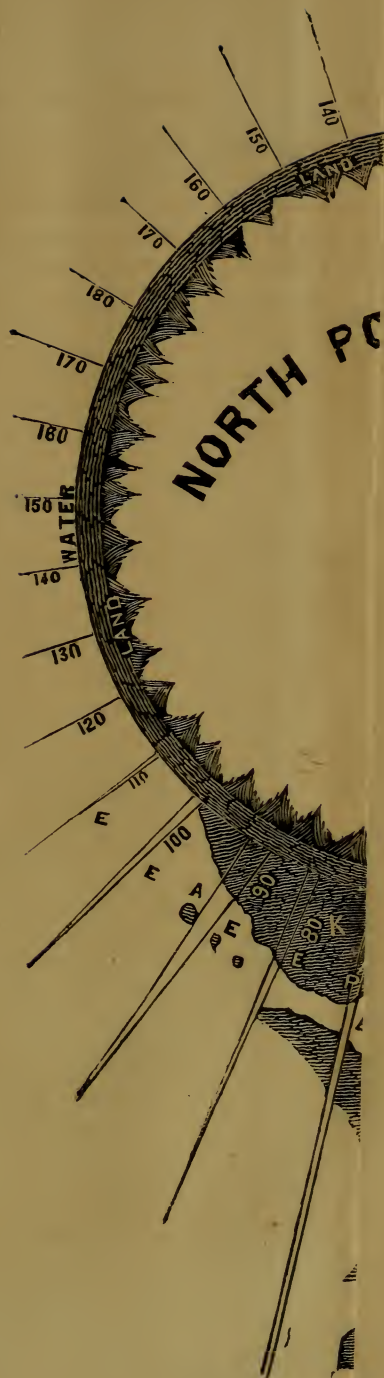
NOTE.—Fig. 9 shows the philosophy of magnetic attraction as a current flowing into the poles to all parts of the inner world, it being attracted by the greater amount of surface without passing through a solid body; and it is very easy to be understood. Moreover, if the poles were not open the attraction would not be known; therefore the poles being open, the current of attraction flows north and south into them by the most direct course.

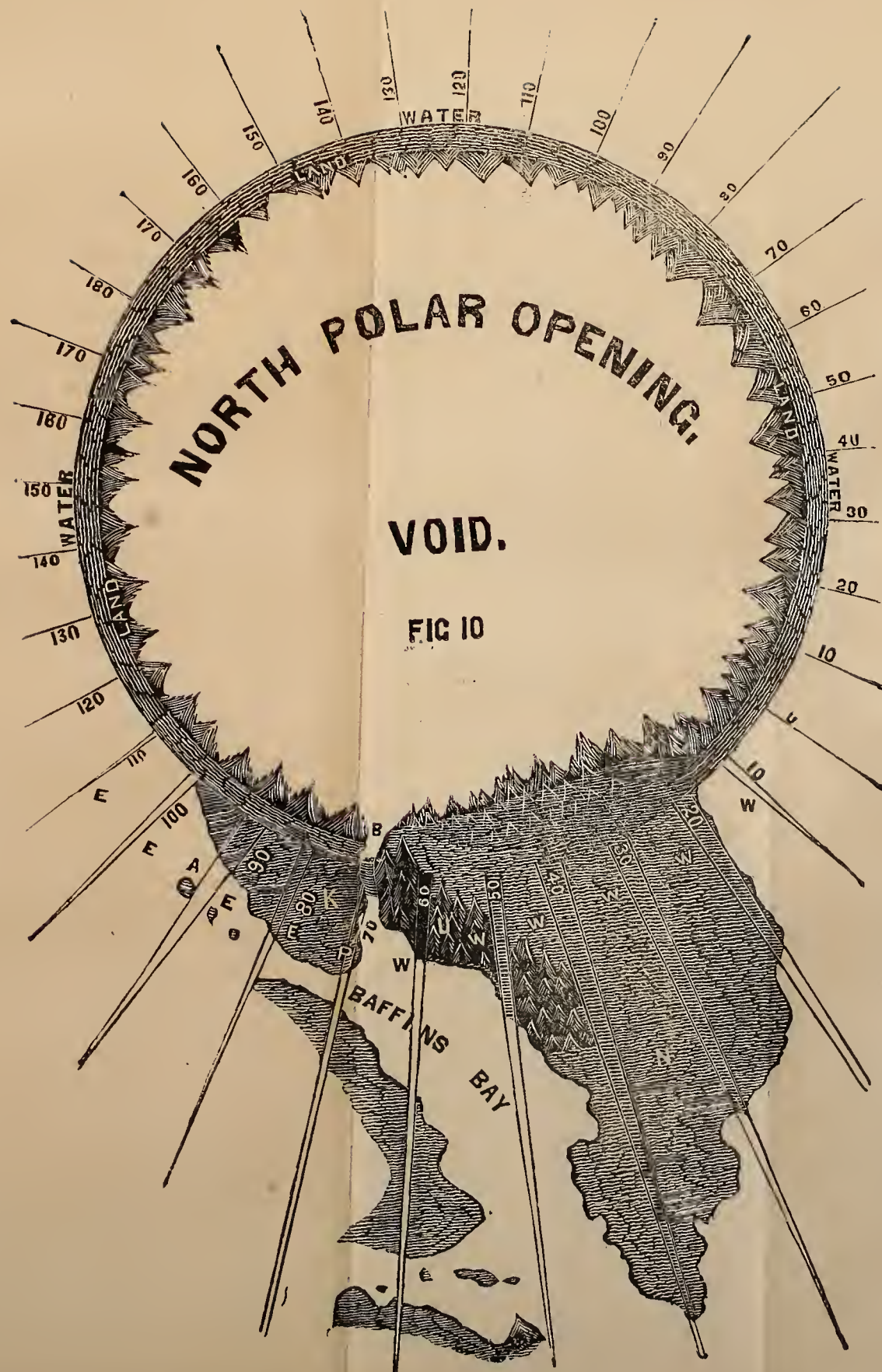
THE NORTHERN LIGHTS.

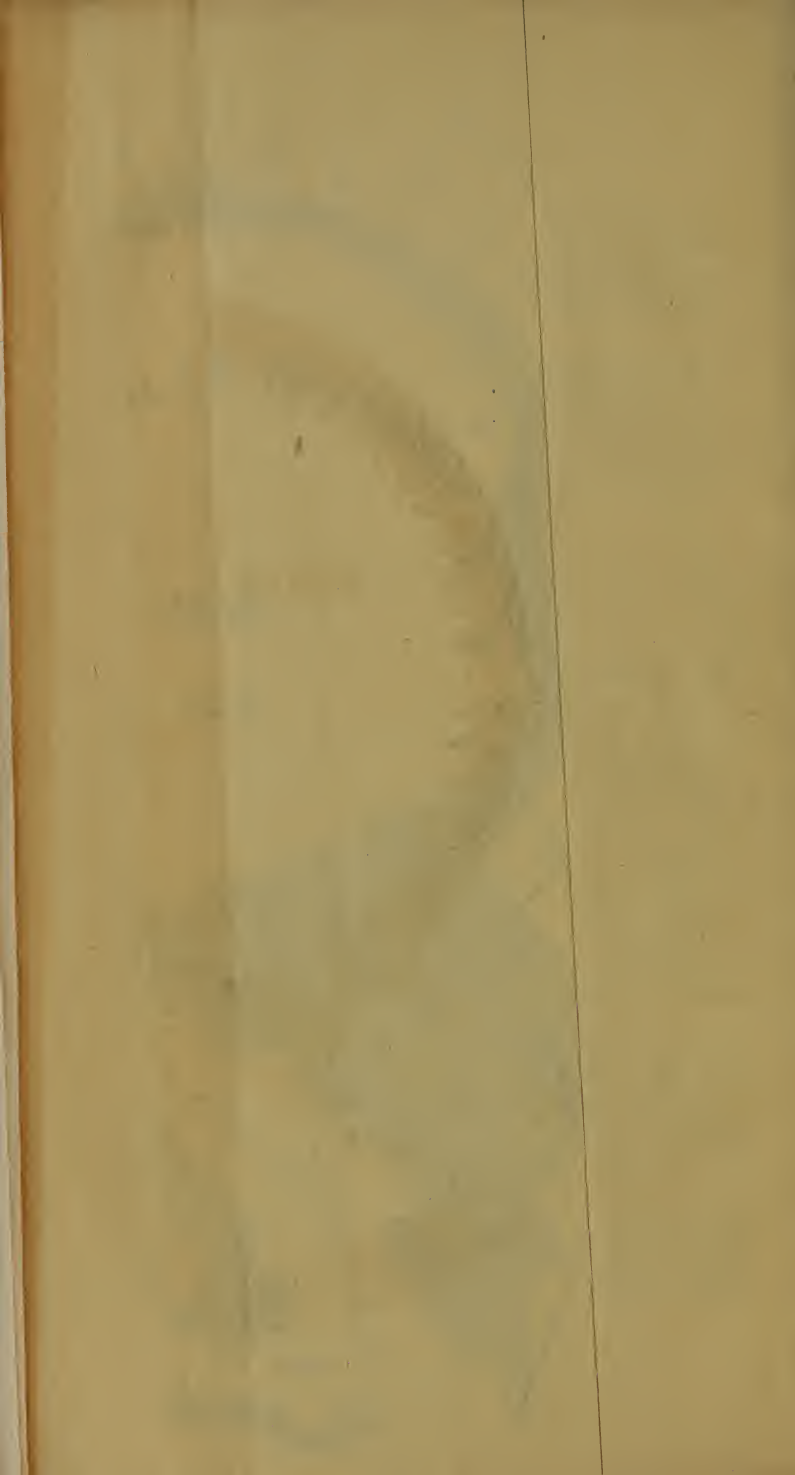
The Northern Lights with all their variations cannot be explained in any way, only as it might be connected with reflected light out of the Earth, and in fact it cannot be anything else but the light of the Sun passing in at one pole, or the indefinite reflection of the Sun's light passing out of the opposite pole. All the variations of the Lights are caused by intervening clouds on the edges of the poles, being driven about by wind, and the light passing between them, or shining on foul air of any kind, thereby emitting a pale light subject to the action of the wind, with all the various fantastic displays of the Lights caused by wind and the state of the atmosphere. It cannot be electricity, because that has no certain direction, and light has, after passing out of the atmosphere in straight lines to the stars.

The Aurora Borealis—those are never seen only in very high latitudes, and always more or less brilliant, according to the state of the air. The strange images of light that are often seen dancing in the sky, is caused by wind and reflected light out of the Earth upon the upper regions of the air, that is driven about by wind reflecting the light.

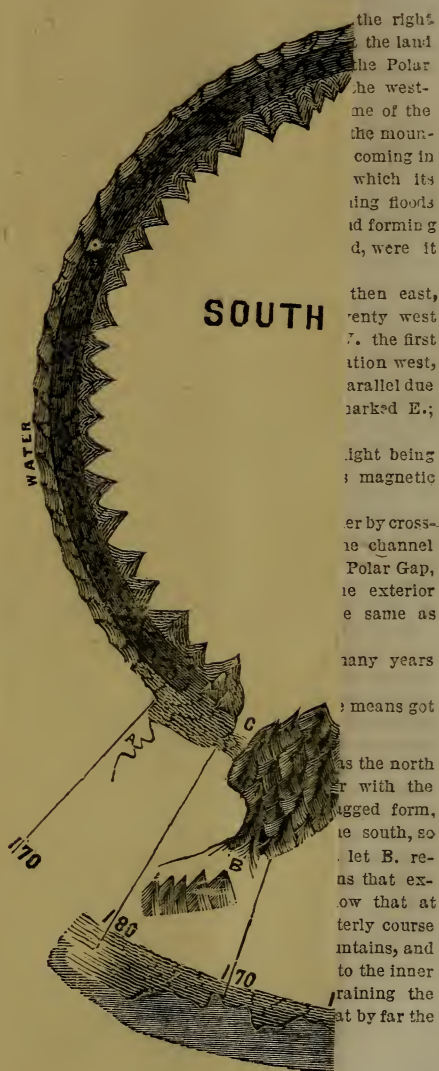
NOTE.—Fig. 10 represents the north polar opening, a void space that extends through the world from pole to pole. The land marked in three places shows the termination of the crust of the Earth that lays between the seas projecting into the pole beyond the seas or water in a ragged







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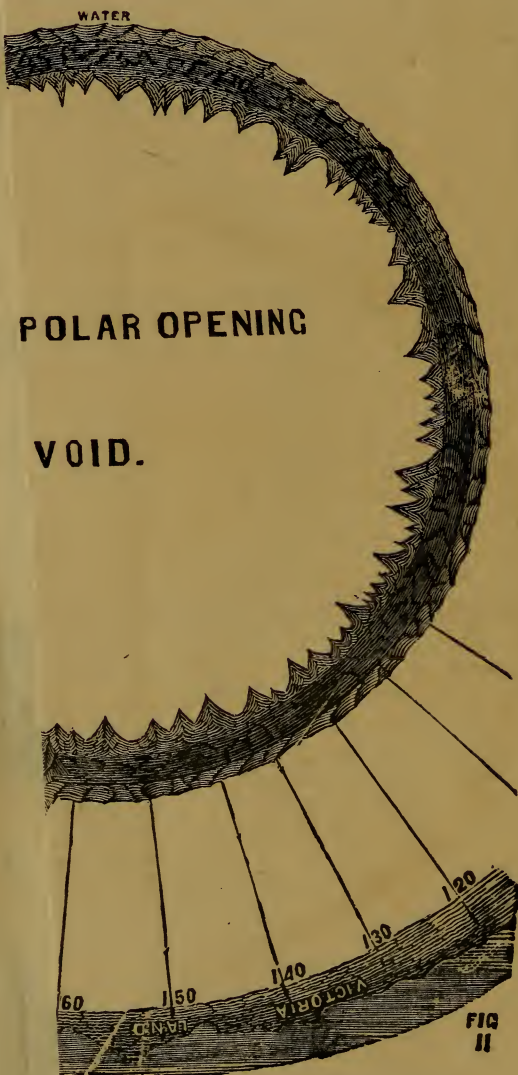
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form, beyond which it is all open or a void space, all of which lays north of eighty degrees latitude.

A POLAR GAP.

For illustration, let the reader turn facing the north, so that the right hand will be to the east, and the left to the west; let N. represent the land of Greenland, and K. the north Georgian Islands or land, and B. the Polar Gap that was broken down by the flood, and U. elevated land on the western coast of Greenland. Now, would it not follow that at the time of the flood, after the water had covered all the land except the tops of the mountains, when the tides began to increase on the Earth, that they, coming in contact with these mountains in their western course, and by which its waters would be turned north-west into the pole in overwhelming floods into the inner world, thereby breaking down an immense gap, and forming a channel of water by which a ship might pass to the inner world, were it not checked with ice.

The variations of magnetic attraction west to this point, then east, proves this. For illustration, let the meridian of longitude twenty west from Greenwich show the first line due north, and the line W. the first western variation of the magnet; thirty will show a greater variation west, forty the greatest, fifty its less, sixty still less, and seventy its parallel due north, marked P.; and west of that the variations are east, marked E.; thereby fixing the Polar Gap seventy west from Greenwich.

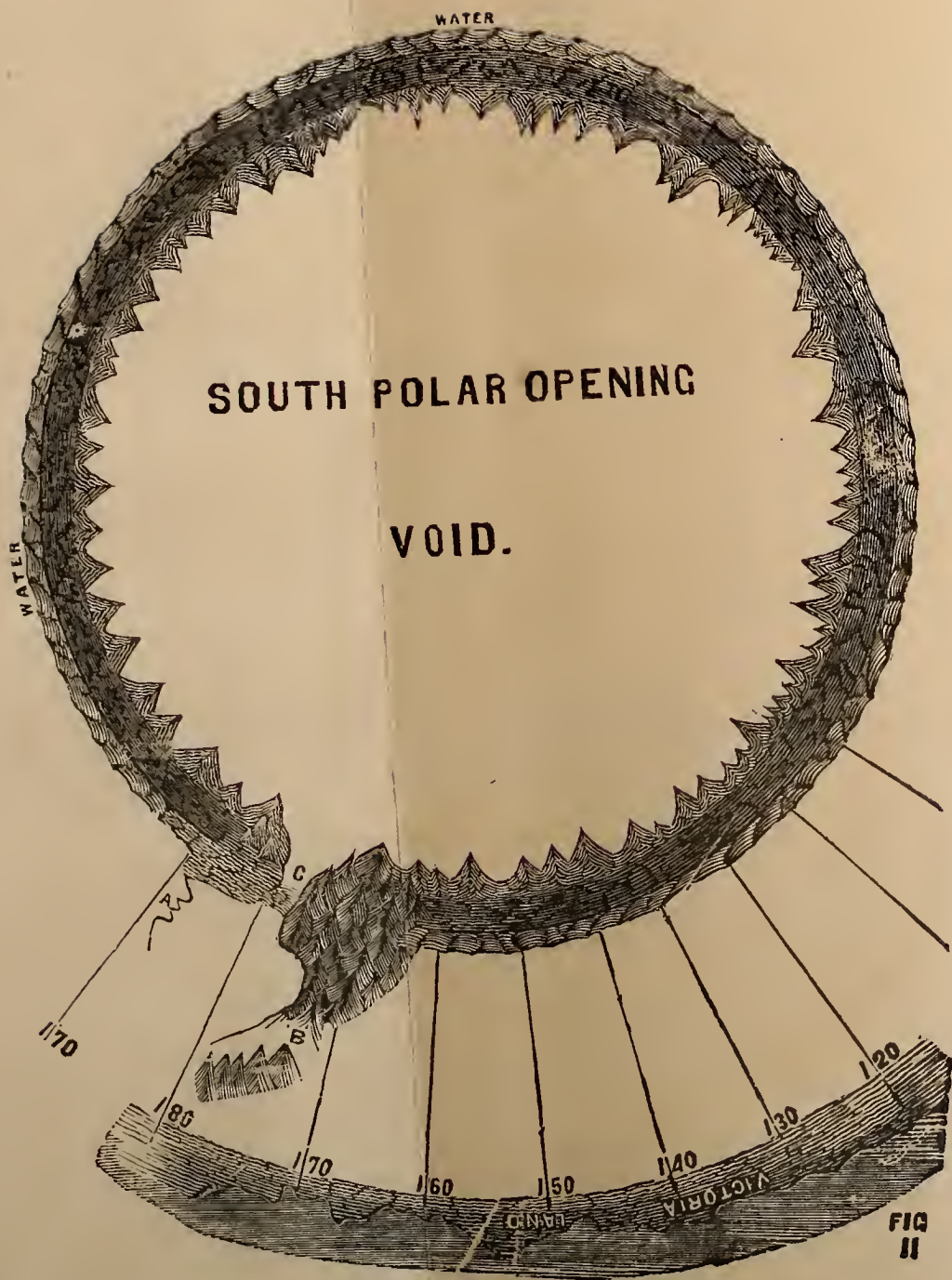
Also, the Northern Lights fixes the Gap at this point, the light being reflected out of the Polar opening, varies just in proportion as magnetic attraction varies from the true north to this point.

It would be a very easy matter to get into the inner world either by crossing the north-west part of Greenland by land, or the ice in the channel with boats, then take water and sail into the world through the Polar Gap, into an inner sea lying opposite Baffins Bay, on the inside of the exterior crust of the Earth; for the geography of the world inside is the same as the outside.

The islands marked A. shows the land discovered by Perry, many years ago, and the channel by which he sailed in.

But Franklin most likely took the Polar channel, and by some means got through the ice into the inner world.

NOTE.—Fig. 11 represents the south polar opening the same as the north the outside part shows the water, and the darker body together with the projections, the termination of the crust of the Earth in a ragged form, and G. the Polar Gap. For illustration, let the reader face the south, so that the left hand will be to the east, and the right to the west. let B. represent Victorialand and the great chain of elevated mountains that extend to the edge of the Polar opening. Now, would it not follow that at the time of the flood, and of the flood tides, that in their westerly course around the world, they would come in contact with these mountains, and its waters would be turned south in overwhelming torrents into the inner world; thereby breaking down a gap of great width, and draining the Earth of its flood of waters. Such is the make of the land that by far the greater part of the flood flowed into the south pole.



There is nothing else that can be brought to bear in order to locate the gap at this point; and indeed such might be the make of the land that the gap may not be cut into the crust of the Earth very deep, but of great width; while that of the north pole may be cut in a hundred miles, owing to the greater quantity of land laying on both sides of it that extends into the pole above the gap.

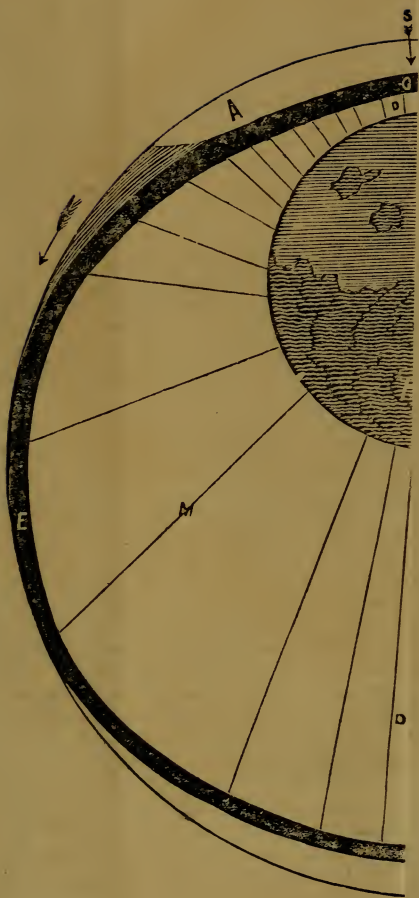
NOTE.—SPRING TIDES—Fig. 12 illustrative of the Spring Tides, shows the Earth parallel with the equator, and the inner world, in conjunction to the Sun and Moon, marked S., from the Earth's centre, compressing the two opposite sides together by attraction. The combined attraction of the Sun and Moon one way will not compete with the tenfold attraction of the machinery of the material world, which bends the outer division or crust of the Earth in opposite in connection, as it is with the rotation thereby rapidly changing the place of compression which gives a great spring to the tides. And it is the same way when the Moon is in opposition to the Sun, the Sun and Moon combining with the inner world to compress the outer one.

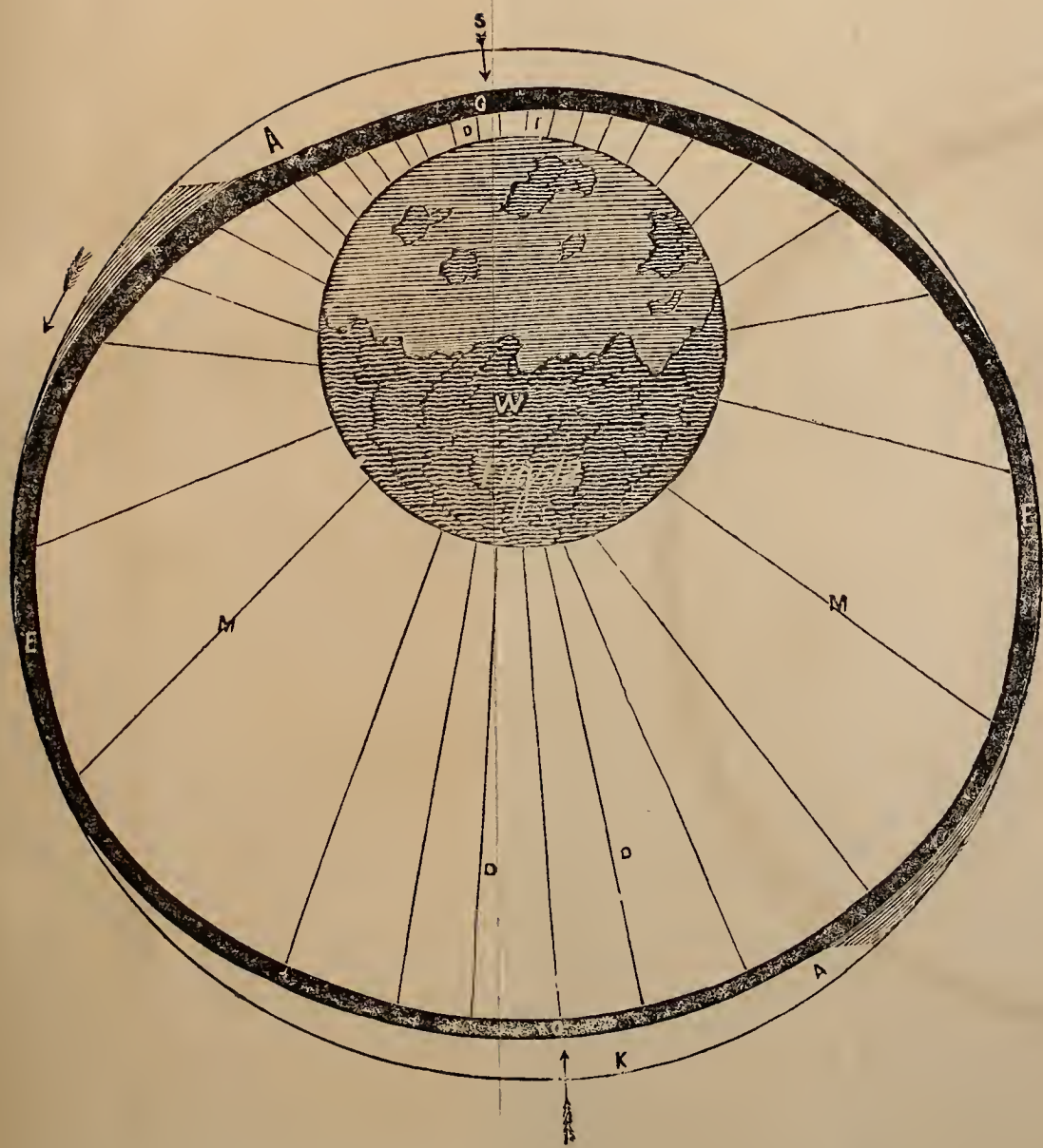
When the Moon is in the quadratures the Sun and Moon combine to depress the spring of the Earth on the tides; although there is a regular spring all the time, caused by the action of the material world, but it is the greatest in time of the Moon's conjunction with the Sun, or opposition.

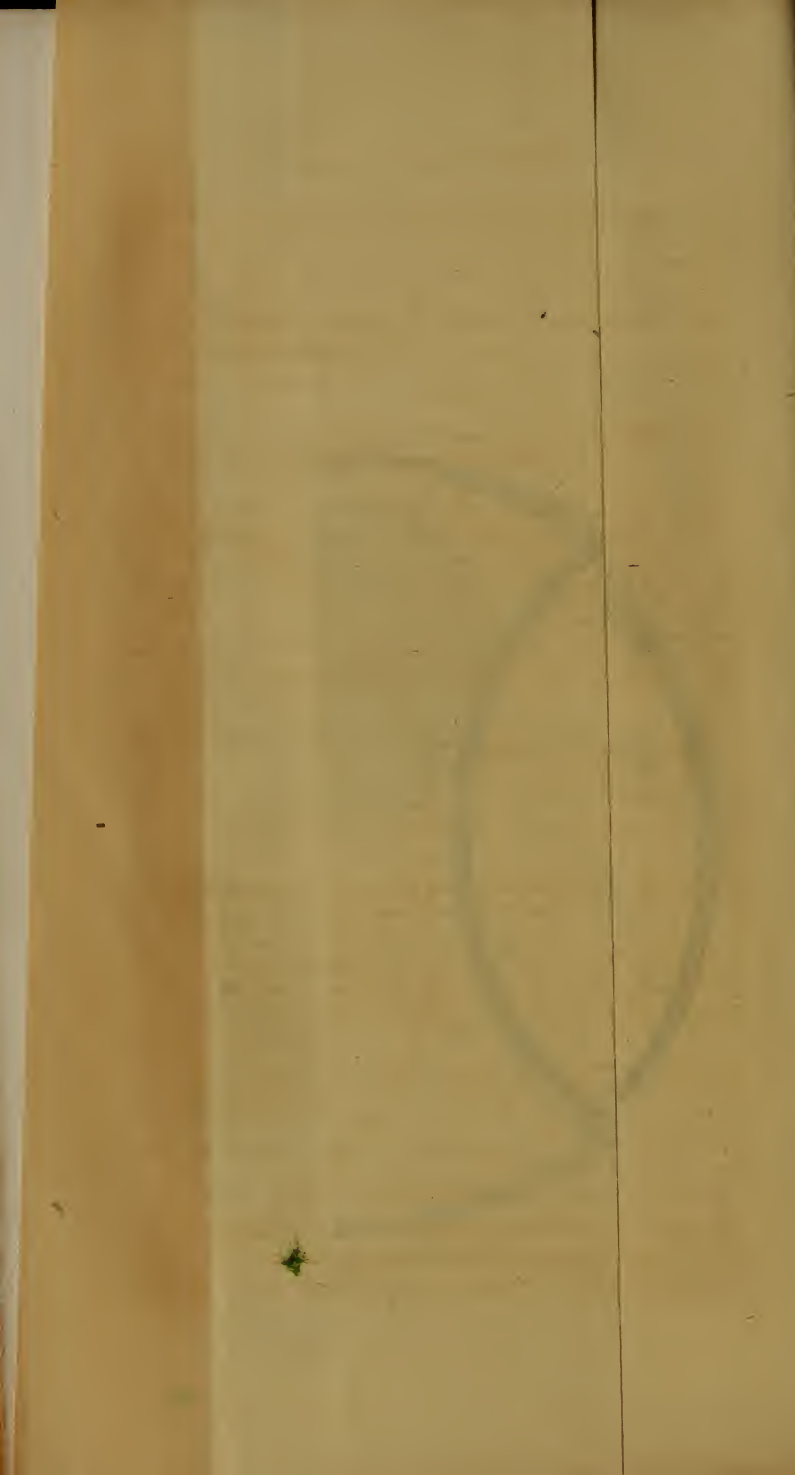
If the worlds W. were placed in the center of the Earth, there would be no tides. Again: If the Moon had any effect to produce them, a small lake would be the place to detect it by a slight rise in the water easterly when the Moon arose, or westerly when setting.

The reason that compression and elevation does not effect a lake, is because it rises and falls with the spring of the Earth's parallel; while on the immense seas one side will rise and the other fall, thereby giving a great spring to the tides.

For illustration, let C. C. represent the places of compression caused by direct attraction of the inner world W. marked D. D. D. D. and E. E. the places of elevation caused by the diminishing of the attraction coming on an angle marked M. M., and K. the true circle of the outer world, and W. the inner world. Now, it would follow that the tides would rise where the attraction was the greatest, causing the Earth to spring and the tides to rise at A. A. The places of compression which changes rapidly from the rotation of the outer world east in the direction of the parallel dart once in twenty-four hours; while the inner world W. is retained in the apparent western motion, always in the same position as to the Moon's place in the heavens; thereby causing it to pass around the Earth's centre every twenty-four hours forty-five minutes, which causes the tides and their variations.







THE SOLAR SYSTEM BY COMPARISON.

There are four or five classes of planets. First: Mercury and Mars; Mercury being the nearest to the Sun, contains the most material, although less in diameter, or as much as Mars.

Second class, Venus and the Earth; Venus being within the orbit of the Earth, it also contains as much matter as the latter, although less in diameter.

The third class is the Asteroids, formed from one planet.

Fourth class is Jupiter and Saturn. Jupiter contains more material than Saturn, ring and all.

Fifth class is Herschel and Neptune.

The first class of planets is formed of two worlds each, or one division by comparison.

The second class, of two divisions.

The third class, by a convulsion.

The fourth class of four divisions, and three sub-divisions each, including the divisions and sub-divisions of Saturn's ring.

Fifth class: There could be no comparison made, as the time of rotation is not known.

FORM OF THE PLANET MERCURY AS COMPARED WITH THE EARTH.

The first planet in order from the Sun is Mercury. Its real diameter is about 3,000 miles. It performs a rotation on its axis in twenty-four hours five minutes, and its axis is but little inclined to the elliptic; while Mars, being classed with Mercury, is greatly inclined; it being designed in the difference to equalize the light of each inside, as it regards the difference of their distance from the Sun. Mars therefore being so many times more distant, is as many times more inclined, thereby receiving as much light inside as Mercury.

Mercury would contain one planet inside about ten or twelve hundred miles in diameter, revolving on an axis once in twelve hours, it passing around inside in conjunction to the Sun once in twenty-four hours five and a half minutes, caused by the

rotation of the outer division or crust in the same time which would turn the inner division on its axis once in the aforesaid ten or twelve hours, by corresponding motion one with the other.

The primitive diameter of Mercury would fall to about eighteen hundred miles.

FORM OF THE PLANET VENUS AS COMPARED WITH THE EARTH.

Venus, the next in order from the Sun, and of the second class, is 7,600 miles in diameter, and the period of its rotation is performed in twenty-three hours twenty-one minutes, inclined to the plane of its orbit under a small angle; while the Earth is more distant from the Sun, and classed with Venus is greatly inclined, thereby receiving as much light inside as Venus; it being designed in the difference to equalize the light of each, in respect to the difference of their distance from the Sun.

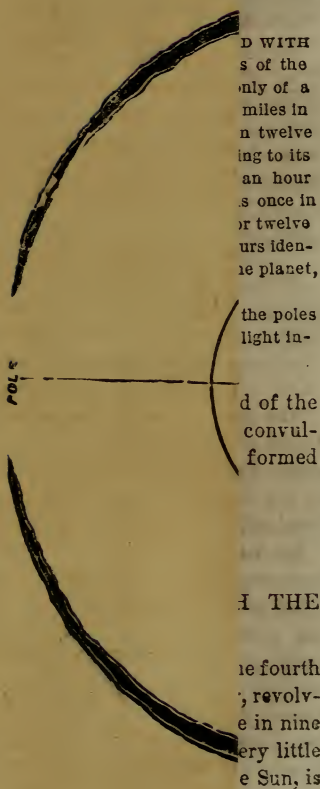
Venus is remodeled from its primitive state on the same principle of the Earth, yet unlike it in relation to the Moon, as the Sun governs all the material machinery of the planet by attraction, one part and motion corresponding with the other, in conjunction to the Sun instead of the Moon. This would bring the inner worlds on a standard with the Earth, they passing around the centre of Venus in twenty-three hours and twenty-one minutes, in conjunction to the Sun, caused by the rotation of the outer division or crust in the same time. The rotation of all the material machinery corresponding with the outer division like the Earth, the second to twelve hours, and the third to six.

The primitive diameter of Venus would fall to less than four thousand miles.

THE EARTH.

The Earth, the next in order from the Sun, and of the second class with Venus, is 8,000 miles in diameter, with a rotation on its axis once in twenty-four hours, inclined under an

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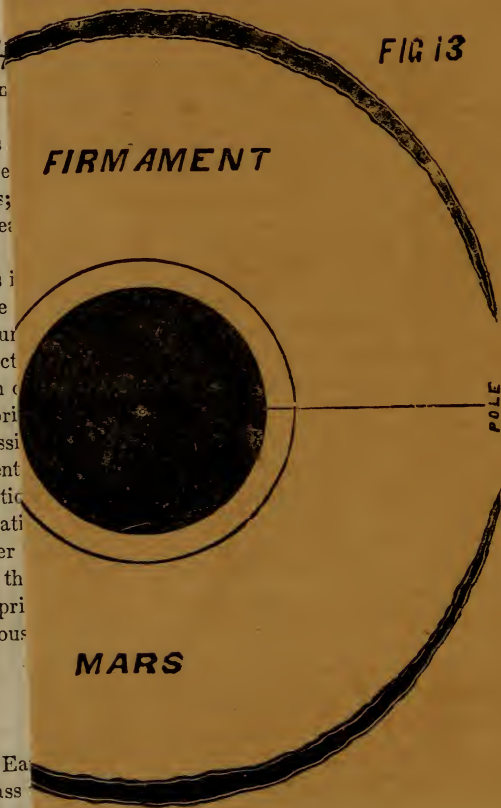
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angle of about sixty degrees, thereby receiving as much light inside as Venus, although further from the Sun. The Earth is formed like Venus in respect to the inner worlds and their diameters; the motions of ~~the~~ part corresponding with the other in conjunction to the Moon instead of the Sun, like Venus. The diameter of the Earth in its primitive state would fall below 4,000 miles, the same as Venus, they being formed and fashioned at the same time. And it would follow that the inner worlds were composed of, or in a great measure, of the heavier materials, such as gold, silver, iron and lead, and other weighty matter, the lightest being all outside on the outer division.

NOTE.—Fig. 13—FORM OF THE PLANET MARS AS COMPARED WITH THE EARTH.—Mars is the fourth planet from the Sun, and it is of the first class with Mercury, formed and fashioned on the same plan, only of a lighter form, and in the primitive state Mars would fall to 1,800 miles in diameter; like Mercury, revolving on an axis in that state once in twelve hours, and in the remodeling it loosing time as to rotation according to its increased size, maintaining the same velocity of motion of miles an hour up to its full size of 4,000 miles in diameter, revolving on an axis once in twenty-four hours 39 minutes, leaving a planet in its centre ten or twelve hundred miles in diameter, revolving on an axis once in twelve hours identical with its first primitive motion, and nearly in the centre of the planet, owing to its distance from the Sun.

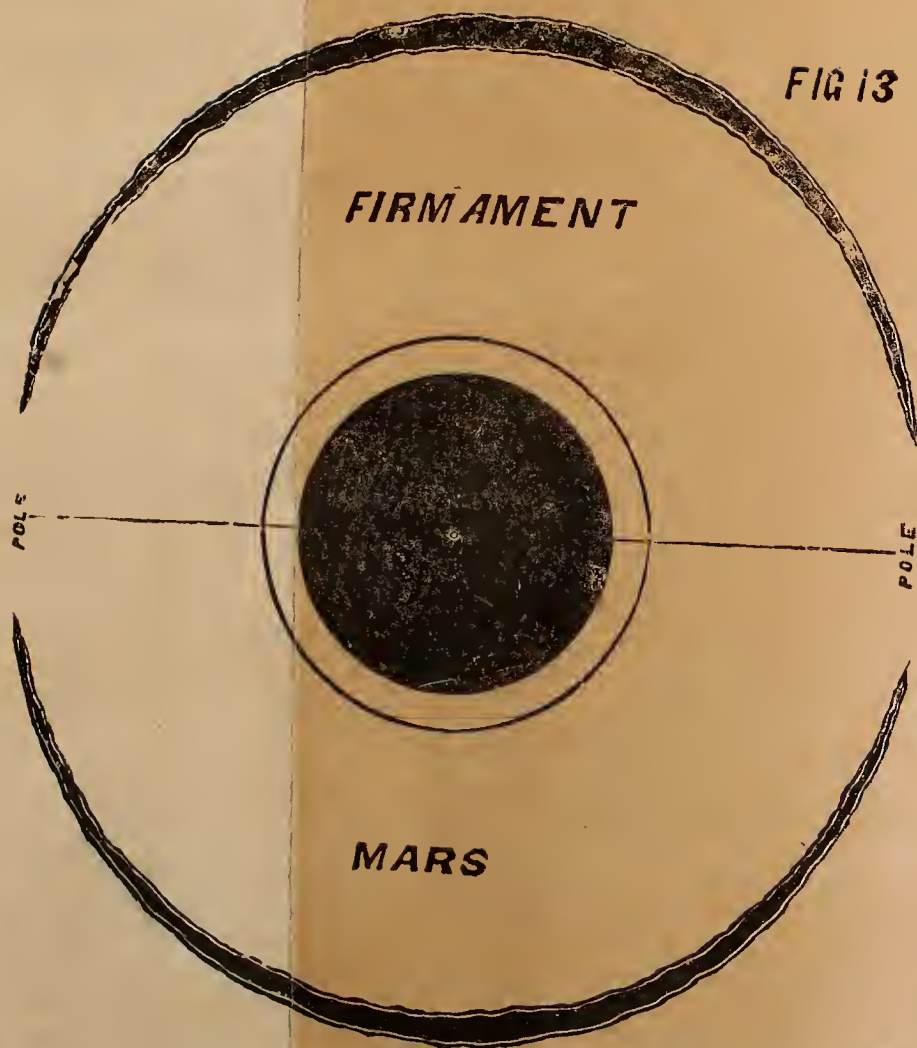
Mars is inclined to the elliptic in an angle of about 60 degrees, the poles being turned to the Sun in this angle, thereby receiving as much light inside as Mercury.

The Asteroids are the next in order from the Sun, and of the third class, formed from one planet either by a great convulsion, or thrown to pieces by a violent rotation which formed them as they stand.

FORM OF JUPITER, AS COMPARED WITH THE EARTH.

Jupiter is the next in order from the Sun, and is of the fourth class with Saturn, and is about 90,000 miles in diameter, revolving on an axis nearly perpendicular to the elliptic, once in nine hours and fifty-six minutes; the poles being but very little turned to the Sun, while Saturn, more distant from the Sun, is

FIG 13



greatly turned, thereby receiving as much light inside as Jupiter. It would follow that Jupiter and Saturn were formed on the horizontal plane, different from the Earth, they being formed of four divisions and three sub-divisions each, including the division and sub-division of Saturn's rings, with a horizontal rotation; the inner worlds passing around each other in the same time that they revolve horizontally with the planet once in ten hours.

The space between the outer planet or crust and the inner worlds would be about 20,000 miles, and the space between them, on an average, of about eight thousand; or their collective diameter to 60,000 miles, there being six separate worlds beside the outside one or crust.

The poles must be very large, at least 20,000 miles across, from one extreme edge to the other, in order to admit the light of the Sun; and the principle of light through the poles would be such as to cause perpetual day, except for a short time, when the Sun crosses the Equator, and the principle of light highly reflective within the gigantic machinery of the inner worlds, the great circles of the colures that cut the worlds, admitting the light besides the poles.

FORM OF SATURN.

FIRST GRADE.

The next planet in order from the Sun is Saturn. It is 71,000 miles in diameter, with a rotation on its axis once in ten hours and twenty-seven minutes. The inclination of its axis to the elliptic is about sixty degrees, thereby receiving as much light inside as Jupiter, although further from the Sun.

Saturn is formed by four divisions and three sub-divisions, including the division and sub-division of the ring. The philosophy of the remodeling of the planet being represented in the plates according to the four different grades. The first grade represents the four divisions parallel with each other without the sub-divisions; it being classed with Jupiter, and formed the same, except the rings; and, according to the first grade, the ring was formed out of or from the first division thrown off by rotation, as it lays parallel with the rest.

SECOND GRADE.

Figure 15, represents Saturn in the second grade, the process of the horizontal form, and the middle world reversing horizontally with the planet; also, the sub-division of the second, and the first stage of the collapsing of the ring.

The reversing of the middle world first, with a rotation in the direction of the poles, while the second has a violent rotation the other way, the two motions coming in contact cross-wise, and each one imparting the second motion to the other, which would divide the second into two horizontal worlds with a rotation in the direction of the poles, and the horizontal rotation besides, in, or with the planet, or the outer crust every ten hours.

THIRD GRADE.

Figure 16, represents Saturn in the third grade; and the sub-division of the third division on the same principle of the second, right and left, into two worlds, with a horizontal rotation in rank with the rest, corresponding in a perfect balance, being sustained by two different motions. Also, the second stage of the collapsing of the ring and its sub-division; being divided by the closing angles of the ring and the violent concussion of the collapse, thereby throwing one part in and the other out, and its material being sustained from being precipitated upon the planet by rotation, until it was formed into two rings, with a separation of a few hundred miles, between them, revolving on an axis every ten and a half hours.

FOURTH GRADE.

The fourth plate represents Saturn in the fourth grade and in full form, with its horizontal ring and seven moons.

The whole space occupied by the inner worlds, or their collective diameters would be about 35,000 or 40,000 miles, and the average space between them about 8,000, and between them and the outside division or outer crust, 15,000 or 20,000 miles.

The principle of the indefinite reflection of the Sun's rays would be such as to cause perpetual day, and the light highly reflective through the poles, or colures, and the only principle on which light could be reflected, to light the inner worlds, at this distance from the Sun.

REMARKS.—This theory might be objected to on the planets Saturn and Jupiter; and instead of their being open in their centres they are all solid and compact. Now, one might say that the violent rotation of the planets was worse than useless, and deny the existence of the ring altogether, for it was formed on this very plan. To suppose that they were solid throughout, with intelligent beings, of the size of an ordinary man, walking about upon them, weighing ten or fifteen tons! the planets being so many hundred times larger than the Earth, thereby imparting its multiplied attractions in proportion to its enormous size upon every thing or living thing with sufficient force to crush a solid rock, would be heresy.

The next planets in order from the Sun is Herschel, or Uranus, and Neptune, and owing to their great distance from the Sun, the time of rotation is not known, they being of the fifth class, are formed different from the rest of the planets.

COLLECTIVE ILLUSTRATION ON THE SOLAR SYSTEM.

There is something very singular in relation to the most distant planet of each of the respective classes; they all being greatly inclined in the same angle to the elliptic, while the axis of the nearest to the Sun is but little inclined.

Again: In relation to the northern and southern hemispheres, the one that contains the most attractive matter, the pole of that hemisphere would be turned to the Sun in its perihelion distance, and the lightest in the aphelion, like the earth; and the greater the difference, the greater the angle. The northern hemisphere of the Earth containing the most land or attractive matter, and being the longest exposed to the Sun's attraction, is turned in the elliptic in an angle of sixty degrees; and in its perihelion, the inner worlds would be attracted north of the Equator, and when in the aphelion their equators would be parallel, the Sun attracting them south, and the greater quantity of attractive matter in the Northern Hemisphere sustaining them in an even balance, while the inner worlds of Venus would pass the Equator north and south in its perihelion and aphelion

distances, vary slightly as their axes are not much inclined in the elliptic. In respect to the planets Mercury and Jupiter, the same way; Saturn and Mars would be like the Earth.

The mean distances of the planets from the Sun is as follows: Mercury, 36,000,000 miles; Venus, 68,000,000 miles; the Earth, 95,000,000 miles; Mars, 145,000,000 miles; the Asteroids, ten, in number, 254,000,000 miles; Jupiter, 415,000,000 miles; Saturn, 900,000,000 miles; Uranus, 1,800,000,000 miles; Neptune, 2,850,000,000 miles.

ORGANIC ILLUSTRATION.

The planets are not projections from the Sun, on the same principle of the divisions of a planet, or Saturn's ring. Neither the satellites of the primaries, or the Moon with the Earth, because it does not partake of the same elements, to wit: water and an atmosphere.

Jupiter has four moons, Saturn seven, Uranus six—they being all placed in their present position by the great architect in the day that they were created, and made, and set in the firmament of the heaven, together with the planets; the Sun, planets and satellites, all at the same time in their primitive states—they being organized afterwards, or re-modeled.

They all revolve around the sun from west to east, all nearly on the same plane, and the Sun perpendicular to the same on its axis, once in twenty-five and a half days—all the solar system turning together from west to east like an immense wheel, in different periods of time.

THE SUN.

The Sun is the centre of the solar system, and the great controlling power. It is 800,000 miles in diameter, revolving on an axis once in twenty-five days; and considering its slow rotation for so large a body, it is hard to conjecture what kind of form it possesses, in relation to its physical organization, or what it is that could sustain its ponderous attractions, unless it

is some hidden velocity connected with the body, or its mechanism, which might be inferred from the inconceivable velocity of some of its spots at certain times; and instead of its being a solid body, it is a gigantic world of revolving machinery, beyond the comprehension of man, as well as the planets, only as showing very simple and reasonable grounds why it is so, for they may be vastly different and even more complicated, most assuredly; for they are not solid bodies, but each one a gigantic machine suitable for the enjoyment of intelligent beings, and in the depths of the starrey heavens there is every conceivable variety of mechanism, for the glory of one star differs from another; nor are those wonders for us to know in this life, but to search and know in the world to come.

THE EARTH IN ITS SEVENTH GRADE.

In Revelations:—"And I saw a new Heaven and a new Earth; for the first Heaven and the first Earth were passed away; and there was no more sea.

2. And I John, saw the holy city New Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband.

3. "And I heard a great voice out of Heaven, saying behold the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God himself shall be with them, and be their God.

4. "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.

5. "And He that sat upon the throne said: Behold, I make all things new; And he said unto me: Write, for these words are true and faithful.

6. "And he said unto me: It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7. "He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8. "But the fearful, and unbelieving, and the abominable and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone; which is the second death."

It appears from the first verse, that there is to be a new order of things; a new Heaven and a new Earth; for the first Heaven and the first Earth passed away.

Revelations, ch. xx, v. 11:—"And I saw a great white throne; and him that sat on it; from whose face the Earth and the Heaven fled away; and there was found no place for them."

All this has reference to the changes of the present form of the Earth alone; the great Judgment Day in which all things connected with the whole world is to be destroyed; a collapse of the Earth, in which the heavens that are inside of it is to pass away with a great noise—a state void and without form. Then God shall raise it again in a more glorious form—a new Earth and a new Heaven in place of the old one—and in it the great city New Jerusalem, 12,000 furlongs square. Now, is this great city to be on the outside of the Earth, according to the old superstitions? Would it bare its weight? Would it if it was a solid body? It would not. Would it not reach hundreds of miles beyond the atmosphere? Would it not change the axis, it being altogether on one side? It would. Therefore it is to be in the midst of the Heaven in the Earth in its new form. If it is not a description of the whole world, according to the 21st chapter of Revelations, garnished with all manner of precious stones; each part and division of it being diverse one from the other in its several foundations, moving in all that imposing grandeur of glittering worlds in its mechanism, reflecting the glories of the immortal city, lighted by the glory of God and of the Lamb. "And the nations of them which are saved shall walk in the light of it," &c.

Again: Is it possible for the people of God to be happy in the Earth in its present form? It is; for they shall reign with Christ a thousand years in the great millenium day which is to come. Therefore how much more happy shall they be in the great city New Jerusalem, and of God and the Lamb, and the Earth in its new form.

5. "And he that sat upon the throne said, behold I make all things new.

7. "He that overcometh, shall inherit all things; but the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolators, and all liars, shall have their part in the lake which burneth with fire and brimstone, which is the second death."

A NEW HEAVEN AND A NEW EARTH, ACCORDING TO PROMISE.

Second Peter, 3d ch. 10 v.—"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise; (the heavens in the Earth,) and the elements shall melt with fervent heat. The Earth also, (the whole Earth,) and the works that are therein shall be burned up, (or formed into one mass, void, and without form.)

12. "Looking for, and hastening unto the coming of the day of God, wherein the heavens being on fire, shall be dissolved, and the elements shall melt with fervent heat. (Now, it will be hundreds of years before this will come to pass.) Nevertheless we, according to his promise, look for new heavens and a new Earth, wherein dwelleth righteousness," (or all happiness in the Earth in its new form.)

It may not be altogether foreign to consider the great leading abominations that sink and degrade the world. First, that of adultery, the worst of all abominations. The antidelavians were corrupted in this; for they were not perfect in their generation, except Noah. Moreover they were drunken and debauched; even Noah was not perfect in this; for the first thing thought of was to plant a vineyard, and to drink the wine after the flood.

Genesis, 6 ch. 12 v.—"And God looked upon the Earth, and behold it was corrupt; for all flesh had corrupted his way upon the Earth.

13. "And God said unto Noah: The end of all flesh is come before me; for the Earth is filled with violence through them; and behold I will destroy them with the Earth."

Also the Sodomites corrupted themselves in the same way after the flood. Moreover they had it sanctioned by a kind of religion like the Mormons; for there was a remnant of them that sprung up after the fall of Sodom, and they even built houses near the temple where they wove hangings for the grave; and King Josiah broke down their houses and destroyed them. the Jews being taught of God to abhor this very thing.

For illustration, read the 19th and 20th chapter of Judges, in which there was one whole tribe destroyed and 65,000 men in one single case, for they were very careful to put such evils out of the land; the mother of all abominations.

Also, the Latter Day Saints, or Mormons, and there Salt Lake is identically the Dead Sea; and there Jordan, the great river, and city of the modern Sodom; and every one that joineth himself unto them is a Sodomite, neither shall they escape the destruction of Gomorrah, for if they do not get their just deserts in this respect, they will get it in another, or breed them with the States.

Second: The revival of sorcery, or spiritual rappings, is identical to that of the old times, only not so far along in the art. It was notorious of the Egyptians at the time of Moses, the sorcerers or magicians could do any kind of a miracle, and this was a law of Pharaoh, for they could change a rod into a serpent, turn water into blood, change dust into lice, and when Moses and Aaron came before Pharaoh with their request, they were required to show a miracle to establish their claim, that being done, the sorcerers were called to know if there was anything extraordinary in this, and being called, performed the same miracles, therefore their request was rejected; and it was the same way with the miracle of blood, and of frogs, but of the lice they could not perform these accustomed miracles; then the magicians said unto Pharah, this is the finger of God, therefore, Pharah hardened his heart, neither would he let the people go; moreover God hardened his heart in order that he might compel that hasty king to drink the cup which he had filled to himself and that corrupt nation to the very dregs, to punish them for their sorceries; and the Israelites said let us go, least we sacrifice the abomination of the Egyptians; God turning all their sorceries into foolishness, and destroyed them and their abominations. This is one great example of God's

hatred of such things, moreover, it showed a great depth of degradation in the Egyptians themselves in this respect.

Again, after the Israelites passed into their own land, how many scores of nations were destroyed for this very thing with their adulteries, and at the time of king Saul, the witches and wizzards had become so notorious as to be able to raise the dead, therefore king Saul destroyed them, and put their sorceries out of the land; yet after Saul was rejected of God on account of his clemency, and he was driven to straits, and God answered him not, he seeks for a familiar spirit, the most obscure one or all, for Saul had destroyed them except the witch of Endor and she raised up Samuel from the dead, and Saul communed with him. This is a second great example of God to show what they can do. Was Saul benefitted by the act? Will you seek the truth from the dead? Was Saul any better than the witch? No, but worse, for he had disquieted a righteous man; therefore the righteous do not pollute themselves with the things of this world after death. And if a man seeks the truth from the dead, he seeks it from hell; neither is he better than the medium, or the medium better than the devil; and if they should perform miracles, or raise the dead, believe them not, nor pollute yourselves with their abominations, nor of the Sodomites, and their adulteries; their plurality of wives being nothing to their Mormon orgies of diabolical abominations. The glory of a people is their virtue in this respect, otherwise they are lower than the brutes—even an intellectual blemish. The glory of a man is the purity of his generations. If a woman caused Adam's fall and of the world, how much more shall you drag them to hell, or raise them to heaven, together with yourselves; for in the seventh grade of the Earth, in its new form, and of that great day of final judgment shall the separation be, the perfect and the righteous to everlasting joys; and the corrupt and abominable to everlasting fire, while time shall roll its gigantic wheels in the distance of never-ending eternity.

Is there a hell, then? Let all those wicked men that disbelieve this doctrine go to Heaven, as they expect, and there burn in the presence of the devouring purity of an Almighty God, forever.

Again, the peculiarity of the Mormons, as a distinct and

separate people, their singular situation identical to that of the former Sodom, and their rapid increase, connected with their abominations and prosperity, cannot be for any thing else only for their destruction, for what is not of God will come to naught, together with the abominations of the whole world, in the coming of the new times, which is not very far distant, from the signs of the times, that is to prepare the world for the great millenium day which is to come and continue one thousand years.

REV. chap. xx, v. 1—"And I saw an angel come down from Heaven," &c.

Verse 2. "And he laid hold on the dragon," &c., "and bound him a thousand years."

Verse 3. "And cast him into the pit," &c., "that he should deceive the nations no more until the thousand years should be fulfilled, and after that he must be loosed a little season," (in which the earth will rapidly become corrupted, after the former and antediluvian world, Gog and Magog; and fire came down from God out of Heaven, and destroyed them.

Then, after that, the seventh grade of the earth is to come in its new form.

Read your Bible—the Wonder of all Wonders, and the Book of Books, (or the Light of the World.) Moreover, the first writing that appeared in the world was written on the two tablets of stone, by the hand of God. God learning Moses how to write; for the Egyptians knew nothing but hieroglyphics, or the world before that.

COMPRESSION ATTRACTION.

ILLUSTRATION OF THE FORCES THAT SUSTAIN UNIVERSAL MATTER IN ITS PROPER PLACE.

First: The principle of compression attraction, for illustration, take the Earth with its two worlds, (or three, with its outside division,); Second: the power of attraction of the outside one upon the second will not attract it in straight direct lines altogether, but its attractions will extend around it in circles or half-circles from the outside world around the second,

thereby compressing it together on every side, therefore a greater velocity of rotation of the second is necessary to sustain it from a collapse and there is two kinds of attraction, material and magnetic, applied in two ways, direct and compression. Again, we will suppose that a comet should strike the Earth with sufficient force to break the outside division into fragments, would it collapse or be precipitated upon the second division? It would not; but the separate portions would ride upon the wings of rotation and centrifugal force, and come together again. For illustration, suppose a like calamity should happen to Saturn's rings, and they revolve with the planet once in ten and a half hours, would they be precipitated upon it with this rotation. They would not; nor would they in any case, unless the time of rotation was arrested one-half, and even at that they would revolve a great many times before they would reach the planet, and the process of collapsing would be slow; and as the time of rotation would be quickened in proportion as the distance was lessened, for they would maintain the same velocity of 20,000 miles an hour in the collapse. Then both the ring and the planet will come together with the same motion of ten and a half hours rotation. The velocity of Saturn's equator is 20,000 miles an hour, and of the ring 40,000, a difference of 20,000 miles. Take off the 20,000, and the ring and the planet will come together, with the same motion. Add the 20,000, and it will fetch it out again to its former place. This is what sustains them in their proper place, is the difference in the velocity of the ring over the planet of 20,000 miles an hour—a difference too great to be overcome by any agency that might be introduced—a foundation more subtle than adamant. The rings being fastened to one place by the immense powers of attraction and centrifugal force, while the same powers that sustain the divisions of the Earth is more delicate, and that of Mercury and Mars exceeding delicate. The first square of attraction in a small planet diminishes very quick in the distance, while that of a larger one is very great. The difference in the sustaining power of Saturn's ring over the planet is about 20,000 miles an hour; of the first division of the earth over the second not far from 100 miles an hour; Venus is more delicate. Of Mercury and Mars it would be an even balance, or of Mars. Also the power of

motion of one part, or division of Saturn's ring over the other is very delicate and the power of separation very small.

Thus is the solar system framed to the merest point of delicacy to that of the most gigantic sustaining powers.

FRANKLIN INSIDE OF THE EARTH.

Considering the mystery of the whereabouts of the long-lost Franklin, the great probability is, that he, being ignorant of the figure of the Earth, and through the eagerness of discovering, has got to the inside of it, and he could not miss the only channel that leads to the polar regions. In beating his passage north, it would naturally lead him to the right place, and he, supposing at the same time that it led into a polar sea beyond, would of course pass into it in order to sail across the pole, when too late to return, for the place was difficult of access. They beheld, to their astonishment, the land on either side arising in grandeur for miles beyond the clouds, for it was the polar gap formed by the flood. And they themselves going down to the lower regions of the bottomless pit, in their advent to the inner world, when to their utter astonishment they beheld the second and third heaven, with all their glory and grandeur of revolving worlds in the immense concave of the inner world on the one hand, and on the other they saw themselves surrounded by an army of polar projections hemming them in on every side. He then learns the wonders of the descending scale of worlds — the realizing of their everlasting doom, shut up in the impregnable walls of the Earth, and the towering heights of the polar projections, amid the fairy worlds on high!!

INDEFINITE REFLECTION OF LIGHT.

The principle of light indefinitely reflected inside of the Earth is very simple. The sun shining in at either pole alternately upon the convex sides, is highly reflected in a concentrated form. First: the Sun's light falling upon the inside, through the pole in an oblique form, varying in length accord-

ing the elevation of the Sun, from 1000 to 4000 miles, by 1200 in width—a surface as large as the face of the moon—lighted direct from the Sun, which is reflected to every part of the Earth indefinitely, until it passes out of the poles—the Sun keeping it filled with light; and as the distance is not far from one part to the other, it is highly reflected. For illustration, how much of the Sun's light do we receive from the moon by reflection? Perhaps the one thousandth part; and the rest passes off into space. And yet for all that, how it dispels the darkness; yet if we received all that the moon reflected would it not follow that it would not equal the light of the Sun. And this is the case inside of the Earth, for none of the Sun's rays escape, but all are reflected—not only reflected, but indefinitely reflected. Neither is there any deficiency of light in any of the planets of the solar system, but are lighted by a flood of light on the same principle inside, or there is a great deal to show that it is so.

CURIOSITIES IN THE EARTH.

It would follow that there was not much rain in the Earth, as the continents are greatly elevated, or wind, or storms, neither very cold or hot, owing to the reflection of light, or the upper regions of the atmosphere, cold, from the same cause; neither much water upon the second and third planet—as it nearly all arose with the first division, the water being all outside.

It would follow that the Earth was filled with birds, beasts; and forests of timber, in all parts of it, and the seas with fish of all descriptions in them.

NEBULÆ HYPOTHESIS.

It has been suggested by some authors that worlds have been and are still being slowly evolved from primordial nebulous masses by the gradual operation of the general forces, for instance that of Laplace, that “There is a multitude of shining nebulous masses now scattered throughout space, each of suffi-

cient extent to furnish the materials of a world, and some, perhaps, of systems of worlds.

“That these masses present a long unbroken gradation from amass,” [without form and void,] to a perfect star; that is, all the various states in which a single nebulous mass would be during the period that it occupies in condensing from its first rude formless state into a finished globe.

“That the universe, as it is, in both the general and particular features of its structure, may be shown to be a natural mechanical consequence of the hypothesis in question.”

Now, the latter we deny as a false doctrine, and the former on the principle of mere antecedent, or consequence, and fit for nothing only to feed infidelity. To suppose even that this solar system alone was formed that way, on a whole, from one nebulous mass, would it not follow that the planets would be like the Sun, together with the satellites, all luminous or dark bodies, being all formed of the same mass. But this is not the case. The Sun being formed of different material from the planets, and the planets different in every respect from each other, also of the satellites; showing that they are not formed of the same mass. Neither had they ever any connection with each other, because they do not partake of the same elements—not even the Moon with the Earth, or the planets of each other, as the Sun of the planets.

SECOND ILLUSTRATION OF THE TEXTS OR GRADES OF THE EARTH.

FIRST GRADE.

“In the beginning God created the heavens and the earth.” And of what? Of such things, and by such means as is beyond the comprehension of man. God forming it by the mighty hand of his power, and launched it into space, together with the whole solar system on the first day, with all their respective unorganized elements to form a glorious system of worlds. Moreover, this is the last system and the last world that God created and made in that vast calender of successive worlds, neither will there be any more made until this Earth shall receive its new form with its great city of twelve foundations,

inhabited by its happy people, and it shall stand forever; then shall God raise up in his lofty habitation, and by the might of his mighty power, create and make a new system of worlds somewhere in the vast regions of his mighty kingdom; for, saith the Lord, I am the Alpha and Omega, the beginning and the end, the eternal and the everlasting God, this will give you some idea of the infinity of Almighty God, for the number of the stars is the number of his time by succession, neither is there any end.

SECOND TEXT OR GRADE.

On the second day, and in the second grade of the Earth, God remodeled it from its primitive form by raising its material from the depths, and forming it into three divisions or worlds of wonderful form, "in the day that God created the Heaven and the Earth and set the pillars of its balancing upon a sure foundation, when the morning stars sang together and all the sons of God shouted for joy;" for God was at work on this mighty world. And on the third day God gathered the waters unto one place, and the dry land appeared, being weighed in a balance of the one to the other, opposite a continent outside to the one inside, sea against sea, island against island. And on the fourth day, the sun was fully organized and the planets to receive its light.

On the fifth and sixth day, birds and beasts were made to increase, multiply and fill all the Earth, man also was made, and dominion was given him over all the Earth, and everything that moveth upon it. Now, if there are birds and beasts on the second and third divisions of the inner world, or anything useful, the dominion of man extends unto it.

MAGNETIC ATTRACTION.—SECOND ILLUSTRATION.

Magnetic attraction being a current according to the first illustration, is subject to many variations; one is caused by the diurnal rotation of the Earth in conjunction with the inner worlds and their revolution around the Earth's centre; the width of the poles admitting of a small variation east or west,

as the main current flows in skewing in the direction of the worlds, and is greater as you go north; and there is another variation that is yearly, that cannot be accounted for only as it might be connected with the yearly north and southing of the same. And still there is another variation caused from the immense polar projections varying the current east or west by the most direct course into the earth. Again there is another, according to the first illustration that is connected with the polar gap and the flood, and it is very decided.

PHILOSOPHY OF LAFLAC'S THEORY ON NEBULOUS MASSES, OR BODIES, THROUGHOUT THE UNIVERSAL HEAVENS.

It has been determined in most cases, by applying a telescope of high power, that nebulous masses are resolvable into small stars, and the nebulous appearance is the light of one star or sun upon the other, although a vast distance apart; and according to the theory in question, is that these masses are under a gradual process of condensation from their first rude state to a perfect star. Now, no one will deny the magnitude of this expression, or a star thus formed, suffice it to say that the orbit of Neptune would not offer any comparison to the enormous diameter of a star formed in this way—stars or suns by the thousands, formed into one, or one star swallowing all creation! would show the absence of an Almighty God, or no God, and everything on the principle of accident. The appearance of a star in the midst of a nebulous mass is caused from the vision of the telescope through the long way of the mass, thereby bringing a greater number of stars within the same range, although a great distance apart.

A NEW HEAVEN AND NEW EARTH.

FIRST TEXT.

Rev., ch. xx., 2d vrs. "And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them."

Now, this text has nothing to do with the heaven outside of the Earth, denominated the universal heavens, that extends to the stars, or beyond, which includes all thing, and it has and will stand forever, but to the Earth and the heaven inside of it.

First. "From whose face the Earth and the Heaven fled away." Now, if the Earth fled away, would it not follow that it would take the second and third Heaven with it, or the Heaven inside of it? Now, this is the interpretation: This world is to be destroyed by fire, and the Heaven inside of it, together with the present form, pass away. It is to be formed into a soft state again, and the forces that sustain it in its present place is to be destroyed. Even the water is to be changed into earth and formed into one mass, void and without form, similar to its primitive state; then shall God raise the dead from the dead, and the Earth in its new form—the righteous to everlasting joy, and the wicked to everlasting fire.

SECOND TEXT.

Revelations xxi, 1: "And I saw a new Heaven and a new Earth, for the first Heaven and the first Earth were passed away, and there was no more sea." 10. "And he showed me that great city, the holy Jerusalem, descending out of Heaven," &c.

Now, the first text shows that there is a Heaven in the Earth in its present form, and it is to pass away in the great judgment day; and the second text shows the existence of a Heaven in its new form, and a great city of twelve foundations garnished with all manner of precious stones; and the city had no need of the sun, (it being in the Earth, or all the world) neither of the moon to shine in it, for the glory of God did lighten it, and the lamb is the light thereof, and the nations of them which are saved shall walk in the light of it, &c.

27. "And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination or maketh a lie."

Xxii, 15. "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolators, and whosoever loveth and maketh a lie."

ILLUSTRATION OF THE EARTH.

The Earth, in its new form, will be beautified in a high degree; for illustration, read the 22d chapter of Revelations. And after it is thus formed and finished, it shall take its place in the great constellation of the Heavens, with all the solar system thus formed, and it shall stand forever; then shall God in his power create a new system of worlds with a sun to give them light—some where in the universal Heavens—in the order of regular succession.

This is the generations of the starry Heavens in the day that God set them in the firmanent of the Heaven to give light upon the Earth, and not only upon this world, but all others that will be made in all parts of the Heavens hereafter, in the regular order of succession.

THE NEW TIMES.

It would follow that if the world was left to its own fate it would get worse, for what do we see but the most formidable enemies to the Word of God: First, infidels, because they have got a better philosophy; second, sorcerers, because they repudiate all the Bible except Christ and the Prophets, only as mediums like themselves; third, Mormons, because they have got a Bible of their own; fourth, of the Catholics, because they chrush the Bible with a vengeance. Yet, can the strength of the Bible be shown without those enemies, for it shall grind them into powder in its onward march to the ends of the Earth, introducing its new elements, and wonders, but Satan will dispute every inch of ground that it gains, deceiving the people through a horde of sorcerers and miracles, when nothing else will do to corrupt the land; but they will not succeed, for the righteous will cleave unto God and reject the evil, the Bible being unto them as a cloud by day and a pillar of fire by night, to guide them through the world to the great millenium day, while the sorcerers, for they have already begun their work, and the devil shall be cast into the pit; but this is not the kingdom of Satan in full power in the world, but the great anti-Christ, the feet of the image that

Neberchadnezzar saw—the great city of the ancient and modern Babylon, the seat of the beast with seven heads and ten horns, on whom the woman sitteth with the filthiness of her abomination—yet hit whom it would hit, the woman is on the Earth now and the beast in full power; the seven mountains and the woman that sitteth thereon, is the city and her abominations, and that of the woman and the beast is the power of the great city of Babylon, in the feet of the image, and through the abundance of her riches is to flourish with great power before her fall. The seven hilled city, the city of Babylon, for thus saith the Lord: “he that is unjust let him be unjust still, and he which is filthy let him be filthy still; and he that is holy, let him be holy still.” They will have their own way, the want of Christian charity, neither have they repented of their abominations.

The consummation of all these things, the prophecies of the Bible shortly to be fulfilled from the signs of the times, will be beyond all comprehension, one wonder rolling in upon the other in rapid succession, down to the millenium day, and its reign of one thousand years; then Satan, again, after that, Gog and Magog, and the end of the world in its present form.

12. “And behold, I come quietly, and my reward is with me, to give every man according as his works shall be.”

13. “I am Alpha and Omega, the beginning and the end, the first and the last.”

14. “Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.”

15. “For without are dogs and sorcerors, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie..”

Habitual lying is the lowest of all rakish practices.

THE EARTH IN ITS NEW FORM.

Now there is nothing in the Bible to show that the Earth is to be destroyed for two or three thousand years to come, and then it will be in its seventh grade, the form thereof being changed; neither will the stars of Heaven fall, according to

the old superstition, because some of them have stood millions of ages, and will stand forever, while the Earth has only stood a few thousand ; nor will there any stars fall, only such as belong to the solar system, or the planets, and then only a change of form like the Earth, a collapse, or fall of the present forms. The stars belonging to another system, that having nothing to do with this, will not be destroyed ; nor is there anything in the Bible to prove that they will fall ; but of the Catholic world, the fall of Babylon, which will come to pass shortly, together with the fall of despotism, and the coming of the new times, which will continue for some time, to prepare the world for the millenium day ; then after that the end of the world in its present form, and the new Heaven and the new Earth.

In Revelations : " Blessed are they that do the command of God, that they may have right to the tree of life, and enter in through the gates into the city."

" And he shewed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

" In the midst of the street of it, and on the other side of the river, was there the tree of life, which bore all manner of fruits, and yielded its fruits every month ; and the leaves of the tree were for the healing of the nations, (or the healing of their infirmities,) and they too shall praise God that liveth forever and ever.

(The tree of life in the Earth and in its new form.)

SORCERY, OR SPIRITUAL RAPPING.

If the doctrines of this sect in respect to the seven different states, from hell up to heaven, be true, with all their other abominations, then the Bible is a lie. Again : If one believe any other than the Bible, let him be accursed, though he were an angel from Heaven ; we have no right to believe anything they do, even if one arose from the dead, or to have anything to do with them, unless we want to sell ourselves into the favor of the Devil, and endure the everlasting displeasure of Almighty God. Though they should raise the dead and perform miracles, or one from Heaven should confirm everything they

do, believe them not. For a person having friends in Heaven, and then go to seek the truth from the dead, was seeking affinity with Satan. Nor are they better than the sorcerers themselves. It is low and degrading an abomination in the sight of God, and stands under the weight of Heaven's bitterest curse. The righteous do not perform miracles—the Bible is their strong tower—nor will there be any only from sorcerers, from the Devil, to deceive the world; miracles will not add anything to the Word of God, but the fulfillment of its prophecies, its teachings and precepts are our guide.

Again, for a person to get up before a crowd of people, and philosophise on the elements of spiritual knocking for the purpose of making a display of great learning, and leaving off right where he commenced, is ridiculous. The Devil is the element, and might be called animal and spiritual magnetism, composed of two elements, the spiritual element, acting with the corrupt element of animal magnetism, of men unto evil works, there being a connection of the two together, a perfect medium, and the art can be cultivated to any extent, as the Bible shows even to the performing of miracles, and other abominations, called sorcery; moreover, it attaches itself to all the human race to draw them to Hell. And there is another element that is very powerful in its operation, and it is from Heaven, acting upon the other the same as water acts upon fire. According to the will of the man, however, destroying the works of the Devil while living, if done at all, and if not, the work of Satan, is fully accomplished, and the soul lost forever, there being no middle states about it, or purgatory, according to the teachings of the Catholics or sorcerers.

Yet there may be seven grades or spheres to the sorcerers' spirit world, but they are all in Hell, from the first down to the seventh sphere, and that is far hotter than all the others put together.

This, also, is the case with purgatory, and all those that believe in the doctrine, when they get there will find themselves in the rich man's hell, and a gulf between that and Heaven, by which no man never did pass, nor never will. (Luke, ch. xvi.) All those persons that are sold to these delusions are as sure of hell as though they were in it; it bearing a good face and apparent qualities, but the snare is hid. And it behooves the

Protestant Churches to keep clear of this infectious disease. Even if it is thy right eye, pluck it out, cast it from thee, go not within its polluted atmosphere, nor of the Sodomite. Is not the whole world becoming corrupted by the power of Satan? Chose ye whom ye will serve, for this is the day of the great sword and wrath of Almighty God. God giving them great delusions that they might believe a lie and go to destruction, as they would not believe his word.

THE BIBLE.

Whatsoever bindeth the Bible bindeth the intellects of men, and oppress both soul and body. Confine it like a criminal, with the fetters and chains of Babylon, and it will break them. Crush it with the weight of your gigantic power, and it will grind you into powder, for it smote the image and it will smite the kingdom of Satan.

It contains all that is necessary for us to know for our happiness in this world and the world to come, and its moral teachings a fool need not err therein. And it will go on conquering and to conquer, until all shall be eclipsed in the great millenium day. It will triumph over all its enemies.

REMARKS.

In considerations of the subjects here treated upon, there has been a great many proofs left out that might have been introduced, but the writer being a journeyman carpenter, and constantly employed to make a living, and as the subjects required great study, it was impossible to consider them all for the want of time, the only time allotted to this work was of evenings. Even the subjects introduced are but briefly illustrated, and some of them too much so, perhaps, to be excusable; one, for instance, that of identifying the Mormons as Sodomites, from their peculiarities in this respect; yet it is very certain that they have no others, and as they are at enmity with all the world, even to desperation, and that to in their weakness, what will they do in their strength; their isolation, religion, laws, and notions being diverse from all others, except the Catholic Church, in some respects: the Mormons, for their plurality of wives, sanctioned by a kind of a mar-

riage, while the priesthood of the Catholic Church discard marriage, even of one wife, according to the Bible; the former being more open in their abominations, while the latter is closeted; the first for their ocular confession, only as Gods and it is the same way with the latter or Babylon, as Gods over their members.

The peculiarities of the sorcerers and their seven different states in the spiritual world, is nearly identical to that of the purgatory of the Catholics; six of the different states of the former being preparatory to entering into the seventh and the latter of purgatory, and from that state into Heaven, the former and the latter being from the same source, for what is not of God is of the Devil, there being no authority for it in the Bible, but against the peculiarities of the Mormons, and the sorcerers to that of the abominations of Babylon, cannot be attributed to anything else, only that the cup of the latter is full to overflowing; and their corruption has appeared among them in a kind of a mild form, Brigham Young, being Pope and King, a spiritual and temporal dynasty—a kind of opposition, a monopoly—belonging to the Catholic God, giving them great delusions that they should believe a lie, and be damned. And Catholics included, for they all three make pretensions to miracles, thereby deceiving the world through their pretensions and blasphemy.

RISE AND FALL OF BABYLON.

FIRST VOICE.

Daniel, chap. ii., 31st verse. "Thou, O King, sawest and behold a great image. This great image, whose brightness was excellent, stood before thee, and the form thereof was terrible.

32d verse. "This image's head was of fine gold, his breast and his arm, of silver, his belly and his thighs of brass."

33. "His legs of iron, his feet part of iron and part clay."

34. "Thou sawest till that a stone was cut out with hands, which smote the image upon his feet that were of iron and clay, and broke them to pieces."

ILLUSTRATION.

First, Babylon or grade head of gold; second, Babylon or

grade Meed or Persian, breast and arms of silver; third, Babylon or grade Grecian, belly and thighs of brass; fourth, Babylon or grade is the Roman, legs of iron; and the feet part of iron and part of clay, or fifth grade, partly strong and partly broken. This is the first fall of the temporal power of the great Babylon; neither repented they that they should not petuate their temporal grades of tyranny down to the seventh, by uniting the spiritual destiny with the temporal powers in the type of the great red dragon with seven heads and ten horns, and his seat was perpetuated in the beast of seven heads and ten horns, down to the seventh, by the kings or the ten horns of the beast. The iron in the feet of the image would answer for the strong arm of the temporal power. And the clay to the spiritual power of Babylon, and that great city, the city of Rome, that devoured the whole earth in perpetuating her legends of tyranny, down to the present day, with all her spiritual corruption. And the stone that was cut out without hands is Christ and his kingdom, which shall break in pieces and consume all those kingdoms, and it shall stand forever.—Most assuredly shall it destroy those kings, for there were ten toes to the image, which answer for the ten horns of the beast or ten kings.

42d verse. “And as the toes of the feet were part iron and part clay, so the kingdom shall be partly strong and partly broken;” or, united in the spiritual power of the beast, and broken in the temporal, as the ten kings, and they give their power unto the beast.

Again, the great image was divided in the thighs, or the Grecian Empire, but united in the belly, and also of the Roman in the legs of iron right and left, and of the feet a new element is mixed with the iron, and in the ten toes we see the Roman Empire split up into petty kingdoms, mixed with the same element united with the iron, or one mighty empire of spiritual and temporal despotism of the present day that has descended in a chain of regular grades in the type of the great image, which image is to be destroyed.

RISE AND FALL OF BABYLON—SECOND VOICE.

Vision of Daniel, chapter vii., 2d verse. “Daniel spake and said, I saw in my vision by night, and behold the four winds of the Heaven strove upon the great sea.”

3. "And four great beasts came up from the sea, diverse one from another."

4. "The first was like a lion, and had eagle's wings."

5. "And behold another beast, a second, like unto a bear."

6. "After this, I beheld, and lo ! another, like a leopard."

7. "After this I saw in the night vision, and behold a fourth beast, dreadful and terrible, and strong exceedingly ; and it had great iron teeth ; it devoured and broke in pieces, and stamped the residue with the feet of it, and it was diverse from all the beast that were before it, and it had ten horns," (which is ten kings.)

8. "I considered the horns, and behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots ; and behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

9. "I beheld till the thrones or kings were cast down, and the ancient of days did sit, whose garment was white assnow," &c.

11. "I beheld then because of the voice of the great words which the horn spake ; I beheld even till the beast was slain, and his body destroyed and given to the burning flame."

12. "As concerning the rest of the beast they had their dominion taken away," &c.

19. "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass ; which devoured, brake in pieces, and stamped the residue with his feet."

20. "And of the ten horns that were in his head, and of the other which came up, and before whom three fell ; even of that horn that had eyes, and a mouth that spake very great things," &c.

21. "I beheld, and the same horn made war with the saints, and prevailed against them."

23. "Thus he said, the fourth beast shall be the fourth kingdom upon Earth, which shall be diverse from all kingdoms, and shall devour the whole Earth, and shall tread it down and break it in pieces."

24. "And the ten horns out of this kingdom are ten kings that shall arise ; and another shall arise after them, and he shall be diverse from the first (or spiritual) and he shall subdue these kings."

25. "And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws; and they shall be given into his hand until a time and times and the dividing of time."

ILLUSTRATION.

Now, this needs no explanation for it explains itself. The fourth kingdom being the Roman Empire, and the ten horns shows how the kingdom was broken up into an indefinite number of kings or kingdoms, and the little horn that was diverse from these kings is the Catholic Church that arose out of this very identical kingdom, and is a part of the beast; and as there were three horns that fell before it, it shows the power of the horn over the kings of the Earth, and the horns that stood out of this kingdom together with the little horn formed the great whole.

Again, this little horn that arose into great power, persecuted the saints of the Most High, and they were given into his hand for a time and times and the dividing of time, which is 1260 years down to Luther, and the same persecution is represented in the type of the great red dragon and the beast after him against the early christians down to Luther.

BABYLON—THIRD VOICE.

In Revelations, 12th chapter, 1st verse: "And there appeared a great wonder in heaven a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars."

2. "And she being with child, cried, travailing in birth, and pained to be delivered."

3. "And there appeared another wonder in Heaven, and behold, a great red dragon, having seven heads and ten horns, and seven crowns upon his head."

4. "And his tail drew the third part of the stars of Heaven and did cast them to the Earth; and the dragon stood before, the woman which was ready to be delivered, for to devour her child as soon as it was born."

5. "And she brought forth a man child, who was to rule all nations with a rod of iron, and her child was caught up unto God, and to his throne."

6. "And the woman fled into the wilderdes where she hath a place prepared of God, that they should feed her there a thousand two hundred and three score days," (or 1260 years.)

13. "And when the dragon saw that he was cast into the earth, he persecuted the woman, which brought forth the man child."

14. "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times and a half a time, from the face of the serpent," (which is 1260 years.)

ILLUSTRATION.

The woman and her seed or the seed of the woman is Christ and his Church represented in its primitive state, or as soon as it was born. And the dragon is the same one that Daniel saw, having ten horns like the fourth beast or kingdom, or Roman Empire, and of her power or the power that arose out of her, or Satan's kingdom; and the seven heads is the seven hilled city of Rome, and the body is the empire, and the ten horns are the kingdoms that arose out of her, forming one great whole; and the dragon persecuted the woman or the saints of the Most High, or the primitive christians, and she fled into the wilderness, into her place, where she is nourished for a time and times and a half time, from the face of the servant, or a thousand two hundred and three score days, a day for a year, 1260 years, down to Luther. The same time that was represented by Daniel, or the second type of the persecution of the little horn, 1260 years to Luther, when christianity was revived again by preaching the Gospel, which ended that part of the vision.

And the dragon was wrath with the woman, and went to make war with the remnent of her seed, which keep the commandments of God, and have the testimony of Jesus Christ, (or the Bible) and the dragon made war with them and the testimony which they have. The dragon is the fifth destiny of the four that fell before it. The lion, the bear, the leopard, the beast, and the dragon fell from Heaven.

BABYLON IN FULL POWER—FOURTH VOICE.

Revelations, chap. xiii., 1st verse. "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having

seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy."

2. "And the beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion; and the dragon give him his power, and his seat, and great authority."

ILLUSTRATIONS.

Now, this beast, or dragon, is the same as that represented in the third voice, only a change in the destiny, and the beast that arose out of the sea is the Roman Catholic Church. And whereas there was but one power, there were ten, or ten kings, and they gave their power unto the beast, moreover, the dragon before the beast give him his power. The power of the ten horns, and the beast before him, for the ten horns of each are the same, therefore the dragon gave his power unto the beast, his seat and great authority, the seat which is Rome.

Again, the dragon persecuted the early christians, or the seed of the woman and the little horn before him, because there was none else to do it, and the beast after him, because he possessed all power, and he made war with the saints 1260 years, and the dragon before him, first, because the dragon give him his seat; second, because the dragon persecuted the early christians, and the beast after him 1260 years, and they devoured the whole earth.

3d verse. "And I saw one of his heads as it were, wounded to death."

Luther was the one that wounded the beast and this ended the 1260 years; Babylon could not prevail against the christians, after that to put them down.

"And his deadly wound was healed, and all the world wondered after the beast."

4. "And they worshipped the dragon which give power unto the beast; and they worshipped the beast, saying, (this identifies them both as the same) who is like unto the beast? who is able to make war with him?"

5. "And there was given unto him a mouth, speaking great things and blasphemy."

This is the voice of the little horn and the great words which the horn spake; first, the little horn is the type of little good,

the abomination of desolation; second, the great words or things is the great power both temporal and spiritual, the great See, the Pope, the source of all power, both in Heaven and Earth, I possess the keys of Saint Peter, of Hell and Heaven, I can forgive sin or retain them, and issue my bulls; third, and whereas, there were three horns that were plucked up by the roots, it shows the power of the horn over the kings, and power was given unto him to continue forty and two months, (or 1260 days or years down to Luther, from the affinity of the dragon with the beast or the first Pope.)

6. "And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in Heaven."

7. And it was given unto him to make war with the saints and to overcome them, and power was given him over all kindreds and tongues and nations."

SECOND TYPE, OR ANTI-CHRIST.

11. "And I beheld another beast coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon."

12. "And he exerciseth all the power of the first beast before him, and causeth the Earth and them which dwell therein to worship the first beast, whose deadly wound was healed, (which is that period of time since Luther.)

18. "Here is wisdom, let him that hath understanding count the number of the beast, for it is the number of a man, and his number is six hundred and three score and six," (or full time of the seven grades.)

BABYLON'S FIRST FALL—FIFTH VOICE.

Revelations, chap. xiv., 6th verse. "And I saw another angel fly in the midst of Heaven, having the everlasting gospel to preach unto them that dwell on the Earth, and to every nation, and kindred, and tongue, and people," (Now this angel was Luther, and them that preached the gospel, the Bible, and the fetters and chains which it broke when it appeared in the world, wounding the beast.)

7. "Saying with a loud voice, fear God, and give glory to him, for the hour of his judgment is come, and worship him that made Heaven, and Earth, and the sea, and the fountains of waters." (Illustration: instead of the beast.)

8. "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." (Illustration: fell wounded under the blows of Luther and his preaching.)

9. "And the third angel followed them, saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his head."

10. "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb."

11. "And the smoke of their torment ascendeth up forever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name," (because his power is in danger.)

"14. "And I looked, and behold, a white cloud, and upon the cloud one satlike unto the son of man, having on his head a golden crown, and in his hand a sharp sickle," (or the reformation of the world.)

DESCRIPTION OF BABYLON—SIXTH VOICE.

Revelations, chap. xxvii., 1st verse. "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, come hither, I will show unto thee the judgment of the great whore that sitteth upon many waters," (or the power of many kings.)

2. "With whom the kings of the Earth have committed fornication, and the inhabitants of the Earth have been made drunk with the wine of her fornication."

3. "So he carried me away in the spirit into the wilderness; and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

ILLUSTRATION.

Now, this beast is connected in the same dynasties of the rest, only a change for the dragon with seven heads and ten horns, give his power unto the beast, which also had seven heads and ten horns, and his seat, which is Rome, identified in

all the dynasties, one confirming his power and authority to the other, being identified in all their great aims in treading down the world and the early Christians, there being no one else to do it, for they possessed all power, treading down the whole Earth, Rome, therefore, being the great city of the power of Babylon, and the seat of the beast of the Roman Catholic Church, and the ten horns being great kings that give their power and support unto the Pope, or beast, it being absolutely necessary, for she could not stand by her own power in her corruptions, although it was very great; neither was there any virtue, merit, or anything good in her to build her up, therefore committed she fornication with those kings on the one hand, and on the other the exercise of her lordly power, and every abomination, crushing the world with the weight of her gigantic power, and actually existing by combined power and not by merit alone.

4th verse. "And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations," (or Babylon displaying her abominations in golden cups, she taking care to make the outside look well.)

5. "And upon her forehead was a name written: mystery, Babylon the great, the mother of harlots and abominations of the earth." (This is a description of Babylon and her closed abominations included.)

6. "And I saw the woman drunken with the blood of the saints, (because she made war with them,) and with the blood of the martyrs of Jesus, (because she persecuted them,) and when I saw her I wondered with great admiration."

7. "And the angel said unto me, wherefore didst thou marvel? I will tell thee the mystery of the woman and of the beast that carrieth her, which hath the seven heads and ten horns."

8. "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit and go into perdition; and they that dwell on the Earth shall wonder (whose names were not written in the book of life from the foundation of the world) when they behold the beast that was, and is not, and yet is," (wondering who was not a Catholic because they call themselves a Christian Church.)

9. "And here is the mind which hath wisdom, the seven heads are seven mountains, on which the woman sitteth." (Is not Rome built on seven hills or mountains? and is it not the great Babylon?)

10. "And there are seven kings, (or dynasties) five are fallen, and one is, and the author is not yet come, and when he cometh, he must continue a short space.

ILLUSTRATION.

The first king or dynasty, was the first Babylon—head of gold or the lion. The second king or dynasty, was the Meed or Persian—breast and arms of silver, or the bear. Third, the Grecian—belly and thighs of brass, or the leopard. Fourth, the Roman—legs and feet of iron, feet part clay, or the great beast with iron teeth and ten horns. Fifth, of Satan, or the great red dragon with seven heads and ten horns, and he gives his power unto the beast, to corrupt the Earth, the dragon falling from Heaven when Christ appeared in the world, and he preparing the way for the beast. Sixth, the beast with seven heads and ten horns or the Pope in full power which lasted 1260 years down to Luther. Seventh is the scarlet colored beast with seven heads and ten horns and the woman, or the Roman Catholic Church, since Luther. And the eighth beast is the one of two horns like a lamb and is of the seven, for he giveth his power unto the beast that was of the seven, and goeth into perdition with the rest. The seventh and last dynasty being in power at the present time. The eighth dynasty, which is the seventh, and is anti-Christ.

11. "And the beast that was, and is not, even he is the eighth and is of the seven, and goeth into perdition."

12. "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast," (or Pope.)

13. "These have one mind, and shall give their power and strength unto the beast," (the Pope of Rome, or the Catholic Church.)

14. "These shall make war with the lamb, and the lamb shall overcome them; for he is Lord of Lords, and King of Kings, and they that are with them are called, and chosen, and faithful."

15. "And he sayeth unto me, the waters which thou sawest where the whore sitteth, are people, and multitudes, and nations, and tongues."

16. "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh and burn her with fire."

17. "For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God should be fulfilled."

18. "And the woman which thou sawest is that great city, which reigneth over the kings of the earth," (which is Rome.)

Again, the fourth, fifth, sixth and seventh beast, represent the fourth kingdom, the Roman Empire; only each one a different period of time. The fourth beast with ten horns, would represent that period of time from the founding of Rome down to Christ, and the horns since that time, or the kings united with the beast in another form, or with the sixth one of seven heads.

The fifth beast, the great red dragon with seven heads and ten horns, represents that period of time from Christ down to the breaking up of the Roman Empire into petty kings, or the horns of the beast, and the seven heads is the seven hilled city of Rome, the seat of the beast.

The sixth beast, with seven heads and ten horns, represents that period of time since, down to Luther, 1260 years, in connection with these horns or kings, the seven heads is the same city, the seat of the dragon that was before him, and the horns are the kings connected with the beast, for they give their power unto the beast.

The seventh or scarlet colored beast, with seven heads and ten horns, represents that period of time since Luther, the seven heads is the same city or seat, and the ten horns the same kings that are joined to the beast. The ten horns of all the beasts are typical of the same kings. Again, the fourth beast represents the legs of iron in the great image.

The fifth beast represents the feet in the image of iron and clay. The sixth beast represents the toes in the image or the empire, split up into petty kingdoms, or horns of the beast.

And the seventh beast is the same, joined unto the same kings represented in the ten horns, and the same city or Babylon represented in the seven heads or seven hilled city, the city

of Rome ; and the woman that was exposed on the beast, the cup of her abominations, by the Bible, is the city that reigneth over the kings of the Earth. Since that time, the Catholic Church has tried everything to cover up her corruptions, and to destroy the Bible, their enemy ; to regain their former power, and heal the deadly wound which they received from the preachings of Luther.

The scarlet colored beast, with the woman, is the seventh dynasty, dated from the Diet of Worms, the beast citing Luther before that tribunal, through the temporal power, for preaching the everlasting gospel, and prevailed not, but receiving a deadly wound through the Bible and its light ; exposing the corruptions of the Catholic Church, and to fill up the measure of their cup, they are linking the chains of their power unto every other to keep their devoted heads out of the pit, Louis Bonaparte hitching on his power.

It is remarkable of Babylon that they have ever pursued the same unchangeable iron will of principle and of crushing the Word of God, the Bible, and the free use of the means to expand the mind, and every spark of glimmering day, with her legends of tyranny.

And as she occupies with her power the very seat in the feet of the vision of the great image of Babylon, and of the beast, she is caught in her own trap ; neither can she palm her weight off on to any other, for she inherits it by succession. Fill up the measure of your cup, then, tread down the Bible, tear it up, propagate the Catholic doctrines, not by fire and sword, like Mahomet, but by a worse tyranny, destroy the free schools in the United States, convert the people from a state of barbarism to the Catholic faith on a par with Mexico, South America, Italy, and all Catholic countries, being about the same state of morals ; exercise all your former power and tyranny, crush the nations of the earth, and the people, intellectually, on a par with the beasts, for the benefit of the few, and then the millenium would come most likely. If Hell did not, for you converted the Earth into Hell before Luther appeared, and would do it again if you had a chance.

FALL OF BABYLON—SEVENTH VOICE.

Revelations, chap. xviii, 1st verse : “ And after these things

I saw another angel come down from Heaven, having great power, and the Earth was lightened with his glory."

2. "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and the cage of every unclean and hateful bird."

Illustration: Whereas, these abominations were partly known—they are now fully known.

3. "For all nations have drunk of the wine of the wrath of her fornications, and the kings of the Earth have committed fornication with her, and the merchants of the Earth are waxed rich through the abundance of her delicacies."

4. "And I heard another voice from Heaven, saying, come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

5. "For her sins have reached unto Heaven, and God hath remembered her iniquities."

6. "Reward her even as she rewarded you, and double unto her double according to her works; in the cup which she hath filled fill to her double."

7. "How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her; for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow."

8. "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the hand, God, who judgeth her," &c.

22. "And a mighty angel took up a stone like a great mill stone, and cast it into the sea, saying, thus with violence shall that great city Babylon, be thrown over, and shall be found no more at all," &c.

Illustration: Now according to the last king or dynasty in the great chain of events that marked the course of the beast through the world, associated as it is with all the great events of the different times which it passed through down to the present time, treading down the whole Earth, persecuting the Bible, binding the chains of her tyranny with the kings of the Earth, oppressing the nations, both soul and body, and filling up that enormous cup of corruption until it has reached unto Heaven, for the Earth now groans with your weight, and your

end, which is ever at your doors, according to the seventh or last dynasty, which is to continue for a short time only.

24. "And in her was found the blood of prophets, and of saints, and of all that were slain upon the Earth."

Illustration: How many human beings were slain by the first Babylon, the lion—of the Meed or Persian, the bear—of the Grecian, the leopard? How many of the Roman, the beast? for it is only power that you are after. How many by the dynasty of the dragon of seven heads and ten horns, for the dragon had seven crowns, which signifies power, the power of the seven dynasties of the one to the other? How many of the beast with seven heads and ten horns, for there were crowns on the horns which signifies combined power, or the Pope, with the kings of the Earth, and of the seventh beast, perhaps the number would cover the whole Earth standing. Do the people of God learn war? will there be war in the millenium day?

REVELATIONS.

MYSTERY OF THE BOOK SEALED WITH SEVEN SEALS.

Chap. vi. "In the mysteries of the book and the opening of the seals, is the mysteries of Babylon fulfilled and her acts typified in her course through the world or her seven spiritual grades, from the dragon down.

FIRST SEAL OR SPIRITUAL GRADE.

"And I saw, and behold, a white horse, and he that sat on him had a bow, and a crown was given unto him; and he went forth conquering and to conquer."

Illustration: 1st. The white horse signifies good intentions. 2d. The bow is the type of barbarism, and the crown that of power, and he went forth conquering and to conquer, or the spread of the Catholic Church under the first Pope.

SECOND SEAL OR GRADE.

"And there went out another horse that was red, and power was given to him that sat thereon to take peace from the Earth, and that they should kill one another; and there was given unto him a great sword."

Illustration: 1st. The red horse signifies a stage of corruption, persecution, abomination and blood. 2d. And to the angel that sat thereon was given a great sword, or unlimited power of the Pope, propagation, conquest.

THIRD SEAL OR GRADE.

“And when he had opened the third seal, I heard the third beast say, come and see, and I beheld, and lo! a black horse; and he that sat on him had a pair of balances in his hand.”

“And I heard a voice in the midst of the four beasts, say, a measure of wheat for a penny, and three measures of barley for a penny, and see thou but not the oil and the wine.”

Illustration: 1st. The black horse represents great corruption in the church, and the balances signifies meet weight, the turning of what ought to be called the house of God into a house of merchandise. 2. A measure of wheat for a penny, and three measures of barley for a penny, signifies the selling of the grasses of Christ for money. The oil and the wine the true grasses did not pay.

FOURTH SEAL OR GRADE.

“And when he had opened the fourth seal, I heard the voice of the fourth beast say, come and see.”

“And I looked, and behold, a pale horse; and his name that sat on him was Death, and Hell followed with him; and power was given unto them over the fourth part of the Earth to kill with sword, and with hunger, and with death, and with the beast of the Earth.”

Illustration: 1st. Every conceivable abomination the Catholic Church turned into Hell, the purposes of Satan fully accomplished. 2d. The four beasts that figured here are the four first kingdoms, Babylon, Persian, Grecian, and Roman.

FIFTH SEAL OR GRADE.

“And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the Word of God, and for the testimony which they held.”

Illustration: 1st. Those that were slain for the Word of God, are those pious men that cried out against the corruptions of the Catholic Church, for the Catholics held that they were the

source of all power, and of course, infallable; therefore, destroyed they them by the most horrid martyrdom that the devices of hell could invent, for preaching the Word of God, and for the testimony which they held against them.

SIXTH SEAL OR GRADE.

“And I beheld when he had opened the sixth seal, and lo! there was a great earthquake, and the sun become black as sackcloth of hair, and the moon became as blood.”

“And the stars of Heaven fell,” &c.

“And the Heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.”

“And all men hid themselves in dens, and said to the mountains and rocks fall on us, for the great day of His wrath is come, and who shall be able to stand.”

Illustration: Now this signifies the first fall of Babylon, the great wound which the beast received and the wars in which the power of the Catholic Church was broken, but her deadly wound was healed, yet the great day of her fall will come. First, the sun was darkened, or the ignorance and superstition of Babylon, for they could not stand the light of the Bible. Second, the stars of Heaven fell, or the fall of their power. Third, and the Heaven departed as a scroll, or the great sins of Babylon laid bare. Fourth, and the mountains were moved out of their places, or the mountain of their power shaken. Fifth, and all men hid themselves in dens, or the great wars of the times and plagues, neither repented they.

SEVENTH SEAL OR GRADE.

“And when he had opened the seventh seal, there was silence in Heaven about the space of half an hour,” (and why, because the mystery of God is finished, and the overthrow of Babylon.)

ACTS OF BABYLON.

MYSTERY OF THE SEVEN ANGELS, ACCORDING TO THE
SEVEN SEALS OR GRADES.

Rev., chap. viii, 2d verse. "And I saw the seven angels which stood before God; and to them were given seven trumpets."

6. "And the seven angels which had the seven trumpets prepared themselves to sound."

THE FIRST ANGEL, ACCORDING TO THE MYSTERY OF THE
FIRST SEAL.

"The first angel sounded, and there followed hail and fire, mingled with blood, and they were cast upon the Earth, and the third part of the trees were burnt up, and all green grass was burnt up."

Illustration of the first spiritual act: 1st. The power of the first Pope, the destruction of primitive christianity. 2d. Fire and blood means despotism. 3d. The grass that was burnt up were the primitive christians that faded away, or were destroyed.

THE SECOND ANGEL, ACCORDING TO THE MYSTERY OF THE
SECOND SEAL.

"And the second angel sounded, and as it were a great mountain was cast into the sea, and the third part of the sea became blood."

Illustration of the second spiritual act: 1st. The sea is nations and people, and the mountains is that of great power, the tyranny and abominations of Rome. 2d. Spiritual corruption.

THE THIRD ANGEL, ACCORDING TO THE MYSTERY OF THE
THIRD SEAL.

"And the third angel sounded, and there fell a great star from Heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of water."

Illustration of the third spiritual act: The bitter and oppressing yoke of Babylon.

THE FOURTH ANGEL, ACCORDING TO THE MYSTERY OF THE
FOURTH SEAL.

"And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars."

Illustration of the fourth spiritual act: 1st. Darkness, corruption and abomination. 2d. The light of the Gospel entirely put out.

THE FIFTH ANGEL, ACCORDING TO THE MYSTERY OF THE
FIFTH SEAL.

Rev., chap. ix, 1st verse. "And the fifth angel sounded, and I saw a star fall from Heaven unto the Earth, (or an angel) and to him was given the key of the bottomless pit."

2. "And he opened the bottomless pit, and there arose a smoke out of the pit as the smoke of a great furnace, and the sun and the air were darkened by reason of the smoke of the pit."

3. "And there come out of the smoke locust upon the earth, and unto them was given power, as the scorpions of the earth have power," (or the power of Babylon and her corruptions.)

6. "And in those days shall men seek death, and shall not find it, and shall desire to die, and death shall flee from them."

11. "And they had a king over them, which is the angel of the bottomless pit," (or Satan.)

Illustration of the fifth spiritual act: The Catholic Church sunk in the very depths of spiritual corruption, hell on earth, under the cloak of religion, mixed up with Pagan idolatry, sanctioning every device of murder, under its worst forms, extortion, persecution and plunder, sunk in gross darkness and degradation, for the air was darkened by the smoke of the pit.

THE SIXTH ANGEL, ACCORDING TO THE MYSTERY OF THE
SIXTH SEAL.

13. "And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God."

14. "Saying to the sixth angel which had the trumpet, loose

the four angels which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men," (or acts indefinite as to time.)

16. "And the number of the army of the horsemen were two hundred thousand thousand, and I heard the number of them."

17. "And thus I saw the horses in the vision, and them that sat on them having breastplates of fire, and of jacinth, and of brimstone; and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke, and brimstone."

19. "For their power is in their mouths, and in their tails, for their tails were like unto serpents, and had heads, and with them they do hurt."

20. "And the rest of the men which were not killed by these plagues, yet repented not of the works of their hands that they should not worship devils and idols of gold, and silver, and brass, and stone, and of wood, which neither can see, nor hear, nor walk."

(This is the idolatrous worship of Rome; are not their temples filled with idols made in likeness of things that are in Heaven? do they not worship all these things? even their members will say their prayers over a string of beads; can the beads answer prayers?)

21. "Neither repented they of their murders, nor of their sorceries, (or purgatory) nor of their fornication, (of the priest and nuns, because they are not married according to the Bible, neither is their lust restrained,) nor of their thefts, (because they sell the grasses of Christ, which is free of cost, or they use them as a means to plunder the world, extortion, and at the same time take away the true grasses and let the uncultivated mind starve; neither is a man or any person a christian who does not have access in some way to the free use and teachings of the Bible, much less are they fit for civil liberty.)

1st. The plagues represented in the 17th, 19th, and 20th verses, are the great wars of the times since Luther. 2d. The fire and brimstone was that of fire-arms and artillery, in which the power of the Pope was broken.

REVELATIONS,

Chapter x, 1st verse. "And I saw another mighty angel come down from Heaven, clothed with a cloud; and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire.

2. "And he had in his hand a little book open, (now what little book was that) and he set his right foot upon the sea, and his left foot on the earth."

3. "And cried with a loud voice, as when a lion roareth, and when he had cried, seven thunders uttered their voices." (And why were there seven thunders? because in them Babylon shall fall; behold, they have already uttered their voices.)

6. "And (the angel) swore by him that liveth forever and ever, who created Heaven and things that therein are, and the earth and the things that therein are, and the sea, and the things which are therein, that there should be time no longer," (or the end of the Catholic world.)

7. "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished as he hath declared to his servants, the prophets," (or fall of Babylon.)

SEVENTH ANGEL, ACCORDING TO THE MYSTERY OF THE
SEVENTH SEAL.

Rev., chap. xi, 15th verse. "And the seventh angel sounded, and there were great voices in Heaven, saying, the kingdoms of this world are become the kingdoms of our Lord, and of his Christ, and he shall reign forever and ever."

16. "And the four and twenty elders which sat before God on their seats, fell upon their faces and worshipped God."

SEVEN LAST PLAGUES, OR SPIRITUAL GRADES
OF BABYLON.

Revelations, chap. xv, 1st verse. "And I saw another sign

in Heaven, great and marvellous, seven angels having the seven last plagues, for in them is filled up the wrath of God."

2. "And I saw as it were a sea of glass mingled with fire; and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God."

SEVEN LAST PLAGUES.

Chap. xvi, 1st verse. "And I heard a great voice out of the temple, saying to the seven angels, go your ways and pour out the vials of the wrath of God upon the Earth."

Interpretation of the first of the last plagues, according to the mystery of the first seal.

FIRST PLAGUE.

2d verse. "And the first went and poured out his vial upon the Earth, and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image."

Illustration: Now, each of these plagues that was poured out upon the beast, or Catholic Church, correspond with the mystery of the seven seals or grades from the affinity of the beast with the dragon down to the present time; as well as the sound of the seven angels with the seven trumpets, and these plagues only follow as a natural consequence, from the effects that were produced, which could be felt, for there fell a grievous sore upon men which had the mark of the beast, they being bound hand and foot, soul and body, by the temporal and spiritual power of the Catholic Church.

Interpretation of the second of the last plagues, according to the mystery of the second seal.

SECOND PLAGUE.

3d verse. "And the second angel poured out his vial upon the sea; and it become as the blood of dead men; and every living soul died in the sea."

Illustration : Now, this is the second effect felt from the effects of the second seal, and a regular grade of corruption in the church, and its power over the nations, and men were bound thereby as men that were dead; for the vial was poured out upon the sea or nations, and every living soul died, or the destruction of primitive christianity.

Interpretation of the third of the last plagues, according to the mystery of the third seal.

THIRD PLAGUE.

4th verse. "And the third angel poured out his vial upon the rivers and fountains of water, and they become blood."

Illustration : This is the third effect felt from the opening of the third seal, for the vial was poured out upon the rivers and fountains of water, or people, and they become blood also, or the extermination of the last remnant of primitive christianity, showing that all the world was swallowed up in that mighty whirlpool of spiritual corruption.

Interpretation of the fourth of the last plagues, according to the mystery of the fourth seal.

FOURTH PLAGUE.

8. "And the fourth angel poured out his vial upon the sun, and power was given unto him to scorch men with fire."

Illustration : "This is the fourth effect felt from the fourth seal or spiritual grade, the church turned into hell, for they had power to scorch men with fire, or all power, spiritual corruption.

Interpretation of the fifth of the last plagues, according to the mystery of the fifth seal.

FIFTH PLAGUE.

10. "And the fifth angel poured out his vial upon the seat of the beast, and his kingdom was full of darkness, and they gnawed their tongues for pain."

Illustration : This is the fifth effect felt from the opening of the fifth seal or spiritual grade, and why was the vial poured

out upon the seat of the beast, and why was their kingdom dark, because they put down the Bible; even them that preached the Word of God were slain according to the fifth seal, and for the testimony which they held. The Bible is the light of the world and the Catholics put it out. What is the reason that the tree of civil liberty will not grow in Catholic countries? because there is not merit, morality, virtue or christianity enough about them to nourish the tree, any more than there is among Pagans, as they both worship idols of gold and silver, and brass, and of wood. Will it grow in Mexico? it will not, for it has been tried for some years, and the reason is that the barren soil of its mind has not been cultivated by the Bible. Will it grow in the barren soil of South America? it will not, for they are always divided with feuds and civil wars; plant the Bible first, then the tree of civil liberty will grow. Will it grow in Europe? Will it continue to grow in the United States where the soil of the mind is being cultivated by the Bible. Destroy the Bible and the tree of civil liberty will wither and die.

Interpretation of the sixth of the last plagues, according to the mystery of the sixth seal.

SIXTH PLAGUE.

12. "And the sixth angel poured out his vial upon the great river Euphrates, and the water thereof was dried up, that the way of the kings of the East might be prepared."

Illustration: The great river Euphrates means the great modern Babylon, the seat of the beast, this figure being appropriate as the first Babylon was built on that river, and that destiny had passed away when this prophecy was given by St. John, and as Babylon descended in the great scale of the four destinies down to Rome, in regular succession, Rome, therefore, being the legs and feet connected in the great image of gold, and of silver, and of brass, and of iron and clay, therefore, Rome is the river, and the water was dried up, or the great wound that the beast received from the preaching of the Word of God, that the way of the kings of the East might be prepared, in which her power was greatly broken.

Rev., chap. xvi, 13th verse. "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Illustration: This last verse identifies the type as the beast and her deadly wound was healed in the mystery or type of the frogs that went forth unto the kings of the Earth, and of the whole world, to gather them to the battle of that great day of God Almighty, or the power of Babylon arrayed for the last time, leagued with the kings of the Earth.

15th verse, "Behold, I come as a thief; blessed is he that watcheth and keepeth his garments, lest he walk naked and they see his shame;" (or put on your armor and fight the Lord's battles.)

16. "And he gathered them together into a place called in Hebrew tongue, Armagedon, which, being interpreted, means the mountain of the Gospel." (This is the stone that was cut out without hands, that smote the image of temporal and spiritual despotism, and of temporal and spiritual corruption.)

SEVENTH PLAGUE.

17. "And the seventh angel poured out his vial into the air, and there came a great voice out of the temple of Heaven, from the throne, saying, it is done."

19. "And the great city was divided into three parts, (or the great Babylon divided against herself, army against army) and the cities of the nations fell, and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

20. "And every island fled away, and the mountains were not found." (Mountains of tyranny and corruption.)

Now all these prophecies have been fulfilled, except the sound of the seventh angel, which is yet to sound, and the seventh plague that is yet to come; and there is nothing to show when it will come, except the type of the wine press and the two mystical bodies that lay in the street of the great city, or Sodom, or Babylon, and that time was indefinite and uncertain.

SPIRITUAL GRADES OF BABYLON.

FIRST GRADE.

The first grade of the dragon or the beast, which is Babylon, under her first Pope, was to organize into an absolute power to suit the pagan times of the northern barbarians that overrun Rome, and indeed they had good intentions, for an arbitrary power suited the times better, and the church could extend her conquest and increase her power, under the type of the white horse of the first seal.

SECOND GRADE.

Under the type of the red horse, which means a grade of corruption, corrupted with power and wealth, and they took peace from the Earth.

THIRD GRADE.

Under the type of the black horse, according to the third seal, which means degradation, corruption, and abomination.

FOURTH GRADE.

Under the type of the pale horse, which means great degradation of the church, degraded as bad as Satan wanted it to be, hell on earth.

FIFTH GRADE.

Under the type of the alter and the souls that were slain under it ; at this time the Catholic Church had become so corrupted that no one was allowed to preach the merits of the Bible, the Word of God, without being burnt at the stake, or murdered in the most cruel form, and this grade of Babylon was just before Luther.

SIXTH GRADE.

Babylon, or the Catholic Church since Luther, by which she received her first fall, by the preaching of the Gospel, wounding the beast, yet repented she not that she should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood.

Neither repented she of her murders, nor of her sorceries, nor of her fornications, nor of her thefts. Now God has given

them space to repent, yet practice they all these things, and displayed their golden cups of abomination, first, to allure the world into the snare; second, and then to practice all their former corruptions openly, for they have not altered any of their laws or creeds, they making use of all the means to put out the light of the world, the Bible, and then the wheat and barley would have to be paid for; purgatory would show her horrid deformities again, as a means of extortion.

SEVENTH GRADE.

Or the final and everlasting overthrow of Babylon, the end of the Catholic world, Satan cast into the pit, and then the reformation of the whole world after that, when all shall know the Lord in one universal song of praise to the ends of the Earth.

REMARKS.

It is remarkable that the Bible was not destroyed, being kept bound in fetters and chains like a criminal, for hundreds of years, yet God was watching it, and also the works of the devil; was not the ark of the testament the ark of God, among the Philistines seven months? did not God preserve that? did not their God Dagon, fall before it? so shall the Roman Catholic Church, the beast, fall before the seven thunders of the Bible and the sword of its spirit.

 THE OVERTHROW OF BABYLON.

FIRST TYPE.

Rev., chap. xiv, 14th verse. "And I looked, and behold a white cloud, and upon the cloud one sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle."

14. "And another angel come out of the temple, crying with a loud voice to him that sat on the cloud, thrust in thy sickle and reap, for the time is come for thee to reap, for the harvest of the Earth is ripe."

16th verse. "And he that sat on the cloud thrust in his sickle on the Earth, and the Earth was reaped."

Or the reformation of the whole world, yet will the reformation make any inroads into the Catholic Church, or Reforms? It would follow, from the past, that they would not. Is she not building up her power, the power of the world, the power of Satan? and not the power of God.

SECOND TYPE.

17th verse. "And another angel come out of the temple which is in Heaven, he also having a sharp sickle."

18. "And another angel come out from the altar, which had power over fire, and cried with a loud voice to him that had the sharp sickle, saying, thrust in thy sharp sickle and gather the clusters of the vine of the Earth, for her grapes are fully ripe."

19. "And the angel thrust in his sickle into the Earth and gathered the wine of the Earth and cast it into the great wine press of the wrath of God."

20. "And the wine press was trodden without the city, and blood come out of the wine press, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

A furlong for a year 1600 years. This signifies the end of Babylon after her first fall, represented in the 14th chapter of Revelations, in the wrath of God of her first and last fall, and the time would be collective; therefore, let 1260 furlongs or years answer for the time of the beast that was before Luther and the Diet of Worms, in 1521, and the remainder will answer for the last 340 years from that time to the fall of Babylon.

THIRD TYPE—COLLECTIVE TIME.

Rev., chap. xi, 1st verse. "And there was given me a reed like unto a rod, and the angel stood, saying, rise and measure the temple of God, and the altar and them that worship therein.

2. "But the court, which is without the temple, leave out, and measure it not; for it is given unto the Gentiles and the holy city shall they tread under foot forty and two months," (or 1260 days or years. The holy city is the Holy Bible that was bound 1260 years before Luther's time.)

3. "And I will give power unto my two witnesses, and they shall prophecy a thousand two hundred and three score days,

clothed in sackcloth," (or 1260 years—the same as the other—and why were they clothed in sackcloth, because the people of God mourned over the true church that was trodden under foot by the power of Babylon, before Luther.

7. "And when they shall have finished their testimony, the beast that ascended out of the bottomless pit shall make war against them, and shall overcome them, and kill them," (the beast, the Catholic Church.)

8. "And their dead bodies shall lie in the street of the great city, (or Rome) which spiritually is called Sodom or Egypt, where also our Lord was crucified." (Is not the Catholic Church corrupted worse than Sodom or Egypt ever was? do they not bear the cross on which they crucify Christ every day of their lives?)

9. "And they of the people, and kindreds and tongues, and nations, shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves." (The three days and a half would answer for that period of time since Luther, a day for a hundred years, 350 years. First, the type of the wine press to the fall of the temporal power, 340 or 350 years; second, the mystical bodies of the spiritual power of Babylon from Luther.)

10. "And they that dwell upon the Earth shall rejoice over them and make merry, and shall send gifts one to another, because these two prophets tormented them that dwell on the Earth."

11. "And after three days and a half the spirit of life from God entered into them, and they stood upon their feet, and great fear fell upon them which saw them."

12. "And they ascended up to Heaven in a cloud."

13. "And the same hour was there a great earthquake."

14. "The second was passed, and behold the third woe cometh quickly," (or the seventh plague.)

THIRD WOE.

15th verse. "And the seventh angel sounded, and there were great voices in Heaven, saying, the kingdoms of this world are become the kingdoms of our Lord, and of his Christ, and he shall reign forever and ever," (or the fall of Babylon.)

WAR WITH BABYLON.

Rev., chap. xix, 11th verse. "And I saw Heaven opened, and behold, a white horse, and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

12. "His eyes were as a flame of fire, and on his head were many crowns, (crowns mean power, the power of Protestant churches, for they are many, and their crowns of power is the power of the Bible,) and he had a name written that no man knew but he himself."

13. "And he was clothed with a vesture dipped in blood, and his name is called the Word of God," (or the Bible.)

14. "And the armies, which were in Heaven, followed him upon white horses, clothed in fine linen, white and clean."

15. "And out of his mouth goeth a sharp sword, that with it he should smite the nations, (this is the sword of the Bible,) and he shall rule them with a rod of iron; and he treadeth the wine press of the fierceness and wrath of Almighty God." (This wine press is the same one represented in the second type of the overthrow of Babylon.)

16. "And he hath on his vesture and on his thigh a name written, KING OF KINGS AND LORD OF LORDS."

17. "And I saw an angel standing in the sun, and he cried with a loud voice, saying to all the fowls that fly in the midst of Heaven, come and gather yourselves together unto the supper of the great God;"

18. "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great," (or the fall of despotism.)

19. "And I saw the beast, and the kings of the Earth, and their arms, gathered together to make war against him that sat on the horse, and against his army."

20. "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image, (them that worshipped his image? do not the dupes pay homage to the dignities of Rome, on their knees, for ignorance is the mother of devotion to idols and

men,) these both were cast alive into a lake of fire burning with brimstone," (according to the third type or fall of the spiritual power of Babylon—page 78—for the angel treadeth the wine press of the wrath of God.)

21. "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth; and all the fowls were filled with their flesh," (or the fall of Babylon, according to the third type—pages 78 and 79—the exact time being indefinite and uncertain; also, the time that it will take to prepare the world for the millennium is not known, or that day when it shall come. The first fall of Babylon was marked by the discovery of a new world, so might her everlasting overthrow.)

REMARKS.

There cannot be anything more grand, appropriate and typical than the great image in designating the different grades rise and fall of tyranny and oppression in the world. The head shows the beginning of despotism, firmly united into one kingdom, as well as the second in the beast and arms. And even in the third kingdom of brass firmly united in the belly, but in the thighs we see it divided; also in the fourth kingdom in the legs and feet of iron, which devoured the whole world, when at last, it in itself, in the ten toes of the great image, we see it divided into an indefinite number of kingdoms, united in the Romish church for hundreds of years down to the present day. But in the days of these kings, according to the prophecy of Daniel, shall the God of Heaven set up a kingdom, which shall never be destroyed, and the kingdom shall not be left to other people, (or these kings) but it shall break in pieces and consume all these kingdoms, and it shall stand forever. Now, here is the great secret of the true church of Christ, and it is this, did the Roman Catholic Church ever do anything to break in pieces and consume these kingdoms? The whole world knows that she never did; has she not been instrumental in perpetuating these dens of tyranny down to the present day by crowning them herself? She has. Therefore, she is not the true church, but a den of tyranny and spiritual corruption, the synagogues of Satan, and the very gate to hell, for what is not of God is of the Devil. Nor are there any Catholics

that are christians much less are they fit for civil liberty ; nor is it necessary to bring again these seven headed types and horns of tyranny and spiritual grades of corruption, but the axe is laid to the root of of the pernicious tree until she shall hide the face of her horrid deformity in oblivious seas. Again, these dens of tyranny that the Catholic Church have committed fornication with, shall break loose from her, even as iron is not mixed with clay and shall eat her flesh and burn her with fire. Illustrated also in Revelations, 17th chapter, 16th and 17th verses.

DEFINITION OF SPIRITUAL RAPPINGS, OR MYSTERY OF THE FROGS.

Rev., chap. xvi, 13th verse. "And I saw three unclean spirits like frogs, come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

14. "For they are the spirits of devils, working miracles, which go forth unto the kings of the Earth, and of the whole world, to gather them to the battle of that great day of God Almighty."

The first type of these frogs that has developed itself, evidently is this spiritual rapping, which is the spirit of devils working miracles, for the purpose of drawing the people of God away from the Bible ; and this suits the spirit of the Catholic Church against God's holy word, for the fall that she received when it first broke her chains, and the wound that was healed in the war that she made against it. How many enemies has the Bible had ? That of infidelity, and yet it still lives, and this is the great battle of the Lord in the number of its enemies that now is, and are to be arrayed against it, and that great day when all the powers of hell shall be arrayed against the Word of God and its champions. Will ye be deceived by them and the miracles which they have power to do in the sight of men ? And as the spirit of the frogs has only just begun, they may attain to great perfection to deceive in opening the wonders of the spirit world to the vision, and always in contradiction to the Word of God ; and as all

true miracles ceased with Christ and the Apostles, we may set down all others that have been performed from time to time in the Catholic Church, Spiritual Rapping, and Mormonism, as sorceries, and from the Devil; neither should it be investigated as a philosophy.

16. "And he gathered them together into a place called in the Hebrew tongue Armageddon."

This Armageddon being interpreted, means the mountain of the Gospel, the Bible. And this is the rock on which its champions are to stand in that day. Will ye not fight one battle for your Lord and Master? Behold, all the powers of hell shall be arrayed against you and the Word of God, and you must take up that great spiritual sword and fight with devils; Christ is your captain; will you not fight this great Goliath and his army, or shall others arise more worthy to combat with the encroaching tyranny and corruptions of the world, lest it swallow us up. Behold, the battle is the Lord's, and unto him be the glory, the power, and the dominion, forever and ever.

17. "And the seventh angel poured out his vial into the air, and there came a great voice out of the temple of Heaven, from the throne, saying, it is done."

18. "And there were voices, and thunders, and lightnings, and there was a great earthquake, such as was not since men were upon the Earth, so mighty an earthquake, and so great."

19. "And the great city was divided into three parts (which is Babylon) and against herself; (see Revelations, 17th chapter, 16th verse) and the cities of the nations fell, and great Babylon (the Catholic Church) come in remembrance before God, to give unto her the cup of the fierceness of his wrath."

20. "And every island fled away, and the mountains were not found."

DEFINITIONS OF THE FROGS.

Rev., chap. xvi, 13th verse. "And I saw three unclean spirits like frogs, come out of the mouth of the dragon, and out of the beast, and out of the mouth of the false prophet."

Now this dragon is the devil that fell from Heaven; the one that persecuted the woman and her seed, or the primitive christians, represented in the 12th chapter of Revelations, and illustrated in the fifth voice of this book, and his persecutions of

the early christians, and his seat which he give unto the beast after him. This same thing is played over again against the christians of the present day, and against the testimony which they hold in the spirit of the first type of the frogs that the dragon cast out of his mouth in the spiritual rapping of the present day, which are the spirits of devils, repudiating the plan of salvation as taught by the Bible, and upholding that of purgatory, and confirming the same by miracles, which goes to show how the Catholics come by the system which they got from the devil, the great red dragon, and the power that he give unto them, and of that which is now flowing into their hands by the same means in the present day, and as the system works well in their favor, we may look for the second type as a more regular tried system of miracles to deceive, that cometh out of the mouth of the beast. The Catholic Church, the devil taking care of his own, the Catholics, and seeking to destroy the Protestants by miracles; and as they are prophesying their downfall, and of their own final triumph and dominion over all the world, we may look for great delusions in the third type, in time of these false prophets, and the power of its operation among the people to destroy them and the holy word of God. Will ye not put your heel upon the serpent's head with a vengeance, and these dupes (infidels) that have no souls except a miserable deformity, and the great void which they possess must be filled with this trash. And if the Catholics do perform miracles, it would only be to draw the whole world after them, and the spirits of those devils that come out of their purgatory to deceive the people; neither can it be understood as a philosophy, only to deceive fools.

¶ 15. "Blessed is he that watcheth and keepeth his garments, lest he walk naked and they see his shame."

Or, blessed is he that watcheth and keepeth clear of these abominations and blasphemies, lest his shame is seen; but this is not all: you have to fight these corruptions least; they swallow us up and destroy the world in one universal deluge of despotism and corruption, without any prospect of a future.

THE CATHOLIC CHURCH.

It would follow from the Bible, that as the early christians were destroyed by the dragon and given into his hand, and into the hand of the beast after him, 1260 years, that the Catholic Church was the kingdom of Satan, because the true church did not exist during this time only in obscurity, and the devil or dragon not only reared up this den of tyranny and corruption, but taught them the principles of purgatory, and to worship images of gold, and of silver, and brass, and of wood, which neither can see, nor hear, or walk; and not only this but to commit all manner of abominations against God, and then go and confess the same to a priest, whom they worship, and which they dare not offend.

Nor would the devil or dragon have any interest in deceiving the Catholics, for they are already deceived, and are his own; but the Protestants are the ones that he is after, and to deceive them by miracles, and to build up the Catholics by the same in the second type of the frogs; nor will the devil be likely to make much headway among the Protestants in the first type, as soon as they find out from whence the mystery of these abominations come; therefore, the chief strength of Satan will be in the second type, and the manner of its operation not known; but most likely it will be among the Catholics in open manifestations, not individual miracles like the third type would be likely to be, but a miraculous distinction between the Catholics and Protestants, that cometh out of the mouth of the beast, the Catholics, against the Protestants to destroy them and the testimony which they hold, the Bible. This is the battle of the Lord and of his word, not only against Babylon, but Infidelity, Mormonism, and Spiritual Rapping, in all its types. Nor is this the great battle, the battle of Gog and Magog, for that comes after the millenium; but is the power of the Bible against the powers of Hell combined, in all the horrid types, as set forth in Revelations, and of the great image of Nebuchadnezzar, which is typical of all. Again, why did not the Bible grind this great image of despotism and corruption into powder when it first appeared in the world under the preaching of Luther, and of those after him, because fair play was intended, not only that they should repent if they chose, but that they should recruit their armies in all its

forms; then shall ye know whether the word of God shall stand or fall when it shall face about in battle array and grind this gigantic image into dust! When the king of glory shall come in, and the high arm is broken—when this great veil of mystery is removed in the destruction of the kingdom of Satan, in the great battle of the Lord, and of that great day when the Jews also shall come in and praise God that he liveth forever and ever! Then shall Christ, their king, own and bless them, when every mountain and hill shall be brought low, and the rough places made smooth, when all nations shall unite their bantling tongues in songs of praise to God and the Lamb; the sword also shall be turned into the plowshare and the spear into the pruning hook, and the nations shall not learn war any more; when the lion and the fatling shall lie down together, and the Earth blossom as the rose.

THE MILLENIUM.

Rev., chap. xx, 1st verse. "And I saw an angel come down from Heaven, having the key of the bottomless pit and a great chain in his hand."

2. "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years."

3. "And cast him into the bottomless pit and shut him up, and set a seal upon him that he should deceive the nations no more, till the thousand years should be fulfilled, and after that he must be loosed a little season."

4. "And I saw thrones, and they sat upon them, and judgment was given unto them, and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God, (the Bible) and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands, and they lived and reigned with Christ a thousand years."

5. "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection." (But where are the Catholics? are they in purgatory, or the pit?)

SATAN AGAIN AFTER THE MILLENIUM.

Revelations, chap. xx, 7th verse. "And when the thousand years are expired Satan shall be loosed out of his prison."

When the Earth will be rapidly corrupted after the former and antedeluvian world.

8. "And shall go out to deceive the nations which are in the four quarters of the Earth, Gog and Magog, to gather them together to battle; the numbers of whom are as the sands of the sea."

9. "And they went up on the breadth of the Earth, and compassed the camp of the saints about and the beloved city, and fire came down from God out of Heaven and devoured them."

10. "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

JUDGMENT DAY.

Rev., chap. xx, 11th verse. "And I saw a great white throne, and him that sat on it, from whose face the Earth and the Heaven fled away; and there was found no place for them," (the form of the Earth and the Heaven inside of it passing away.)

12. "And I saw the dead, small and great, stand before God, and the books were opened; and another book was opened, which is the Book of Life; and the dead were judged out of those things which are written in the books, according to their works."

13. "And the sea gave up the dead which were in it, and death and hell delivered up the dead which were in them, and they were judged every man according to his works."

14. "And death and hell were cast into the lake of fire. This is the second death."

15. "And whosoever was not found written in the book of life was cast into the lake of fire."

REVELATIONS—21ST CHAPTER.

1st verse. "And I saw a new Heaven and a new Earth, for the first Heaven and the first Earth passed away, and there was no more sea," (or the Earth in its new form.)

For one to suppose that in the great judgment day or of the Earth in its new form, that the starry heavens would pass away, would be inconsistent with reason, for the stars to be condemned to everlasting destruction because this world had sinned. The earth alone only passes through its seventh grade.

THE EARTH IN ITS NEW FORM.

When God shall raise the Earth in the new and beautiful form, a new Heaven and a new Earth, arrayed in all the splendor of that celestial glory of glittering worlds, the great city of everlasting rest, when the former things are passed away, and all things are become new of the Earth in its new form; then it shall take its place among the bright constellations of the Heavens and stand forever. Moreover, it would follow in the order of succession, that after the Earth had passed through its seventh grade that God would appear again in the Heavens in the same light that he appeared in when he made this world, and in it create and make a new system of worlds and a sun to give them light somewhere in the starry Heavens, when all the sons of God shall shout for joy when they behold the light and the worlds that spring into existence at his command, in the order of succession, and at different times, down in the staler periods of never ending eternity; for they shall behold all the works of his hands and praise God that liveth forever and ever. This is the true astronomy—let all others hide their faces, together with all their rotten and corrupt philosophy, or that part of it that leads to infidelity, with all that horde of skepticism and its learned adherents, graduated with a finished education, knowing all that is possible for any man to know in any State, like Job, when the Lord answered him out of the whirlwind, and said :

2. "Who is this that darkeneth counsel by words without knowledge?"

3. "Gird up now thy loins like a man, (or great learning) for I will demand of thee, and answer thou me."

4. "Where wast thou when I laid the foundations of the Earth? declare if thou hast understanding." (The remodeling of the Earth.)

5. "Who hath laid the measures thereof if thou knowest? or who hath stretched the line upon it?"

5. "Whereupon are the foundations thereof fastened? or who laid the corner-stone thereof?" (Rotation.)

7. "When the morning stars sang together and all the sons of God shouted for joy." (The new world.)

8. "Or who shut up the see with doors, when it breaks forth, as if it had issued out of the womb?" (The flood.)

9. "When I made the cloud, the garment thereof, and the thick darkness a swaddling band for it."

10. "And break up for it my decreed place, and set bars and doors." (Polar projections.)

11. "And said, hereunto shalt thou come, but no farther, and here shall thy proud waves be stayed."

12. "Hast thou commanded the morning since thy days; and caused the day spring to know his place;"

13. "That it might take hold of the ends of the Earth, that the wicked might be shaken out of it?"

14. "It is turned as clay to the seal, and they stand as a garment."

15. "And from the wicked their light is withholden, (or seeing they do not understand) and the high arm shall be broken."

16. "Hast thou entered into the springs of the sea? or hast thou walked in the search of the depths?"

17. "Have the gates of death been opened unto thee? (or does any one know the spirit world,) or hast thou seen the doors of the shadow of death?"

18. "Hast thou perceived the breadth of the Earth? Declare if thou knowest it all."

19. "Where is the way where light dwelleth, and as for darkness, where is the place thereof;"

20. "That thou shouldst take it to the bound thereof, and that thou shouldst know the path to the house thereof."

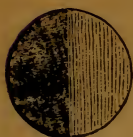
21. "Knowest thou it, because thou wast then born? or because the number of thy days is great;" (or great learning.)

Yet it is great to be learned, if it is of the right kind, and good to be great in being a servant to elevate our neighbor, which is the whole world, except our selfish rich neighbor, that is past cure, and those fools that worship them for their gold; who make a great display of their wealth, and the lineage of their royal descendents; those that do not claim to have de-

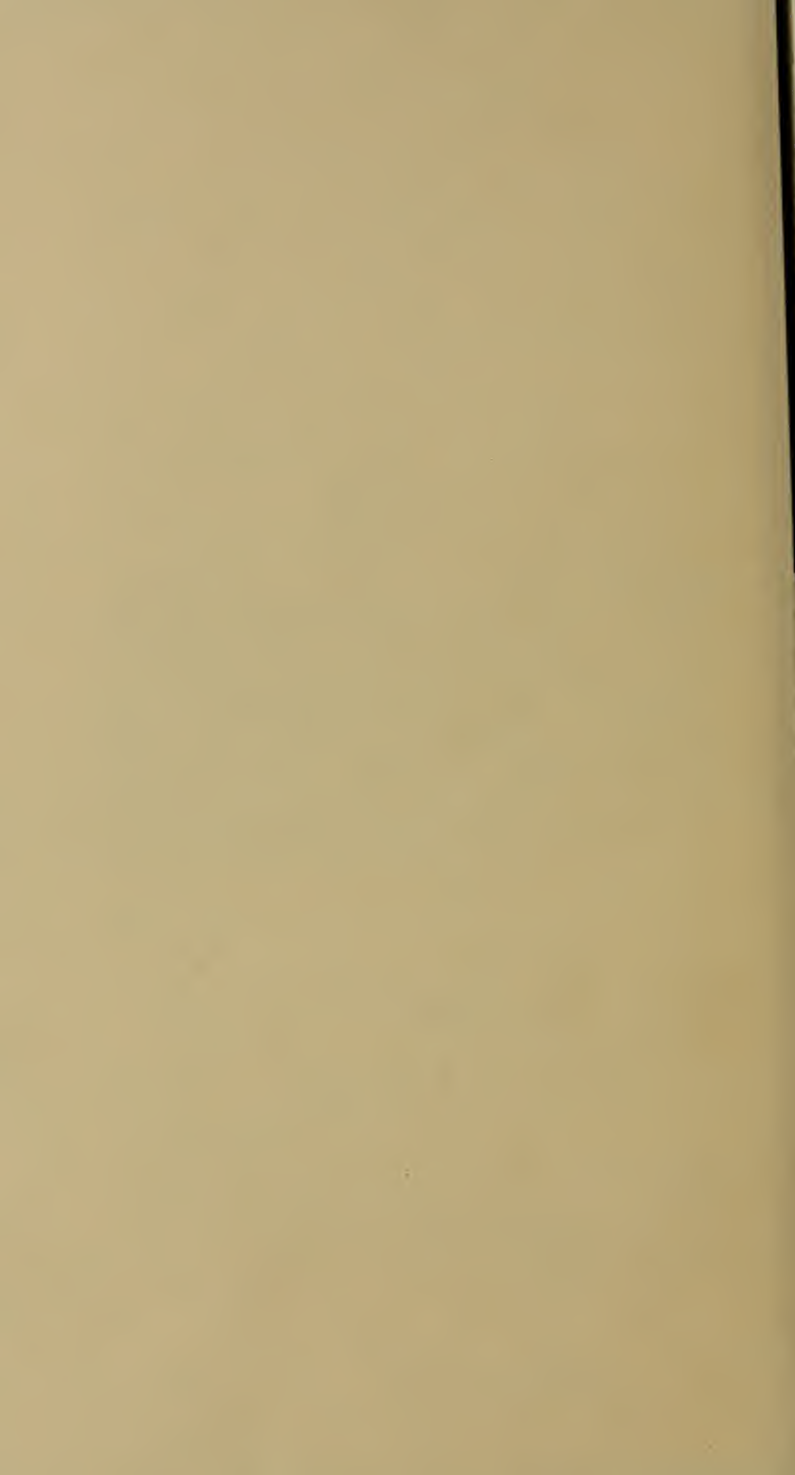
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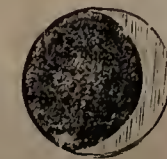
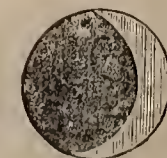
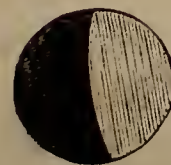
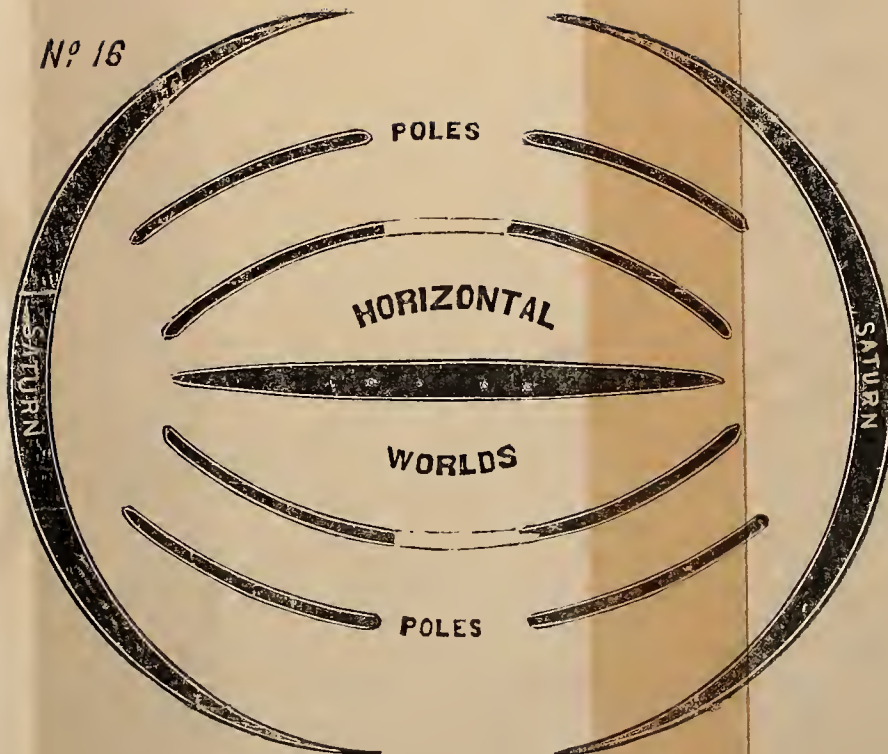
There are two or three mistakes of small note that have crept into this book. One is the 20th quotation in the fourth grade of the Earth, and it should have been left out, as it belongs to the fifth; and one also in magnetic attraction, in a mere matter of experiment with a single ball, as there should be but one open pole to it for experiment, because the attraction would be balanced between the two poles of the Earth, and of the two poles of balls, and would not act unless there was an angle or a difference between the two poles, as the attraction invariably reverses in crossing the Equator, and as the attraction of the Earth would be the strongest there is nothing that can compete with it, only to cause a small variation, and that only with but one open pole to the ball, and the ball containing loose attractive material at the same time, or when under experiment.

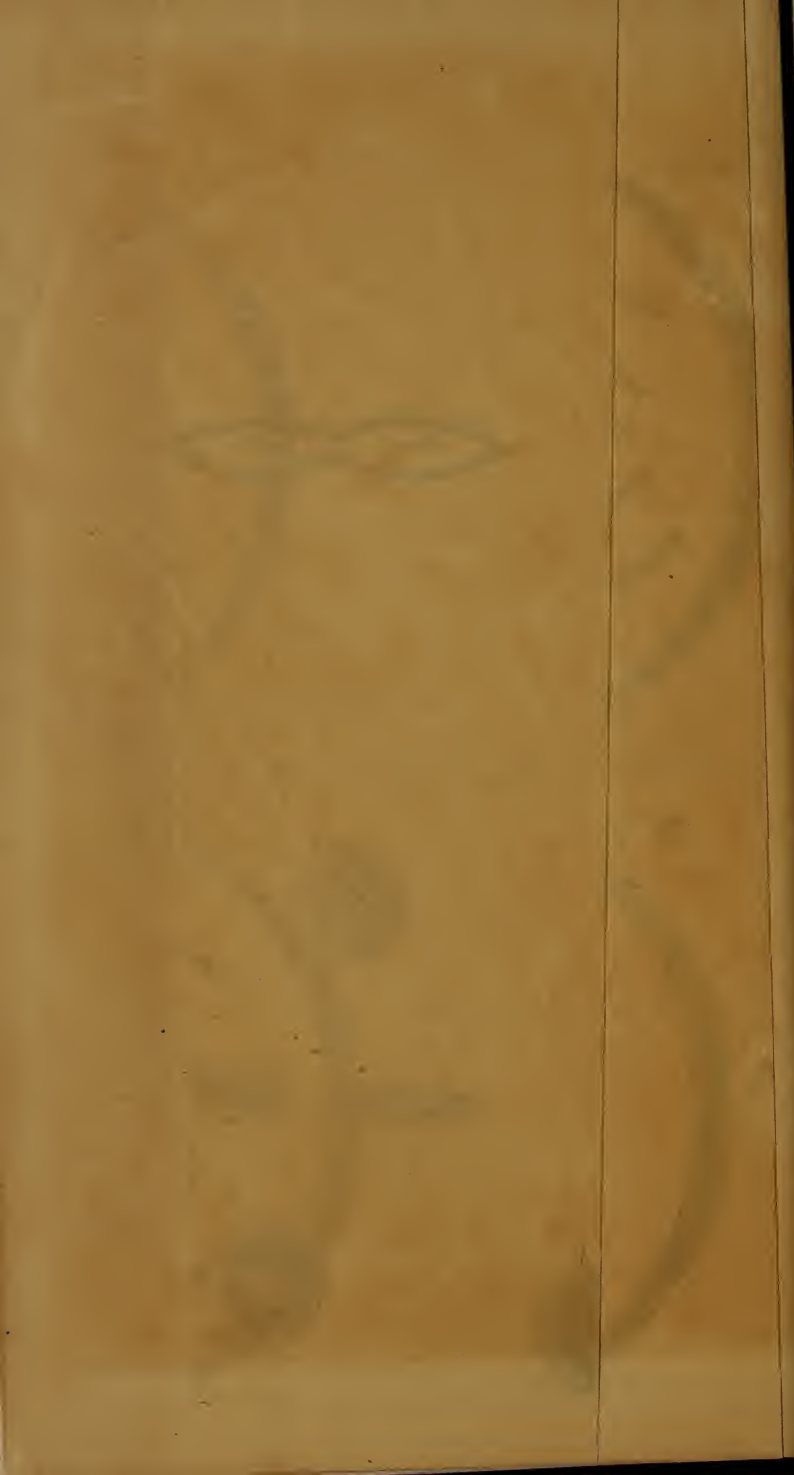
11 June, 1853.

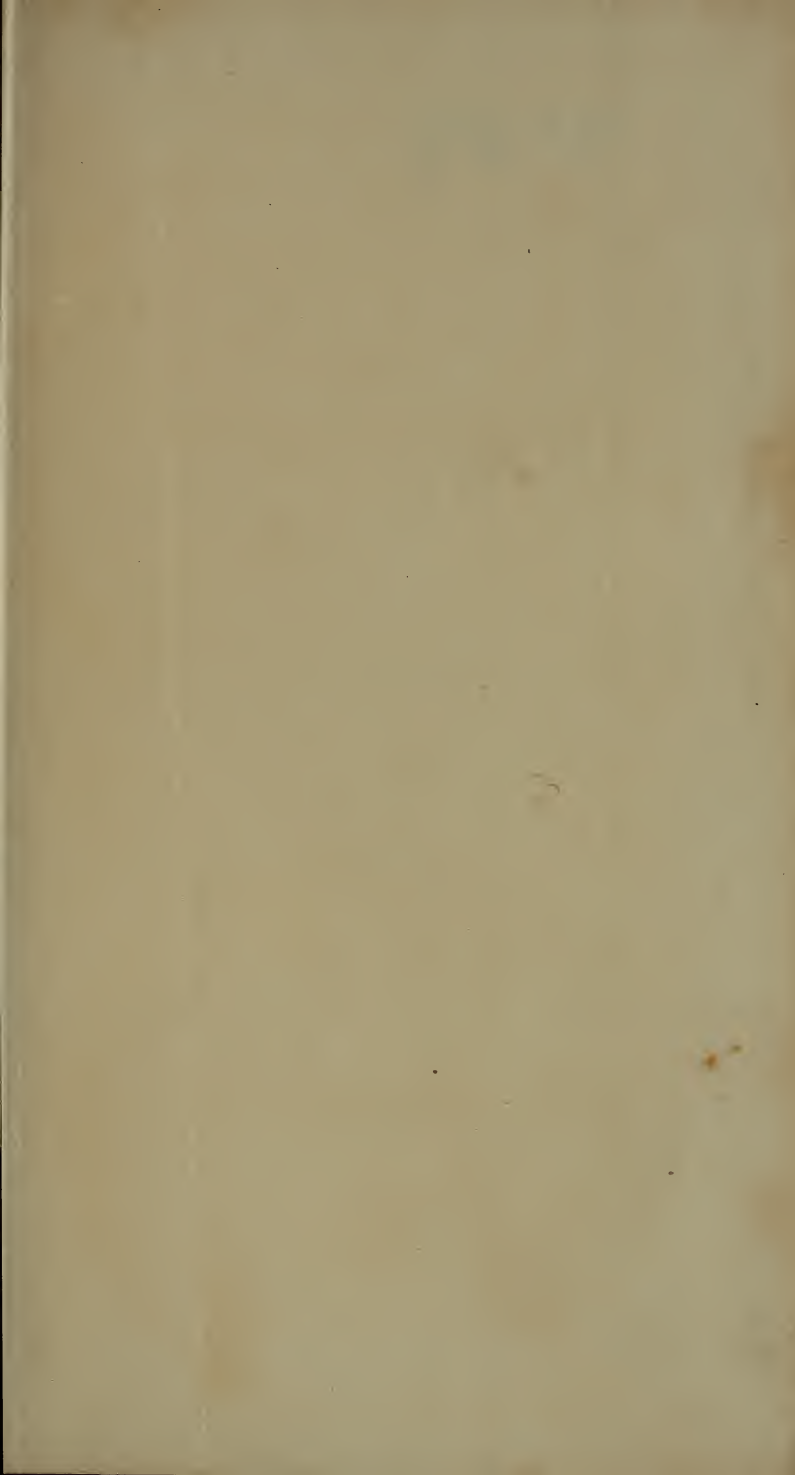


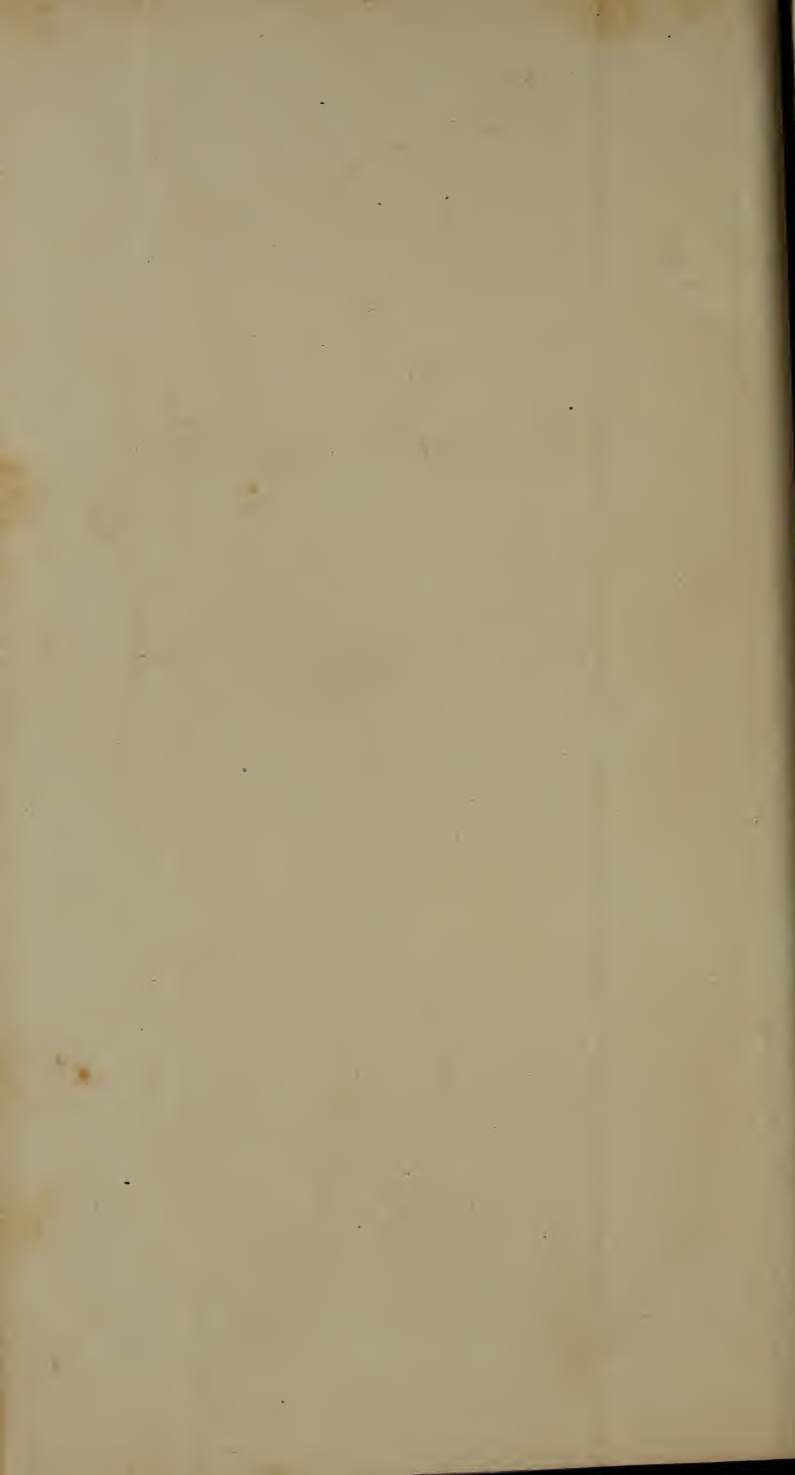
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